

UMATILLA CITY COUNCIL MEETING
September 20, 2022, 6:00 PM or as soon thereafter as possible
Council Chambers, 1 S. Central Avenue, Umatilla, Florida

Pledge of Allegiance and Prayer

Please silence your electronic devices

CALL TO ORDER
ROLL CALL

AGENDA REVIEW

MINUTES REVIEW

1. *City Council Special Meeting (Fire Assessment) Minutes dated September 6, 2022*
2. *City Council Budget Public Hearing Minutes dated September 6, 2022*
3. *City Council Meeting Minutes dated September 6, 2022*

MAYOR'S MESSAGE

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Board addresses such items during this meeting. Public comments are generally limited to three minutes.

PRESENTATIONS

4. *Presentation to Greg Hawthorne*

CONSENT AGENDA

PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

NEW BUSINESS

5. *Application for the 8th Kiwanis Annual 5k Event*
6. *Umatilla Municipal Airport, GAI Consultants, Task Order #3 for T-Hangar Development – Design and Bidding Services*
7. *Half Contract Approval for Septic to Sewer Project, Whitcomb Avenue – REDI Grant for 2023*

REPORTS

City Attorney
City Council
Staff Members

ADJOURNMENT

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.

**MINUTES, UMATILLA CITY COUNCIL
CITY COUNCIL SPECIAL MEETING – FIRE ASSESSMENT
SEPTEMBER 6, 2022 AT 5:45 P.M.
COUNCIL CHAMBERS, 1 S CENTRAL AVENUE, UMATILLA FLORIDA**

Mayor Adcock called the meeting to order at 5:45 p.m.

PRESENT: Kent Adcock, Mayor; Chris Creech, Vice Mayor; Council Members Kaye Adams, John Nichols, Brian Butler; City Manager Scott Blankenship; City Attorney Kevin Stone; Finance Director Regina Frazier; Director of Development and Public Services Aaron Mercer; Police Chief Adam Bolton; City Clerk Gwen Johns; Assistant to the City Manager Misti Lambert; Amy Stultz, Library Director

PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

1. Resolution No. 2022-21, Annual Fire Assessment Rate

Kevin Stone, City Attorney, read Resolution No. 2022-21 by title only.

**RESOLUTION NO. 2022-21
Annual Rate Resolution (FY 2022-23)**

A RESOLUTION OF THE CITY OF UMATILLA, FLORIDA, RELATING TO THE PROVISION OF FIRE PROTECTION SERVICES, FACILITIES AND PROGRAMS FOR THE CITY OF UMATILLA; ESTABLISHING LEGISLATIVE FINDINGS; IMPOSING FIRE SERVICES ASSESSMENTS AGAINST ASSESSED PROPERTIES LOCATED WITHIN THE CITY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

**MOTION was made by Council Member Butler to approve Resolution No. 2022-21; SECONDED by Council Member Nichols;
The motion was APPROVED by a unanimous voice vote.**

ADJOURNMENT

There being no further items for discussion, the meeting was adjourned at 5:47 p.m.

Kent Adcock, Mayor

Gwen Johns, MMC
City Clerk

**MINUTES, UMATILLA CITY COUNCIL
CITY COUNCIL BUDGET HEARING
SEPTEMBER 6, 2022 AT 5:57 P.M.
COUNCIL CHAMBERS, 1 S CENTRAL AVENUE, UMATILLA FLORIDA**

Mayor Adcock called the meeting to order at 5:45 p.m.

PRESENT: Kent Adcock, Mayor; Chris Creech, Vice Mayor; Council Members Kaye Adams, John Nichols, Brian Butler; City Manager Scott Blankenship; City Attorney Kevin Stone; Finance Director Regina Frazier; Director of Development and Public Services Aaron Mercer; Police Chief Adam Bolton; City Clerk Gwen Johns; Assistant to the City Manager Misti Lambert; Amy Stultz, Library Director

PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

1. Resolution No. 2022-22, Tentative Millage Rate

Kevin Stone, City Attorney, read Resolution No. 2022-22 in its entirety.

RESOLUTION 2022 – 22

A RESOLUTION OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, ADOPTING THE TENTATIVE AD VALOREM MILLAGE RATE FOR THE CITY OF UMATILLA FOR FISCAL YEAR 2022-2023, PROVIDING FOR COLLECTION OF TAXES, PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, a portion of the revenue for the City's Fiscal Year beginning October 1, 2022 and ending September 30, 2023 must be raised from the levy of an ad valorem tax on each dollar of taxable property in the City of Umatilla, Florida; and,

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Lake County has been certified by the Lake County Property Appraiser to the City of Umatilla as \$208,918,097.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Umatilla of Lake County, Florida, that:

1. The Fiscal Year 2022-2023 tentative operating millage for the City of Umatilla is 7.1089 mills which is more than the rolled-back rate of 6.7943 by 4.63%.
2. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED at a Public Hearing this 6th day of September, 2022, by the City Council of the City of Umatilla, Lake County, Florida.

Regina Frazier, Finance & Administration Director, provided an overview of changes requested

by the City Council that are reflected in the budget, and the budget is balanced at 7.1089 mills. She stated ARPA funding will be used to address the wage and compression issues due to the new \$15.00 per hour minimum wage requirement. She also addressed other elements of the budget in order to make sure City Council had a solid understanding of the proposed changes that will be made in fiscal year 2022-2023.

There were no public comments.

MOTION was made by Council Member Nichols to approve Resolution No. 2022-22; SECONDED by Council Member Butler; The motion was APPROVED by a unanimous voice vote.

2. Resolution No. 2022-23, Tentative Budget

Kevin Stone, City Attorney, read Resolution No. 2022-23 in its entirety.

RESOLUTION 2022 - 23

A RESOLUTION OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, ADOPTING THE TENTATIVE BUDGET FOR FISCAL YEAR 2022-2023; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Umatilla of Lake County, Florida, held a public hearing in the Umatilla City Council Chambers, on September 6, 2021, at 6:00 p.m. as required by Florida Statute 200.065; and,

WHEREAS, the City Council of the City of Umatilla of Lake County, Florida, set forth the appropriations and revenue estimates included in Exhibit A for the Budget for Fiscal Year 2022-2023 in the amount of \$43,808,771, or as much thereof as may be authorized by law are required for the operation of the government of the City of Umatilla.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Umatilla, Lake County, Florida, that:

3. The Fiscal Year 2022-2023 Tentative Budget is adopted by the Umatilla City Council.
4. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED at a Public Hearing this 6th day of September, 2022, by the City Council of the City of Umatilla, Lake County, Florida.

