# UMATILLA CITY COUNCIL BUDGET HEARING SEPTEMBER 6, 2020, 6:00 PM or as soon thereafter as possible Umatilla Council Chambers 1 S. Central Avenue, Umatilla, FL 32784

Please pause for a moment of silence

Call to Order Roll Call

## PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

1. Resolution No. 2022-22, Tentative Millage Rate

2. Resolution No. 2022-23, Tentative Budget

## PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided at the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Council in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Board addresses such items during this meeting. Public comments are generally limited to three minutes.

### **ADJOURNMENT**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125.

F.S. 286.0105 If a person decides to appeal any decision or recommendation made by the Board with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Umatilla is an equal opportunity provider and employer.

# CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: August 24, 2022 MEETING DATE: September 6, 2022

SUBJECT: Resolution 2022 - 22

## ISSUE: Setting Tentative Millage Rate for Fiscal Year 2022-2023

**BACKGROUND SUMMARY:** The City of Umatilla's Proposed Millage for Fiscal Year 2022-2023 was set at 7.5000 during the meeting held on July 19, 2022. Under Florida Statute, if a local government does not adopt the roll-back rate, the government is required to advertise a Notice of Proposed Tax Increase.

The roll-back rate calculates taxable property values which generate the same total revenue as in the previous year. The roll-back rate this year is 6.7943.

The TRIM notices mailed to property owners reflected both the millage rate of 7.5000 and the proposed Fire Assessment.

**STAFF RECOMMENDATIONS:** Adopt Resolution 2022 – 22 setting the Tentative Millage Rate of the City of Umatilla for Fiscal Year 2022-2023 at 7.1089.

**FISCAL IMPACTS:** Millage rate of 7.1089 generates \$1,485,178 which is \$202,348 more than last year's property taxes.

### **COUNCIL ACTION:**

| Reviewed by City Attorney | □Yes | □No | √N/A |
|---------------------------|------|-----|------|
| Reviewed by City Engineer | □Yes | □No | √N/A |

| 1        |   |  |   |  |  |
|----------|---|--|---|--|--|
| 2<br>3   | <b>RESOLUTION 2022 – 22</b>   |  |   |  |  |
| 3        |   |  |   |  |  |
| 4        |   |  | ITY OF UMATILLA, LAKE COUNTY, FLORIDA,                                      |  |  |
| 5        |   | ADOPTING THE TENTATIVE AD VALOREM MILLAGE RATE FOR THE CITY OF |   |  |  |
| 6        | UMATILLA FOR FISCAL YEAR 2022-2023, PROVIDING FOR COLLECTION OF TAXES, PROVIDING FOR AN EFFECTIVE DATE.   |  |   |  |  |
| 7        | TAXES, PROVI  | DING FOR AN E  | FFECTIVE DATE.  |  |  |
| 8<br>9   | WHEDE   | AC a mantian afth  |   |  |  |
| 9<br>10  | <b>WHEREAS</b> , a portion of the revenue for the City's Fiscal Year beginning October 1, 2022 and ending September 30, 2023 must be raised from the levy of an ad valorem tax on each dollar |  |   |  |  |
| 10       |   |  | natilla, Florida; and,  |  |  |
| 12       | of taxable property   | y in the City of On  | llatilla, l'iorida, allu,   |  |  |
| 12       | WHERE   | AS the gross tax   | able value for operating purposes not exempt from taxation                  |  |  |
| 14       |   |  | fied by the Lake County Property Appraiser to the City of                   |  |  |
| 15       | Umatilla as \$208,9   |  | ned by the Lake county ripperty rippraiser to the city of                   |  |  |
| 16       |   |  |   |  |  |
| 17       | NOW, TI   | HEREFORE BE  | IT RESOLVED by the City Council of the City of Umatilla                     |  |  |
| 18       | of Lake County, Florida, that:  |  |   |  |  |
| 19       |   |  |   |  |  |
| 20       | 1.  |  | 2022-2023 tentative operating millage for the City of Umatilla              |  |  |
| 21       |   | is 7.1089 mills v  | which is more than the rolled-back rate of 6.7943 by 4.63%.                 |  |  |
| 22       |   |  |   |  |  |
| 23       | 2.  | This Resolution  | shall take effect immediately upon its adoption.                            |  |  |
| 24       |   | D D. 11 II   | in this (d. lass of Control on 2022, last the City Correct) of              |  |  |
| 25<br>26 | the City of Umatil  |  | ring this <u>6th</u> day of <u>September</u> , 2022, by the City Council of |  |  |
| 20<br>27 | the City of Offiath   | ia, Lake County, I   | Torida.   |  |  |
| 28       | TIME ADOPTE   | D.   |   |  |  |
| 29       |   |  |   |  |  |
| 30       |   |  |   |  |  |
| 31       |   |  |   |  |  |
| 32       |   |  |   |  |  |
| 33       | Kent Adcock   |  |   |  |  |
| 34       | Mayor   |  |   |  |  |
| 35       | Widyor  |  |   |  |  |
| 36       |   |  |   |  |  |
| 37       | ATTEST:   |  | Approved as to Form:  |  |  |
| 38       | ATTEST.   |  | STONE & GERKEN, PA  |  |  |
| 38<br>39 |   |  | STONE & OERKEN, TA  |  |  |
| 39<br>40 |   |  |   |  |  |
|          |   |  |   |  |  |
| 41<br>42 |   |  |   |  |  |
| 42<br>43 | Gwon Johns M  |  | Kevin Stone   |  |  |
|          | Gwen Johns, MN  | wit.   |   |  |  |
| 44       | City Clerk  |  | City Attorney   |  |  |

