

1 MINUTES, UMATILLA PLANNING & ZONING MEETING
2 JULY 8, 2014 7:00 P.M.

3 UMATILLA LIBRARY PROGRAM ROOM, 412 HATFIELD DRIVE, UMATILLA, FLORIDA
4

5 CALL TO ORDER AT 7:04 CHAIRMAN PRINGLE LED THE PLEDGE AND GAVE THE
6 INVOCATION.

7
8 IN ATTENDANCE: Chairman Eric Pringle, Board Members Lisa Hawkins, Patricia Gallagher; City
9 Attorney Katrina Store; Land Planner Greg Beliveau; City Clerk Karen Howard; applicant Scott Purvis
10 ABSENT: Board member Cadwell; Board member Sebree; City Manager Glenn Irby

11
12 **APPROVAL OF AGENDA**

13 **MOTION by Gallagher; SECOND by Hawkins; to approve agenda as presented. Motion carried.**
14

15 **PUBLIC HEARINGS**

16 1) Resolution 2014-17, Vacation of Right of Way, Mary Street
17

18 City Attorney Katrina Stone read the Resolution by title:
19

20 **RESOLUTION 2014 - 17**

21
22 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, LAKE COUNTY,**
23 **FLORIDA; CLOSING AND VACATING A PORTION OF THE 40' PLATTED RIGHT OF WAY**
24 **KNOWN AS MARY STREET LYING NORTH OF LOT 20, BLOCK C, OF H.L. COLLINS**
25 **SUBDIVISION, AS RECORDED IN PLAT BOOK 4, PAGE 22, OF THE PUBLIC RECORDS OF**
26 **LAKE COUNTY, WITH A LENGTH OF 120' ± FEET; PROVIDING FOR RECORDATION;**
27 **PROVIDING FOR AN EFFECTIVE DATE.**

28
29 **Land Planner Greg Beliveau** reviewed the request from applicant and specifics for the Board members.
30 The condition that a Unity of Title be submitted has been completed.

31
32 The road right of has not been used as a road. The vacation does not block access to the property to the
33 rear. Staff recommends approval of vacation of right of way.

34
35 **Board Chair Pringle** asked for comments in approval or opposition to the application. Being none, he
36 closed the floor.

37
38 **MOTION by Hawkins; SECOND by Gallagher; to recommend approval of Resolution 2014 – 18,**
39 **Vacation of Right of Way, Mary Street to the City Council. Motion carried.**
40

41 Meeting adjourned 7:11 p.m.
42

43 _____
44 Board Chair Eric Pringle

45
46 ATTEST:

47 _____
48 Karen H. Howard, CMC
49 City Clerk