MOTION was made by Council Member Nichols to approve Resolution No. 2022-23; SECONDED by Vice Mayor Creech; The motion was APPROVED by a unanimous voice vote.

Public Comment

Mr. Joe Hagey, Veterans Village, was present to commend the City of Umatilla Public Safety Division Chiefs for a job well done in cooperation with Duke Energy after a motorcycle tragically hit a concrete utility pole head-on. He said all of the personnel were kind, cooperative and helpful. It was well within two hours that power had been restored, and he stated how thankful he is to reside in the City of Umatilla.

ADJOURNMENT

There being no further items for discussion, the meeting was adjourned at 6:09 p.m.

Kent Adcock, Mayor

Gwen Johns, MMC
City Clerk

UMATILLA CITY COUNCIL MEETING
September 6, 2022, 6:00 PM
Council Chambers, 1 S. Central Avenue, Umatilla, Florida

Mayor Adcock called the meeting to order.

Mayor Adcock led the Pledge of Allegiance and gave an Invocation.

The meeting was called to order at 6:00 p.m.

PRESENT: Mayor Kent Adcock; Vice Mayor Chris Creech; Council Members Kaye Adams, Bryan Butler; John Nichols; City Manager Scott Blankenship; City Attorney Kevin Stone; Regina Frazier, Finance Administration Director; Adam Bolton, Police Chief; Aaron Mercer, Director of Development and Public Services; Amy Stultz, Library Director; Misti Lambert, Assistant to the City Manager; Gwen Johns, City Clerk

AGENDA REVIEW

Scott Blankenship, City Manager, stated Greg Hawthorne will not be in attendance and therefore the presentation of a proclamation will need to be rescheduled.

MOTION by Council Member Nichols to approve the agenda as amended;
SECOND by Vice Mayor Creech;
Motion APPROVED by unanimous vote.

MINUTES REVIEW

1. City Council Budget Workshop Minutes dated August 16, 2022
2. Land Planning Agency Minutes dated August 16, 2022
3. City Council Meeting Minutes dated August 16, 2022

MOTION by Council Member Adams to approve all minutes as presented;
SECOND by Council Member Nichols;
Motion APPROVED by unanimous vote.

MAYOR'S MESSAGE

PUBLIC COMMENT

There were none.

PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

4. Final Reading of Ordinance No. 2022-108, Annexation of 2.6+/- Acres of Land Generally Located South of Rose Street and West of Skyline Drive
5. Final Reading of Ordinance No. 2022-109, Amending the Land Use Designation of 7.9 +/- Acres of Land Generally Located South of Rose Street and West of Skyline Drive (SSCPA)
6. Final Reading of Ordinance No. 2022-110, Reclassifying 7.9 +/- Acres of Land Generally Located South of Rose Street and West of Skyline Drive

Kevin Stone, City Attorney, read the titles of Ordinances as follows:

ORDINANCE NO. 2022-108

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, IN ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 2.6 +/- ACRES OF LAND GENERALLY LOCATED SOUTH OF ROSE STREET AND WEST OF SKYLINE DRIVE; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE

SECRETARY OF STATE FOR THE STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE NO. 2022-109

AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, PURSUANT TO THE PROVISIONS OF FLORIDA STATUTE 163.3187(1)(c); AMENDING THE LAND USE DESIGNATION OF 7.9 +/- ACRES OF LAND DESIGNATED LAKE COUNTY SINGLE FAMILY LOW DENSITY TO AGRICULTURE IN THE CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY JASON AND RENAE BRUCE, LOCATED SOUTH OF ROSE STREET AND WEST OF SKYLINE DRIVE; DIRECTING THE CITY MANAGER TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE NO. 2022-110

AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, RECLASSIFYING 7.9 +/- ACRES OF LAND ZONED LAKE COUNTY RURAL RESIDENTIAL (R-1) AND CITY SINGLE FAMILY LOW DENSITY (R-3) TO THE DESIGNATION FO CITY AGRICULTURE RESIDENTIAL (AR-1) FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY JASON AND RENAE BRUCE, LOCATED SOUTH OF ROSE STREET AND WEST OF SKYLINE DRIVE; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

Mr. Stone stated at this time, anyone present who wishes to testify with regard to Ordinance Nos. 2022-108, 2022-109 or 2022-110, will be sworn in. There were none.

Mr. Stone asked for a consensus of City Council to allow the original testimony be carried forward and there were no objections.

**MOTION by Vice Mayor Creech to approve the second reading of Ordinance No. 2022-108;
SECOND by Council Member Butler;
Motion APPROVED by a roll call vote.**

Vice Mayor Creech	YES
Council Member Butler	YES
Council Member Adams	YES
Council Member Nichols	YES
Mayor Adcock	YES

**MOTION by Council Member Butler to approve the second reading of Ordinance No. 2022-109;
SECOND by Council Member Nichols;
Motion APPROVED by a roll call vote.**

Vice Mayor Creech	YES
Council Member Butler	YES
Council Member Adams	YES
Council Member Nichols	YES
Mayor Adcock	YES

**MOTION by Council Member Nichols to approve the second reading of Ordinance No. 2022-110;
SECOND by Vice Mayor Creech;
Motion APPROVED by a roll call vote.**

Vice Mayor Creech	YES
Council Member Butler	YES
Council Member Adams	YES
Council Member Nichols	YES
Mayor Adcock	YES

7. Resolution No. 2022-24, Transferring the Jurisdiction of Golden Gem Road to the City of Umatilla

Mr. Stone read the resolution by title only.

RESOLUTION NO. 2022-24

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, ESTABLISHING FINDINGS; APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT WITH THE LAKE COUNTY BOARD OF COUNTY COMMISSIONERS; ACCEPTING THE TRANSFER OF JURISDICTION OF GOLDEN GEM DRIVE FROM LAKE COUNTY PURSUANT TO SECTION 335.0415, FLORIDA STATUTES; AND PROVIDING FOR AN EFFECTIVE DATE.

Aaron Mercer, Director of Development Public Services, providing the history leading up to this request by resolution, to enter into an interlocal agreement with the Lake County Board of County Commissioners, to accept transfer of jurisdiction of Golden Gem Drive. The road has been inspected and Lake County has made recommended improvements to include resurfacing of the road. The City desires to have ownership of the right of way in which normal city business is conducted on a regular basis.

Vice Mayor Creech asked how long this process will take and Mr. Mercer said it will be transmitted to the Board of County Commissioners for their prompt approval.

