



## CITY OF UMATILLA AGENDA COVER SHEET

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**DATE:** January 9, 2014

**MEETING DATE:**

January 21, 2014

**SUBJECT:** Resolution 2014 - 1

**ISSUE:** Greater Lake Youth Athletic Program (GLYAP) 10th Annual Chili Cook-Off

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**BACKGROUND SUMMARY:** The Greater Lake Youth Athletic Program (GLYAP) is preparing for their tenth annual Chili Cook-Off to be held on Saturday, March 1st. This very popular event will be held on the same date as the City Wide Yard Sale.

The event will run from 4:00 p.m. through 9:00 p.m. GLYAP is requesting, at the recommendation of city staff, for closure of Cassady Street beginning at 3:00 p.m. through 10:00 p.m. to allow sufficient time for breakdown and clean-up of the event area. Also requested for the event is a waiver of the charge of \$15 [rate for 501(C)(3) designated non-profit groups] for use of the Cadwell Park Recreation Building for facilities for the judges tasting the chili. A waiver of the Noise Ordinance has been requested for the entertainment provided during the event.

GLYAP President Megan Tooke is coordinating with city staff regarding the event. The city will provide the city light tower and the electronic signs to advertise the event as well as the LED sign at City Hall. It is anticipated the Cadwell Park restrooms project will be completed and the facility will be available for use; if that is not the case, port a lets will be provided at no charge through the contract with Waste Management. City employees will be in the park during the event. GLYAP members will be seeking permission to use the Pre-K field on Orange Lane for parking and to secure lighting towers for the parking area. The Explorers have been contacted to assist in making sure the attendees get from the parking area to the event safely.

**STAFF RECOMMENDATIONS:** Approval of Resolution 2014-1, GLYAP Chili Cook Off.

**FISCAL IMPACTS:** N/A

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**COUNCIL ACTION:**

**Reviewed by City Attorney**     Yes                       No                      vN/A

**Reviewed by City Engineer**     Yes                       No                      vN/A

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3 **RESOLUTION 2014 - 1**

4 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA,**  
5 **AUTHORIZING THE TENTH ANNUAL CHILI COOK OFF, SPONSORED BY THE**  
6 **GREATER LAKE YOUTH ATHLETIC PROGRAM, TO BE HELD ON SATURDAY,**  
7 **MARCH 1, 2014, IN CADWELL PARK IN UMATILLA, FLORIDA, ALLOWING FOR**  
8 **THE FOLLOWING DURING THE EVENT: THE CLOSURE OF CASSADY STREET;**  
9 **WAIVER OF THE FEE FOR USE OF THE CADWELL PARK RECREATION**  
10 **BUILDING; WAIVER OF THE NOISE ORDINANCE OF THE CITY OF UMATILLA;**  
11 **PROVIDING FOR AN EFFECTIVE DATE.**

12 **Whereas,** the Greater Lake Youth Athletic Program is sponsoring an event known as the “10<sup>th</sup>  
13 Annual Chili Cook Off ” on Saturday, March 1, 2014, from the hours of 4:00 p.m. until 9:00  
14 p.m., in Cadwell Park in the City of Umatilla; and

15 **Whereas,** the Greater Lake Youth Athletic Program requests the closure of Cassady Street from  
16 the hours of 3:00 p.m. until 10:00 p.m.; and

17 **Whereas,** the Greater Lake Youth Athletic Program requests a waiver of the fee for use of the  
18 Recreation Building in Cadwell Park in order to provide restroom facilities for the attendees; and

19 **Whereas,** the Greater Lake Youth Athletic Program requests a waiver of the City of Umatilla’s  
20 Noise Ordinance in order to allow live entertainment to be featured during this event;

21 **NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Umatilla,  
22 Florida:

- 23 1. The City Council of the City of Umatilla grants permission for the closure of Cassady  
24 Street from 3:00 p.m. until 10:00 p.m.  
25 2. The City Council of the City of Umatilla waives the fee for use the Recreation Building  
26 in Cadwell Park.  
27 3. That the City of Umatilla waives the Noise Ordinance (Ordinance 2003 – E) from 3:00  
28 p.m. until 10:00 p.m. on March 1, 2014;  
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30 **EFFECTIVE DATE:** This Resolution shall take effect immediately upon its adoption by the  
31 City Council of the City of Umatilla, Lake County, Florida.  
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33 **PASSED AND RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the City Council  
34 of the City of Umatilla, Lake County, Florida.  
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38 \_\_\_\_\_  
39 Laura K. Wright  
40 Mayor

Approved as to form:

41 \_\_\_\_\_  
42 Glenn A Irby  
43 City Manager

\_\_\_\_\_  
Lewis Stone/Katrina Thomas/Scott Gerken  
City Attorney

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45 Passed First Reading: \_\_\_\_\_  
46 [seal]