#### CITY OF UMATILLA AGENDA ITEM STAFF REPORT

**DATE:** August 24, 2022

**MEETING DATE:** September 6, 2022

**SUBJECT:** Resolution No. 2022 - 23

**ISSUE:** Tentative Budget

#### **BACKGROUND SUMMARY:**

The City of Umatilla's Proposed Millage for Fiscal Year 2022-23 was set at 7.1089 mills during the meeting held in July.

A few discussion items from the budget workshop held in August generated the following information as requested by City Council:

- The cost to move all employees to \$15 or above totals another \$96,965 for next year.
- The City's P&C Insurance came in a lot lower than expected with only a 7% increase rather than the anticipated 15% increase. This was due partially to the removal of unused buildings and vehicles from the policy. A thorough evaluation was done last year to eliminate surplus vehicles and new valuations were done on buildings so the City's assets are properly insured. The insurance, previously, was allocated among various departments, and therefore a shift is shown in some areas to ensure the City is charging the departments correctly.
- Several employees elected to change their health insurance plans and cost adjustments have been made to reflect same.
- State revenue estimates for half cent sales tax and state revenue sharing increased by a total of \$20,000.

The net effect of above stated changes with a reduction in the millage rate back to 7.1089 mills is \$67,636, which can be covered by the budget.

**STAFF RECOMMENDATIONS:** Adoption of Resolution 2022 - 23, Tentative Budget of the City of Umatilla for Fiscal Year 2022-2023 at \$43,808,771 of which the total operating budget is \$13,438,310.

#### FISCAL IMPACTS: N/A

**COUNCIL ACTION:** 

| <b>Reviewed by City Attorney</b> | □Yes | □No | √N/A         |
|----------------------------------|------|-----|--------------|
| Reviewed by City Engineer        | □Yes | □No | $\sqrt{N/A}$ |

| 1                                | <b>RESOLUTION 2022 - 23</b>  |   |  |  |  |
|----------------------------------|--|---|--|--|--|
| 2<br>3<br>4<br>5                 | A RESOLUTION OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA,<br>ADOPTING THE TENTATIVE BUDGET FOR FISCAL YEAR 2022-2023; PROVIDING<br>FOR AN EFFECTIVE DATE.  |   |  |  |  |
| 6<br>7<br>8<br>9                 | <b>WHEREAS,</b> the City of Umatilla of Lake County, Florida, held a public hearing in the Umatilla City Council Chambers, on September 6, 2021, at 6:00 p.m. as required by Florida Statute 200.065; and, |   |  |  |  |
| 10<br>11<br>12<br>13<br>14<br>15 | WHEREAS, the City Council of the C<br>the appropriations and revenue estimates include<br>2023 in the amount of \$43,808,771, or as much<br>for the operation of the government of the City                | City of Umatilla of Lake County, Florida, set forth<br>ed in Exhibit A for the Budget for Fiscal Year 2022-<br>a thereof as may be authorized by law are required<br>of Umatilla. |  |  |  |
| 16<br>17<br>18                   | <b>NOW, THEREFORE BE IT RESOL</b><br>Lake County, Florida, that:   | <b>VED</b> by the City Council of the City of Umatilla,   |  |  |  |
| 19<br>20<br>21<br>22             | <ol> <li>The Fiscal Year 2022-2023 Ter<br/>Council.</li> <li>This Resolution shall take effect</li> </ol>  | ntative Budget is adopted by the Umatilla City<br>et immediately upon its adoption.   |  |  |  |
| 23<br>24<br>25<br>26<br>27<br>28 | <b>DULY ADOPTED</b> at a Public Hearing this <u>6t</u> the City of Umatilla, Lake County, Florida.   | <u>h</u> day of <u>September</u> , 2022, by the City Council of   |  |  |  |
| 29<br>30<br>31<br>32             | Kent Adcock<br>Mayor   |   |  |  |  |
| 33<br>34<br>35<br>36<br>37<br>38 | ATTEST:  | Approved as to Form:<br>STONE & GERKEN, PA  |  |  |  |
| 39<br>40<br>41                   | Gwen Johns, MMC  | Kevin Stone<br>City Attorney  |  |  |  |