**MOTION by Council Member Butler to approve Resolution No. 2022-24;
SECOND by Council Member Nichols;
Motion APPROVED by a unanimous voice vote.**

NEW BUSINESS

8. Trunk or Treat – Julie Rogers, Umatilla Chamber of Commerce

Mr. Rogers stated it is the desire of the Chamber to oversee and follow through with the annual Trunk or Treat festivities in memory of the late Ray Bryant and on Behalf of Central Florida Karate. This will include closure of a portion of Umatilla Blvd and the event will be held on October 31, 2022. During the course of discussion, Mr. Blankenship stated it would be best to keep the entire event on Umatilla Blvd rather than including the Library. The purpose is safety. It was also mentioned the First Baptist Church will be holding their event on Sunday, and therefore will not interfere with the Trunk or Treat.

**MOTION by Council Member Adams to approve the 2022 Trunk or Treat event;
SECOND by Council Member Nichols;
Motion APPROVED by a unanimous voice vote.**

REPORTS

Kevin Stone, City Attorney had nothing additional to report.

Scott Blankenship, City Manager, mentioned funding strategies are being explored for the Phillips Property access. He will keep the City Council abreast of any forward movement.

Adam Bolton, Chief of Police, stated the recent motorcycle accident triggered all hands on deck, several organizations lending a helping hand. He said the City of Umatilla Public Works Department was absolutely wonderful and he believes they should be recognized as MPV of the day for a job well done.

Aaron Mercer, Director of Development and Public Services, added Halifax Paving is doing some work in the City and they also help on scene. They closed and barricaded roadways and all done on a volunteer basis. Partnerships like this are invaluable. Everyone pulled together and made the best scenario out of a very tragic and sad situation.

ADJOURNMENT

With no further business for discussion, meeting adjourned at approximately 6:35 p.m.

Kent Adcock, MAYOR

Gwen Johns, MMC
City Clerk



PROCLAMATION

CITY OF UMATILLA, FLORIDA

WHEREAS, the City Council of the City of Umatilla wishes to recognize Greg Hawthorne as a Umatilla Hero; and

WHEREAS, on August 19, 2022, Umatilla Fire and Police Departments responded to a house fire on Lakeview Street; and

WHEREAS, Upon responding to the house fire on Lakeview Street, flames were observed coming from the roof and sides of the home, making it dangerous to enter the structure; and

WHEREAS, Mr. Hawthorne is deserving of this special recognition because he called 911, and then acted appropriately. Mr. Hawthorne attempted to contact the homeowners prior to entering the structure, but he could hear animals inside the house and gained entry to save the family pets; and

WHEREAS, Mr. Hawthorne showed a tremendous amount of community spirit and took personal risk to ensure that people he had never met were safe from the fire. His actions saved the lives of the family's animals and provided valuable information to the responding firefighters, allowing them better tailor their response to the situation.

NOW, THEREFORE, I, Kent Adcock, Mayor of the City of Umatilla, do hereby recognize the heroic efforts of Mr. Greg Hawthorne, a resident of Umatilla, who put his life on the line to assist emergency personnel and to save a family's beloved pets from their burning home. The City of Umatilla is fortunate to have residents who care about each other and are willing to take action when necessary. Mr. Hawthorne, on behalf of the City Council and the citizens of the City of Umatilla, I extend heartfelt appreciation to you for the heroic efforts you put forth in a very dangerous situation.

Signed this 6th day of September, 2022, by

Kent Adcock, Mayor of the
City of Umatilla

**CITY OF UMATILLA
AGENDA ITEM STAFF REPORT**

DATE: September 14, 2022

MEETING DATE: September 20, 2022

SUBJECT: 8th Annual Umatilla Kiwanis 5k for the Kids - November 5, 2022

ISSUE: Event Approval

BACKGROUND SUMMARY: Deborah Joswig of Kiwanis requests approval for the 8th Annual Umatilla Kiwanis 5K for the Kids event on November 5, 2022. The event has been a great success in the past, and has minimal impact on traffic flow.

STAFF RECOMMENDATIONS: Approval of this request.

FISCAL IMPACTS: N/A



City of Umatilla Florida

Special Events Application

Application must be submitted a minimum of 45 days prior to event

-----Applicant Information-----

Event Sponsor Name: Umatilla Kiwanis
 Address: PO Box 1911
Umatilla FL 32784
 City State Zip Code
 Phone Number: 352-267-3648 Email: josde@aol.com

-----Event Information-----

Name of Event: 8th Kiwanis 5K for the kids
 Date(s) of Event: Nov 5 2022 Times: 6 am / pm to 10 am / pm
 Location of Event: Cadwell Park - Route 1 # of Attendees: approx 100+

-----Application Submittal Checklist-----

all items must be included

- ◇ Certificate of Insurance with City of Umatilla named as additional insured
- ◇ Layout map with event schematic and emergency access routes
- ◇ Plan to address clean-up/waste removal
- ◇ Crowd control and traffic control measures
- ◇ Fire Extinguishers
- ◇ First Aid or Emergency Medical services
- ◇ Other information required by City Manager, Police and/or Fire Departments, Public Works

Reserved for City comments: _____

Application Approved

Application Denied

City Manager	Date
Police Chief	Date
Fire Chief	Date
Public Works Director	Date

Application checklist: UMATILLA KIWANIS 5K FOR THE KIDS, NOVEMBER 5, 2022 8TH ANNUAL

- 1. CERTIFICATE OF INSURANCE – ATTACHED WITH RENEWAL BEING SUBMITTED MID-OCTOBER**
- 2. RACE MAP ATTACHED**
- 3. CLEAN-UP/WASTE REMOVAL -VOLUNTEERS FROM UMATILLA KIWANIS WILL CLEAN-UP/WASTE REMOVAL AND SET-UP ITEMS BEFORE 10:30 A.M.**
- 4. CROWD CONTROL – UMATILLA KIWANIS AND HIRING OF OFF DUTY POLICE AS WELL THE WEEKEND ON-DUTY POLICE STOP IN DURING THE 3.5 HOUR RACE EVENT**
- 5. FIRE EXTINGUISHERS AND FIRST AID KIT LOCATED AT REGISTRATION TABLE ON BASKETBALL COURT LOCATE ON CADWELL STREET AS WELL AS FIRST AID KIT LOCATED AT WATER STOP.**
- 6. IAP SUBMITTED TO FIRE CHIEF SHANE LENOUE**

**IF THERE ARE ANY QUESTIONS AND/OR COMMENTS, PLEASE CONTACT DEBORAH JOSWIG
UMATILLA KIWANIS 5K CHAIRPERSON 352-267-3648 PER IAP**

Umatilla Kiwanis 5K

Umatilla, FL

Map is not to Scale

Points are marked w/Nails & Red Paint on the road



Course Measured by: Christopher Moling
chrism@DRCSports.com
 Measured & Marked August 9, 2019

Key Points:

START is on the West side of the southbound Lane of S Tromwell Ave, South of Cassidy St. Facing South. Point is 7 Feet 3 inches South of the Metal Storm Drain South of the corner of S Tromwell Ave & Cassidy St, and 18 Feet 7 inches Northeast of the Sewer Cleanout indicated with Two Nails side-by-side.

