



**CITY OF UMATILLA  
AGENDA COVER SHEET**

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**DATE:** February 12, 2013                      **MEETING DATE:** February 21, 2013  
**SUBJECT:** Resolution 2013 – 2  
**ISSUE:** Greater Lake Youth Athletic Program (GLYAP) 9<sup>th</sup> Annual Chili Cook-Off

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**BACKGROUND SUMMARY:** The Greater Lake Youth Athletic Program (GLYAP) is preparing for their ninth annual Chili Cook-Off to be held on Saturday, March 16<sup>th</sup> in Cadwell Park.

The GLYAP is requesting closure of Cassady Street from 4:00 p.m. through 10:00 p.m. Also requested for the event is a waiver of the charge of \$15 [rate for 501(C)(3) designated non-profit groups] for use of the Cadwell Park Recreation Building for restroom facilities for the attendees.

Musical entertainment will be provided and a waiver of the Noise Ordinance is requested.

The event will end at 9:00 p.m. The request is for the road closure and waiver of Noise Ordinance to continue through 10:00 p.m. to allow sufficient time for breakdown and clean up of the area.

Staff has talked with Bill Starling, President of GLYAP regarding the event. Mr. Starling indicated that they will be seeking permission to use the Pre-K field on Orange Lane for parking. Lighting towers have been secured for the parking area and the Explorers have been contacted to assist in making sure the attendees get from the parking area to the event safely. The city has been provided a copy of a Certificate of Insurance by GLYAP.

**STAFF RECOMMENDATIONS:** Approval of Resolution 2013 – 02, GLYAP 9<sup>th</sup> Annual Chili Cook-Off.

**FISCAL IMPACTS:** N/A

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**COUNCIL ACTION:**

Reviewed by City Attorney    Yes                      No                      VN/A

**Reviewed by City Engineer**

**Yes**

**No**

**N/A**

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3 **RESOLUTION 2013 - 02**

4 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA,**  
5 **AUTHORIZING THE NINTH ANNUAL CHILI COOK OFF, SPONSORED BY THE**  
6 **GREATER LAKE YOUTH ATHLETIC PROGRAM, TO BE HELD ON SATURDAY,**  
7 **MARCH 16, 2013, IN CADWELL PARK IN UMATILLA, FLORIDA, ALLOWING FOR**  
8 **THE FOLLOWING DURING THE EVENT: THE CLOSURE OF CASSADY STREET;**  
9 **WAIVER OF THE FEE FOR USE OF THE CADWELL PARK RECREATION**  
10 **BUILDING; WAIVER OF THE NOISE ORDINANCE OF THE CITY OF UMATILLA;**  
11 **PROVIDING FOR AN EFFECTIVE DATE.**

12 **Whereas,** the Greater Lake Youth Athletic Program is sponsoring an event known as the “9<sup>th</sup>  
13 Annual Chili Cook Off ” on Saturday, March 16, 2013, from the hours of 5:00 p.m. until 9:00  
14 p.m., in Cadwell Park in the City of Umatilla; and

15 **Whereas,** the Greater Lake Youth Athletic Program requests the closure of Cassady Street from  
16 the hours of 4:00 p.m. until 10:00 p.m.; and

17 **Whereas,** the Greater Lake Youth Athletic Program requests a waiver of the fee for use of the  
18 Recreation Building in Cadwell Park in order to provide restroom facilities for the attendees; and

19 **Whereas,** the Greater Lake Youth Athletic Program requests a waiver of the City of Umatilla’s  
20 Noise Ordinance in order to allow live entertainment to be featured during this event;

21 **NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Umatilla,  
22 Florida:

- 23 1. The City Council of the City of Umatilla grants permission for the closure of Cassady  
24 Street from 4:00 p.m. until 10:00 p.m.  
25 2. The City Council of the City of Umatilla waives the fee for use the Recreation Building  
26 in Cadwell Park at no charge.  
27 3. That the City of Umatilla waives the Noise Ordinance (Ordinance 2003 – E) to run from  
28 4:00 p.m. through 10:00 p.m. on March 16, 2013;  
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30 **EFFECTIVE DATE:** This Resolution shall take effect immediately upon its adoption by the  
31 City Council of the City of Umatilla, Lake County, Florida.  
32

33 **PASSED AND RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2013 by the City Council of  
34 the City of Umatilla, Lake County, Florida.  
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37

38 \_\_\_\_\_  
39 Laura K. Wright  
40 Mayor

Approved as to form:

41 \_\_\_\_\_  
42 Glenn A Irby  
43 City Manager

\_\_\_\_\_  
Lewis Stone/Katrina Thomas/Scott Gerken  
City Attorney

44  
45 Passed First Reading: \_\_\_\_\_  
46 [seal]