# **CITY OF UMATILLA**



# FISCAL YEAR 2022-2023

# **BUDGET SUMMARY**

|                                   | GENERAL<br>FUND | SPECIAL<br>REVENUE<br>FUNDS | CAPITAL<br>PROJECTS<br>FUND | ENTERPRISE<br>FUNDS | TOTAL        |
|-----------------------------------|-----------------|-----------------------------|-----------------------------|---------------------|--------------|
|                                   | TOND            | 101105                      | 1 OND                       | 101103              | TOTAL        |
| CASH BALANCES BROUGHT FORWARD     | \$1,233,953     | \$345,625                   | \$964,944                   | \$28,058,158        | \$30,602,680 |
| ESTIMATED REVENUES:               |                 |                             |                             |                     |              |
| Ad Valorem Taxes - Millage 7.1089 | 1,102,324       | 568,295                     | -                           | -                   | 1,670,619    |
| Sales and Use Taxes               | 77,532          | -                           | 350,848                     | -                   | 428,380      |
| Franchise Fees                    | 286,000         | -                           | -                           | -                   | 286,000      |
| Utility Service Taxes             | 392,000         | -                           | -                           | -                   | 392,000      |
| Communications Services Tax       | 126,347         | -                           | -                           | -                   | 126,347      |
| Licenses and Permits              | 100,000         | -                           | -                           | -                   | 100,000      |
| Intergovernmental                 | 520,162         | -                           | 32,200                      | 5,860,840           | 6,413,202    |
| Charges for Services              | 14,000          | 432,493                     | -                           | 2,580,541           | 3,027,034    |
| Fines and Forfeitures             | 5,650           | 500                         | -                           | -                   | 6,150        |
| Miscellaneous                     | 41,500          | 7,325                       | -                           | 3,700               | 52,525       |
| Other Financing Sources           | 703,834         | -                           | -                           | -                   | 703,834      |
|                                   | 3,369,349       | 1,008,613                   | 383,048                     | 8,445,081           | 13,206,091   |
| Total Estimated Revenues and      |                 |                             |                             |                     |              |
| Cash Balances Brought Forward     | 4,603,302       | 1,354,238                   | \$1,347,992                 | \$36,503,239        | 43,808,771   |
| ESTIMATED EXPENDITURES/EXPENSES:  |                 |                             |                             |                     |              |
| General Government                | 1,265,092       | -                           | -                           | -                   | 1,265,092    |
| Public Safety                     | 1,225,485       | 409,226                     | -                           | -                   | 1,634,711    |
| Physical Environment              | 64,206          | -                           | -                           | 7,605,711           | 7,669,917    |
| Transportation                    | 604,687         | -                           | 197,000                     | 258,987             | 1,060,674    |
| Culture & Recreation              | 688,737         | -                           | -                           | -                   | 688,737      |
| Economic Environment              | -               | 400,675                     |                             | -                   | 400,675      |
| Debt Service                      | -               | 10,079                      | 65,456                      | 25,524              | 101,059      |
| Other Uses                        | 2,445           | 15,000                      |                             | 600,000             | 617,445      |
| Total Expenditures / Expenses     | 3,850,652       | 834,980                     | 262,456                     | 8,490,222           | 13,438,310   |
| Reserves                          | 752,650         | 519,258                     | 1,085,536                   | 28,013,017          | 30,370,461   |
| Total Appropriated Expenditures/  |                 |                             |                             |                     |              |
| Expenses and Reserves             | \$4,603,302     | \$1,354,238                 | \$1,347,992                 | \$36,503,239        | \$43,808,771 |