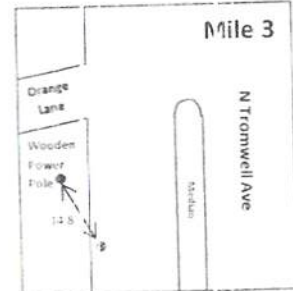
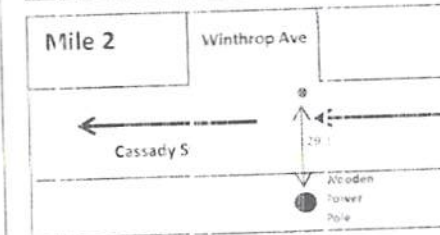
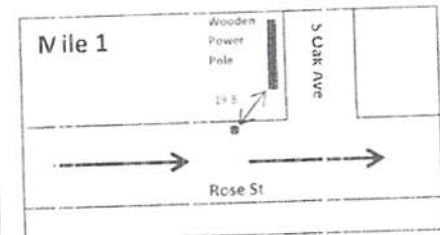
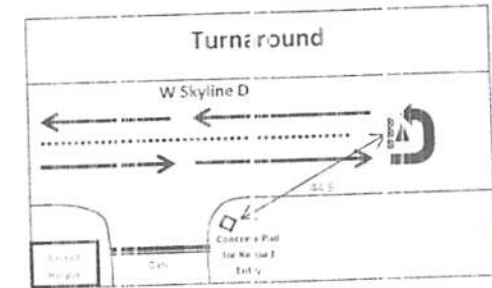
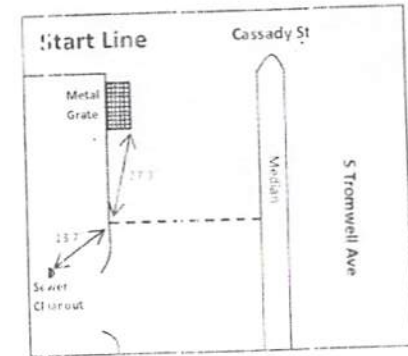
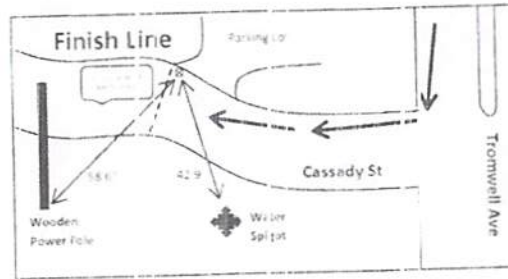
MILE 1 is on the North Side of Rose St, West of S Oak Ave. Facing East. Point is 19 Feet 1 inch Southwest of the Wooden Power Pole (#4165215) Indicated with One Nail.

TURNAROUND is on the centerline of W Skyline Dr across from the Entrance to the Airport Hangars, 44 Feet 6 inches Northeast of the Concrete Pad for the Keypad with 4 Posts. Indicated with Three Nails.

MILE 2 is on the North Side of Cassidy St at Winthrop Ave. Facing West. Point is 29 Feet 2 inches North of the Wooden Power Pole (#1966402) Indicated with One Nail.

MILE 3 is on the West Side of the Southbound Lane of N Tromwell Ave, South of Orange Lane, Facing South. Point is 14 Feet 8 inches Southeast of the Wooden Power Pole (#1936487) on the West side of the road.

FINISH is on the North Side of Cassidy St, West of S Tromwell Ave, Facing West. Point is 58 Feet 6 inches Northeast of the Wooden Power Pole (#33553) & 42 Feet 9 inches Northwest of the Water Spigot. Indicated with Two Nails side-by-side.





Road Running Technical Council
USA Track & Field



Measurement Certificate

Name of the course Umatilla Kiwanis 5K Distance 5 km
Location (state) FL (city) Umatilla
Type of course: Road Race
Measuring Methods: Bicycle
Measured By Christopher Moling - PO Box 70 - 1(352) 637-2475 - chris@drcsports.com
Race Contact Deb Joswig - Umatilla, FL - 352-267-3648
Date(s) when course measured: 08/09/2019
Number of measurements of entire course: 2 Course Configuration: loop
Elevation (meters above sea level) Start 26.82 Finish 26.82 Lowest 22.86 Highest 32
Straight line distance between start and finish 77.72 Drop 0.00 m/km Separation 1.55 %
Type of surface: Paved 100 % Dirt 0 % Gravel 0 % Grass 0 % Track 0 %
Effective date of certification: September 20, 2019 Certification code: FL19064TY

Note to Race Director: Use this Certification Code
in all public announcements relating to your race.

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If any changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on the course, or at the discretion of USA Track & Field, a verification measurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 of the year: **2029**

AS NATIONALLY CERTIFIED BY:

Date: September 20, 2019

Toni Youngman - USATF/RRTC Certifier - 12895 Downstream Circle, Orlando FL 32828
(407) 619-2797 - toni@runzamok.net

**CITY OF UMATILLA
AGENDA ITEM STAFF REPORT**

DATE: September 15, 2022 **MEETING DATE:** September 20, 2022
SUBJECT: Umatilla Municipal Airport – GAI Airport Consultant – TASK ORDER #3
ISSUE: T-Hangar Development – Design and Bidding Services

BACKGROUND SUMMARY:

GAI, the City’s Airport Engineering Consultant has provided a contract to furnish services in connection with the design and bidding construction services for the development of T-Hangars.

This project includes one 14-unit T-Hangar building with an ADA accessible restroom, paving, grading and drainage to provide airside access. Also included are site utilities (water, sewer and power) and stormwater improvements required by the St. John’s River Water Management District (SJRWMD).

Staff recommends approval for GAI TASK ORDER #3

FISCAL IMPACTS: \$65,000 which will be covered under the current FDOT grant agreement.

COUNCIL ACTION:

Reviewed by City Attorney **Yes** **No** **N/A**



Orlando Office
618 East South Street
Suite 700
Orlando, Florida 32801

T 407.423.8398
F 407.843.1070

September 8, 2022

TO: Scott Blankenship, City Manager
City of Umatilla
1 South Central Avenue
P.O. Box 2286
Umatilla, FL 32784

RE: Umatilla Municipal Airport
Task Order No. 3
T-Hangar Development – Design and Bidding Services

1. AUTHORIZATION REQUEST:

In conformance to your instructions, and in accordance with the Agreement dated May 17, 2022 between the City of Umatilla (SPONSOR) and GAI Consultants, Inc. (CONSULTANT) for providing periodic professional services, enclosed please find our request for authorization to furnish services in connection with the design and bidding construction services of the development of t-hangars (the “Project”).

2. DESCRIPTION OF SERVICES:

The CONSULTANT shall provide construction phase services for the T-Hangar Development as further described in Attachment A.

3. SPONSORS RESPONSIBILITIES:

Sponsor’s responsibilities shall be as described in the Agreement.

4. PERIOD OF SERVICES:

Services are anticipated to be complete by December 31, 2023.

5. PAYMENTS:

Payments shall be made in accordance with Section 2.2A of the Agreement. The total fee amount is \$65,000.00 as further defined in Attachment B.

6. GENERAL CONSIDERATIONS

The CONSULTANT designates Jack Thompson as the person who will be responsible for coordinating the services rendered by the CONSULTANT for the Project.

7. SPECIAL PROVISIONS:

Prior to the employment of any person performing services under this Agreement, CONSULTANT shall utilize the U.S. Department of Homeland Security’s E-Verify system to verify the employment eligibility of (a) all employees within the State of Florida that are hired by CONSULTANT after the execution of this Agreement who are providing labor under the Agreement during the term of the Agreement; and (b) all employees within the State of Florida of any of the CONSULTANT’s sub-contractors that are hired by those sub-contractors after the execution of this Agreement who are providing labor under the Agreement during the term of the Agreement.

Your signature, in the space provided below, will signify approval of the terms and conditions of this request which, together with the basic Agreement and Attachments identified below will constitute Task Order No. 3.

Please return this executed Task Order, which shall constitute your authorization to proceed, to our office together with the executed attachments.

Very truly yours,

SPONSOR

City of Umatilla

By: _____

Title: _____

Date: _____

CONSULTANT

GAI Consultants, Inc.

By: _____

Title: Aviation Director

Date: September 8, 2022

ATTACHMENTS:

- Attachment A: Scope of Services
- Attachment B: Cost Summary
- Attachment C: Project Sketch

Task Order No. 3
ATTACHMENT A
SCOPE OF SERVICES
Umatilla Municipal Airport
T-Hangar Development Project
Design and Bidding Phase Services

PROJECT DESCRIPTION

The CONSULTANT shall provide design and bidding phase services for the T-Hangar Development Project at Umatilla Municipal Airport. The project includes one 14 unit T-Hangar building with an ADA accessible restroom, paving, grading and drainage to provide airside access. Also included are site utilities (water, sewer, and power), and stormwater improvements required by St. John's River Water Management District (SJRWMD).

DESIGN AND BIDDING SERVICES

Site Design: Paving, grading, soil erosion control, restoration, and construction safety and phasing plan (CSPP) design for one (1) aircraft storage t-hangar building. Topographic survey and geotechnical investigation will be conducted as part of this project.

Drainage Design: Conveyance, inlets, pipes, and downspout connections for all developed areas within the project limits.

Utility Design: Water, sewer, and electrical connections.

Permitting: St. Johns River Water Management District stormwater permitting, and FDEP Permitting for water and sewer connections.

FAA Coordination: Airspace clearance submittal to the FAA.

Building Design: Performance specifications an aircraft storage t-hangar building. Specifications will include pertinent dimensions, amenities, and finishes to be included in the pre-engineered metal building.

Task 1 - Preliminary Design Development / 60% Plans (\$36,610)

Task 1 services will involve preliminary site design and the production of 60% Plans. The Task shall include:

- Geotechnical Investigation,
- Field Survey,
- Preliminary Project Site Plans,
- Preliminary Building Specification,
- Preliminary Front-End Document,
- Preliminary Technical Specifications,
- Preliminary Grading & Soil Erosion Control,
- Preliminary Drainage Design,
- Submittal of SJRWMD Stormwater Permit Application,

- Preliminary Utility Design & FDEP Permit Submittals,
- Construction Phasing and Schedule,
- Submittal to FAA OE/AAA (Airspace Review), and
- Construction Cost Estimate.

The Consultant will prepare 60% Plans and Specifications, and a Construction Cost Estimate.

The Consultant will meet with the Airport to review the Plans and Specifications to verify that all concerns, issues, and potential conflicts are addressed prior to proceeding with 100% Construction Documents.

Task 2 – Construction Documents / 100% Plans (\$20,520)

The Consultant shall address any changes requested by the OWNER at the 60% Review Meeting in this Phase. Upon issuance of the Notice to Proceed, the Consultant will proceed with the 100% Design to include the following:

- Incorporate OWNER Comments,
- Incorporate Permitting Comments,
- Final Plans,
- Final Front-End Documents,
- Final Technical Specifications, General Provisions/Supplementary Conditions,
- Final Quantities and Bid Schedule,
- Final Construction Phasing and Schedule, and
- Final Construction Cost Estimate.

The Consultant will prepare Construction Plans and Specifications, and a Final Construction Cost Estimate.

Task 3 – Bidding Services (\$7,870)

Bidding shall consist of preparing the bid documents and assisting the SPONSOR with public advertisement. In addition, the CONSULTANT shall aid the SPONSOR by acting as its liaison and Project coordinator with the FDOT during the bidding of the Project. Bidding includes the following services:

- Prepare bid documents for distribution,
- Assist with advertisement,
- Attend and prepare meeting minutes for pre-bid conference,
- Respond to bidder questions, issue addenda,
- Attend bid opening, and
- Prepare bid tabulation and recommendation of award.

DESIGN AND BIDDING PAYMENT DELIVERABLES / MILESTONES

Payment for the above listed items or tasks will be made after the following deliverables are received or milestones occur:

- Payment will be made for activities performed in accordance with the tasks above. A progress report or other means of verification will be provided with each invoice attesting to the work performed.

- Invoiced on a monthly basis, in proportion to the percentage of completion.
- Preliminary Design Development / 60% Plans - Three (3) copies of the 60% Plans in 24"x36" format, and a draft set of specifications and front-end documents will be submitted to the OWNER for distribution.
- Construction Documents / 100% Plans - Three (3) copies of the 100% Plans in 24"X36" format, and a final set of specifications and front-end documents will be submitted to the OWNER for distribution.
- Pre-bid meeting minutes and attendee list.
- Bid tabulation and recommendation of award letter.

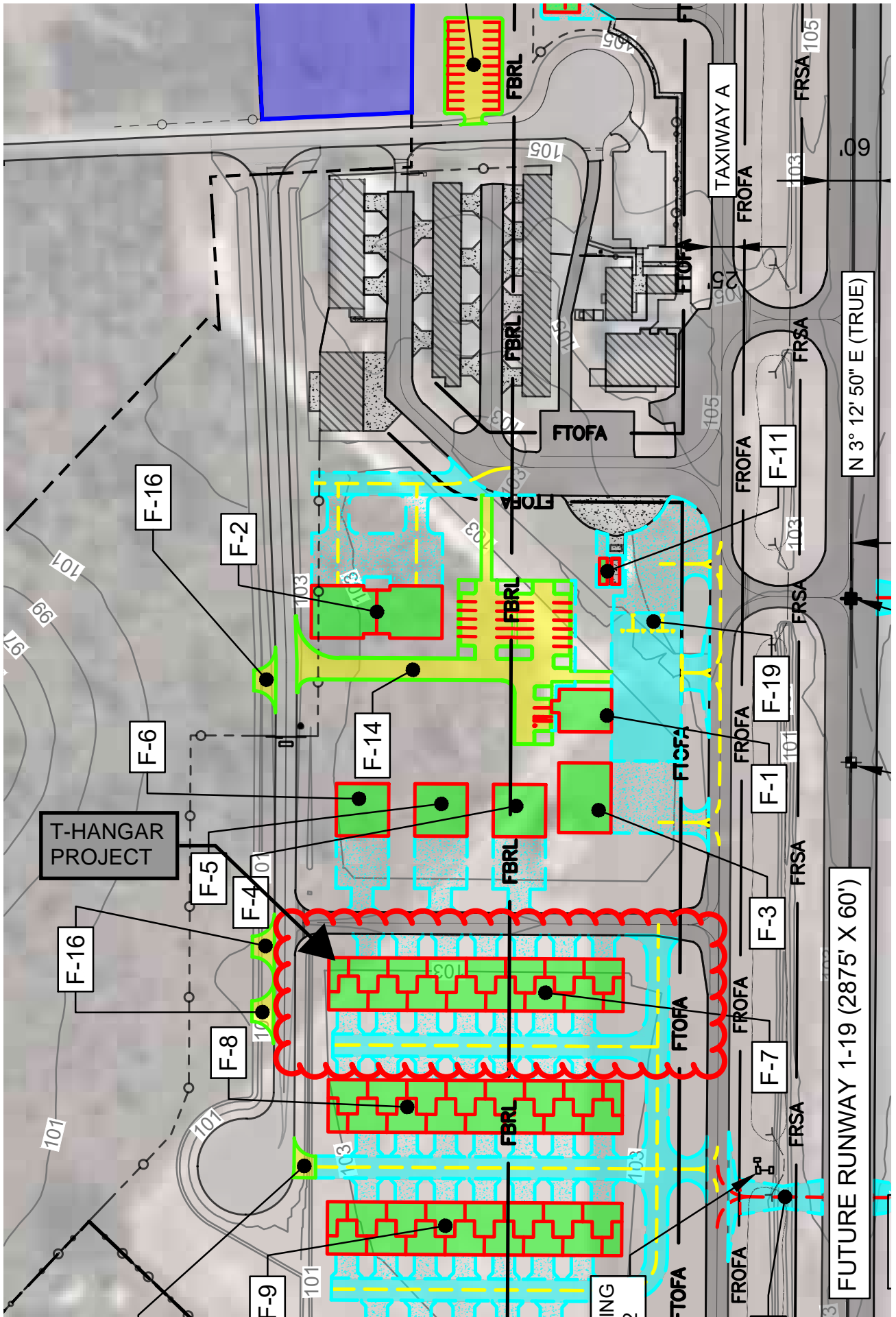
END OF ATTACHMENT A

Task Order No. 3
ATTACHMENT B
COST SUMMARY
Umatilla Municipal Airport
T-Hangar Development
Design and Bidding Phase Services

Labor Classification	2022 Invoice Rate	Estimated Hours	Estimated Cost
Principal	\$330	0	\$0.00
Technical/Professional 30	\$310	0	\$0.00
Technical/Professional 29	\$295	0	\$0.00
Technical/Professional 28	\$285	16	\$4,560.00
Technical/Professional 27	\$250	0	\$0.00
Technical/Professional 26	\$240	0	\$0.00
Technical/Professional 25	\$235	0	\$0.00
Technical/Professional 24	\$230	0	\$0.00
Technical/Professional 23	\$225	0	\$0.00
Technical/Professional 22	\$220	0	\$0.00
Technical/Professional 21	\$210	0	\$0.00
Technical/Professional 20	\$205	0	\$0.00
Technical/Professional 19	\$200	0	\$0.00
Technical/Professional 18	\$195	0	\$0.00
Technical/Professional 17	\$185	68	\$12,580.00
Technical/Professional 16	\$180	0	\$0.00
Technical/Professional 15	\$170	0	\$0.00
Technical/Professional 14	\$160	0	\$0.00
Technical/Professional 13	\$150	0	\$0.00
Technical/Professional 12	\$140	0	\$0.00
Technical/Professional 11	\$135	124	\$16,740.00
Technical/Professional 10	\$130	0	\$0.00
Technical/Professional 9	\$125	0	\$0.00
Technical/Professional 8	\$110	140	\$15,400.00
Technical/Professional 7	\$105	0	\$0.00
Technical/Professional 6	\$100	0	\$0.00
Technical/Professional 5	\$95	0	\$0.00
Technical/Professional 4	\$90	0	\$0.00
Technical/Professional 3	\$85	0	\$0.00
Technical/Professional 2	\$75	0	\$0.00
Technical/Professional 1	\$70	0	\$0.00
Technical/Support 1	\$50	0	\$0.00
Survey Crew - 3 Person	\$230	0	\$0.00
Surveyor	\$200	0	\$0.00
Survey Crew - 2 Person	\$180	20	\$3,600.00
Survey Senior CAD Operator	\$100	0	\$0.00
Survey Crew Chief	\$85	0	\$0.00
SUBTOTAL AMOUNT:			\$52,880.00

SUBCONTRACTS:

Geotechnical Investigation	\$5,120.00
Architect	\$7,000.00
LUMP SUM CONTRACT AMOUNT:	\$65,000.00



ATTACHMENT C - PROJECT SKETCH

**CITY OF UMATILLA
AGENDA ITEM STAFF REPORT**

DATE: September 13, 2022 **MEETING DATE:** September 20, 2022

SUBJECT: Halff Contract Approval – REDI Grant for 2023

ISSUE: Septic to Sewer Project - Whitcomb Avenue

BACKGROUND SUMMARY:

Halff Engineering has been submitted a full-service engineering contract proposal to the City of Umatilla for a new project that staff recently developed that has a very high likelihood for funding from the SJRWMD through their REDI designation funds.

City Staff along with Rob Ern, PE, Senior Vice President with Halff Engineering met with Mark Brandenburg of the SJRWMD staff for a pre-submittal meeting on August 31st. Based on the discussion, Mr. Brandenburg indicated this type of project is highly sought by the District and encourages the City to move forward with making an application in December/January for the next funding cycle. Fully designed and permitted projects score higher on the REDI applications that are considered “shovel ready” projects. To qualify for funding, the City must ensure a minimum of 75% of the homes identified will hook in to the new system.

Halff will provide a full-service contract that includes, the SJRWMD-REDI application, detailed design drawings for the proposed septic to sewer project, permitting, construction administration, bidding, construction oversight.

The project will seek to convert approximately 22 existing homes from septic tank/drainfields to central sewer. Gravity sewer will be run down the length of Whitcomb Avenue, as well as extended a short distance east on Rose Street. A small diameter force main shall be extended east on Cassady Street, and grinder pump stations shall be installed at approximately 8 homes to allow for their conversion to central sewer. Abandonment of septic tanks and plumbing to the master system shall also be included in this Task and those construction costs are fully covered by the grant funding. Finally, lift station shall be designed at the southern end of Whitcomb Avenue, which will pump to an existing manhole located at the intersection of S. Pine Avenue and Rose Street.

ARPA Funds are being used to pay for this contract.

STAFF RECOMMENDATIONS: Approval of the Whitcomb Avenue Septic to Sewer Project

FISCAL IMPACTS: \$94,893.50 ARPA Funds

COUNCIL ACTION:

Reviewed by City Attorney Yes X -No √N/A

Reviewed by City Engineer X-Yes No √N/A



Via Email @ amercer@umatillafl.org

September 12, 2022

Aaron Mercer, Director of Public Works
City of Umatilla
1 South Central
Umatilla, Florida 32784

RE: City of Umatilla – Whitcomb Ave. Septic to Sewer Project

Scope of Services – Halff, Inc. is pleased to submit for your approval the following engineering proposal for the Whitcomb Avenue Septic to Sewer Project, consisting of an extension the design of gravity sewer and small diameter force main, including a pre-engineered duplex grinder lift station, to convert approximately 22 existing homes from septic to central sewer, utilizing SJRMWD REDI Grant Funding.

HALFF will perform the following tasks under this contract.

TASK 100 Route Survey

Prepare a Record Survey for design of sanitary sewer for septic tank replacement along Whitcomb Avenue from Cassady Street south to Rose Street, along Cassady Street from Pine Avenue to east parcel of Alternate Key 3794426, and Rose Street from Pine Avenue to northwesterly line of Alternate Key 1105170. (PER FURNISHED SCOPE MAPPING = APPROXIMATE LENGTH = 3,400 LINEAR FEET) It is understood that adequate topographic coverage will be collected approximately 5 to 10 feet beyond the route corridor and the survey will include spot elevations to determine 1 foot contour intervals. The survey will also include establishing the public rights of way along the stated roadways. Existing surface improvements will be located within the right of way including edge of pavement, bottom of curb, corners of driveways, visible water curb stops for properties along route, visible sanitary cleanouts within route corridor, visible manholes with rim and invert elevations, visible inlets with rim and invert elevations, valve covers, utility/light poles and/or visible fire hydrants. Record Survey will also show BENCHMARK CONTROL POINTS along the specified route to be used for future construction and/or plans.

FEE: \$24,500.00

TASK 200 Survey Locate of Septic Tanks and Drainfields

Field crew will locate septic tanks, drainfields and cleanouts for approximately 22 residences adjacent to specified route survey. Significant improvements (i.e. fences, large trees, etc.) will also be located and shown on survey.

FEE: \$11,900.00



TASK 300 Underground Utility Locates

Halff will work with Precise Locating Services, Inc. to provide utility locating services. Precise Locating Services, Inc. will provide technicians, equipment and tools to designate the horizontal positions for, but not limited to, Water, Gas, and Telephone. Whitcomb Ave, R/W to R/W between Rose St. and Cassady St. for approximately 800 ft. Rose St, R/W to R/W starting at Pine Ave east for approximately 800 ft and Cassady St. north side R/W starting at Pine St. east for approximately 1,900 ft. Precise will also designate the horizontal positions of the septic tanks, clean outs and drainfields at 21 properties.

FEE: \$10,268.50

TASK 400 SJRWMD REDI Grant Assistance

Halff shall work with City and SJRWMD staff to complete and submit a REDI Cost Share Grant application, including all necessary supporting documents, as needed to seek funding for the project. Note: Halff cannot guarantee grant award from the SJRWMD, due to the competitive nature of the grant program.

FEE: \$2,600.00

TASK 500 Final Design

Halff will provide detailed design drawings for the proposed septic to sewer project. The project will seek to convert approximately 22 existing homes from septic tank/drainfield to central sewer. Gravity sewer will be run down the length of Whitcomb Avenue, as well as extended a short distance east on Rose Street. A small diameter force main shall be extended east on Cassady Street, and grinder pump stations shall be installed at approximately 8 homes to allow for their conversion to central sewer. Abandonment of septic tanks and plumbing to the master system shall also be included in this Task. Finally, a pre-engineered Hydromatic lift station with Unitron Control Panel shall be designed at the southern end of Whitcomb Avenue, which will pump to an existing manhole located at the intersection of S. Pine Avenue and Rose Street.

FEE: \$23,400.00

TASK 600 Wastewater Permitting

Halff will prepare and submit the following Permit Applications for the project:

- FDEP General Sewer Permit Application

Payment of the permit fee is not included in the scope of work and will be the responsibility of the City.

FEE: \$1,875.00



TASK 700 Project Administration

The scope of services shall include administrative services necessary to coordinate all aspects of the project through the planning, design and permitting phase. These services shall include project scheduling with all regulatory agencies and public utility companies during the design and permitting phase of the project.

FEE: \$2,000.00

TASK 800 Construction Bid Documents/Project Bidding

Services to include preparation of construction contract bid documents and specifications. Halff shall coordinate with all qualified bidders during the bid process and prepare final bid evaluations with recommendations to client. Halff shall also prepare final contract documents between Owner and Contractor

FEE: \$5,500.00

TASK 900 Construction Administration

Halff will prepare conformed drawings, and review shop drawing submittals, requests for information, pay applications, and change order requests from the selected contractor. Halff will conduct a pre-construction meeting and make periodic site visits to observe the construction and will submit the required close-out and clearance documentation to the City and other permitting agencies.

Based upon the on-site observations and a signed and sealed as-built survey provided by Contractor, Halff shall prepare and submit certifications of completions to the owner and the following State and local agencies as required:

- A. City of Umatilla
- B. Florida Department of Environmental Protection

FEE: \$11,350.00

TASK 999 REIMBURSABLES

Costs for reimbursables, including printing, copying, blueprints, binding, mileage, etc., shall be billed per Agreement.

FEE: \$1,500.00



SUMMARY FEE SCHEDULE

TASK 100	\$ 24,500.00
TASK 200	\$ 11,900.00
TASK 300	\$ 10,268.50
TASK 400	\$ 2,600.00
TASK 500	\$ 23,400.00
TASK 600	\$ 1,875.00
TASK 700	\$ 2,000.00
TASK 800	\$ 5,500.00
TASK 900	\$ 11,350.00
TASK 999	\$ 1,500.00
TOTAL	\$ 94,893.50

THIS PROPOSAL DOES NOT INCLUDE THE FOLLOWING ITEMS:

1. Application fees for submittal to regulatory agencies
2. Environmental Assessments
3. Geotechnical Engineering Design
4. Electrical for Lift Station (to utilize pre-engineered Hydromatic/Unitron Lift Station/Panel)
5. Right-of-way and/or easement acquisition services (all proposed improvements anticipated to be installed within existing rights-of-way)
6. Sketch/legals for utility easements or right-of-way acquisition



Representation on Authority of Parties/Signatories. Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms.

APPROVED:

Engineer: **HALFF ASSOCIATES, INC.**

Signature: _____

Name: _____

Title: _____

Date: _____

APPROVED:

Client: **CITY OF UMATILLA**

Signature: _____

Name: _____

Title: _____

Date: _____



Umatilla Public Library FY 21-22



August 2022

City Monthly Reports FY 21-22	Q 1	Q 2	Q3	August 2022	FY 21-22
Visits (<i>door count halved</i>)	6,839	8,801	8,766	3,051	29,577
Checkouts	7,778	9,089	9,609	3,483	39,943
E-Books (digital)	963	844	1,088	379	3,651
Total Circulation	8,741	9,933	10,697	3,862	36,594
New Patrons	79	88	141	54	389
Computer use	418	569	810	370	2,378
Attendance Family Programs	728	149	307	16	1233
Attendance Adult Programs	78	81	143	N/A	364
Attendance Teen Programs	28	9	37	N/A	82
Attendance Juvenile Programs	321	726	1,339	31	2,505
Total # of Programs	64	86	92	2	256
Meeting room Rental	-	-	-	0	1
Cash to city	\$ 1,199.62	\$ 2,697.89	\$1989.44	\$612.58	\$6,951.44

Highlights

Outreach:

The Life Changing Church of God invited the library to host a vendor table at their health fair on Saturday, August 20, 2022. Ralph Howard pictured.



Outdoor Programming Space:

The Lake County Board of County Commissioners voted to approve the Umatilla Public Library's Outdoor Programming Space Impact Fee Grant. The next step is to order benches for the flagpole courtyard.

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
August 9, 2022 through August 15, 2022

ARRESTS

n/a			
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CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

n/a			
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REPORTS FILED

8/10/2022	4:03 p.m.	Officers responded to a call at Dollar General on Lake Smith Road in Umatilla. At request of management person was trespassed.
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ARRESTS	0
DISPATCHED CALLS	82
TRAFFIC STOPS	22
TRAFFIC CITATIONS ISSUED	1

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
August 30, 2022 through September 5, 2022

ARRESTS

9/01/2022	10:53 p.m.	Newbold Jr., Darries Umatilla	Robbery with a weapon.
9/02/2022	6:46 a.m.	Shaffer, Stephanie Tavares	Driving with license suspended/revoked for DUI.

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

9/02/2022	10:35 a.m.	Cooper, Robert Palm Bay	Leaving the scene of an accident with property damage greater than \$50.00
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REPORTS FILED




9/03/2022	8:12 p.m.	Officers responded to a call at Dollar General on Lake Smith Road in Umatilla. At request of management two subjects were trespassed.	
9/05/22	5:19 p.m.	Officers responded to Lakeside Avenue in reference to a possible burglary. A report was taken.	

ARRESTS	3
DISPATCHED CALLS	87
TRAFFIC STOPS	17
TRAFFIC CITATIONS ISSUED	10

UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF
September 6, 2022 through September 12, 2022

ARRESTS

9/06/2022	9:50 p.m.	 York, Codi Umatilla	Battery by strangulation (Domestic)
9/08/2022	7:29 a.m.	 Lee, Terri Altoona	Retail theft from the Dollar General on North State Road 19
9/09/2022	9:00 p.m.	 Meares, Eli Umatilla	Two counts of lewd and lascivious molestation (Domestic)

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

n/a

REPORTS FILED

9/06/2022	6:36 a.m.	Officers responded to a residence on Bonaire Place due to a verbal argument. A transient occupancy affidavit was signed and served and the person was escorted from the property.
9/10/2022	11:34 a.m.	Officers responded to the Circle K on North State Road 19 in reference to found property. A firearm was left inside the mens restroom. A check on the firearm had no record found. The firearm was secured and placed into evidence. The owner called the store and was told it had been turned into Umatilla Police Department. Ownership of the firearm was verified. The owner was identified by his Florida Drivers License. A FCIC/NCIC check revealed that the owner did have a valid Concealed Firearm License. After signing the evidence sheet the property was returned.
9/12/2022	6:07 p.m.	Officers responded to Lake Yale Road and County Road 450 to assist the Lake County Sheriff's office with transporting a person to Lifestreams Behavioral Center for treatment under the Baker Act.

ARRESTS	3
DISPATCHED CALLS	95
TRAFFIC STOPS	10
TRAFFIC CITATIONS ISSUED	1

