

**UMATILLA CITY COUNCIL MEETING**  
**December 1, 2020, 6:00 PM**  
**Council Chambers, 1 S. Central Avenue, Umatilla, Florida**

***Masks are highly recommended and a limited supply will be available. Social distancing will be observed. Overflow seating in room behind Chambers.***

***Please silence your electronic devices***

**Pledge of Allegiance and Invocation**

**Call to Order**

**Roll Call**

**SWEARING IN ELECTED OFFICIAL**

Brian Butler – Council Seat 1

**MAYOR'S MESSAGE**

**AGENDA REVIEW**

**MINUTES REVIEW**

1 Minutes, Sine Die Council meeting, November 17, 2020

2 Minutes, City Council meeting, November 17, 2020

**PUBLIC COMMENT**

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided on the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Board in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Board addresses such items during this meeting. Public comments are generally limited to three minutes.

**OLD BUSINESS**

Crescent Street - Presentation by Zach Broome

**NEW BUSINESS**

3 Selection of Committee to Review RFQs for Swimming Pool

**GENERAL DISCUSSION**

**REPORTS**

City Attorney

Mayor

Council Members

**Staff**

Police Activity Report – Police Chief Adam Bolton

Code Enforcement – Code Officer Misti Lambert

**Adjourn meeting**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.

December 1, 2020

**OATH:** I, Brian Butler, do solemnly affirm that I will support, protect and defend the Constitution and Government of the United States of America and of the State of Florida against all enemies both domestic and foreign and that I will bear true faith, loyalty and allegiance to the same, and that I am entitled to hold the office under the Constitution; that I will faithfully perform all the duties for the City Council Seat #1 for a term of four (4) years in the City of Umatilla, Florida, on which I am about to enter, so help me God.

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Brian Butler

1 MINUTES, UMATILLA CITY COUNCIL SINE DIE MEETING  
2 NOVEMBER 17, 2020 6:00 P.M.  
3 COUNCIL CHAMBERS, 1 S CENTRAL AVENUE, UMATILLA, FL  
4

5 **Pledge lead by Mayor Olson and Invocation given by Clerk Howard.**

6 **Meeting called to order at 6:02 p.m.**

7 **ROLL CALL**

8 IN ATTENDANCE: Mayor Eric Olson; Vice Mayor Kent Adcock; Council members Katherine Adams, Laura  
9 Wright; Council member-elect John Nichols; Public Works Director Aaron Mercer; Police Chief Adam  
10 Bolton; Finance Director Regina Frazier; City Attorney Kevin Stone; City Manager Scott Blankenship; City  
11 Clerk Karen Howard

12 ABSENT: Council member Brian Butler

13 **AGENDA REVIEW**

14 **MOTION by Adams; SECOND by Wright; to approve agenda as presented. Motion carried**

15  
16 **CONSENT AGENDA**

- 17 1. Minutes  
18 a City Council meeting AS Land Planning Agency, November 3, 2020  
19 b Minutes, City Council meeting, November 3, 2020  
20 2. Resolution 2020-28 Year End Budget Amendment, F/Y 2019-2020

21  
22 **MOTION by Wright; SECOND by Adams; to approve Consent Agenda as presented. Motion carried.**

23  
24 **PUBLIC COMMENT**

25 None

26  
27 **PUBLIC HEARING - ORDINANCES AND RESOLUTIONS**

- 28 3 Simeon  
29 a Ordinance 2020 - N Annexation, second reading  
30 b Ordinance 2020 – N -1 Small Scale Comprehensive Plan Amendment, second reading  
31 c Ordinance 2020 – N–2 Rezoning, second reading  
32 d Site Plan Approval

33  
34 **Attorney Stone** read the ordinances by title:

35  
36 **ORDINANCE 2020 - N**

37  
38 **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING THE**  
39 **BOUNDARIES OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, IN**  
40 **ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO**

41 INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 0.35 ± ACRES OF LAND GENERALLY  
42 LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD; DIRECTING THE CITY MANAGER  
43 TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE  
44 CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE  
45 OF FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

46  
47 **ORDINANCE 2020 – N - 1**

48  
49 AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, PURSUANT  
50 TO THE PROVISIONS OF FLORIDA STATUTE 163.3187(1)(c); AMENDING THE LAND USE  
51 DESIGNATION OF 0.35 ± ACRES OF LAND DESIGNATED LAKE COUNTY RURAL TRANSITION TO  
52 GENERAL COMMERCIAL IN THE CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY  
53 OWNED BY MAGGIE SIMEON LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD;  
54 DIRECTING THE CITY MANAGER TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE  
55 GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING  
56 THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY;  
57 REPEALING ALL ORDINANCES IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE.

58  
59 **ORDINANCE 2020 – N - 2**

60  
61 AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA,  
62 RECLASSIFYING 0.35 ± ACRES OF LAND ZONED LAKE COUNTY COMMERCIAL (C-2) TO THE  
63 DESIGNATION OF GENERAL COMMERCIAL AND WAREHOUSE (C-2) IN THE CITY OF UMATILLA  
64 FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY MAGGIE SIMEON, LOCATED WEST OF  
65 SR 19 AND EAST OF WEST ALTOONA ROAD; DIRECTING THE CITY MANAGER TO PROVIDE  
66 CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT  
67 COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF  
68 FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

69  
70 **Attorney Stone** swore in the people who would be providing testimony:

71  
72 **Sherie Lindh**, Land Planner with LPG Urban & Regional Planners, presented the staff report.  
73 The property owner would like to utilize the property as a café. The property is non-  
74 conforming and meets all the Comprehensive Plan requirements. Staff recommends approval.

75  
76 There was no public comment.

77 **MOTION by Adams; SECOND by Wright; to approve Ordinance 2020-N, Annexation of Maggie**  
78 **property , second reading.**

79  
80 **Roll call:**

81 **Ayes: Adams, Wright, Adcock, Olson**

82 **Nays: Motion carried.**

83  
84 **MOTION by Wright; SECOND by Adams; to approve Ordinance 2020-N-1, Small Scale**  
85 **Comprehensive Plan Amendment, second reading.**

86  
87 **Roll call:**  
88 **Ayes: Adams, Wright, Adcock, Olson**  
89 **Nays:**  
90 **Motion carried.**

91  
92 **MOTION by Adams; SECOND by Wright; to approve Ordinance 2020-N-2, Rezoning, second**  
93 **reading.**

94  
95 **Roll call:**  
96 **Ayes: Adams, Wright, Adcock, Olson**  
97 **Nays:**  
98 **Motion carried.**

99  
100 **MOTION by Wright; SECOND by Adams; to approve Simeon Minor Site Plan. Motion carried.**

101  
102 **REPORTS**  
103 **Council member Adams** reported on the Chili lunch for the city employees at Moss Gate last  
104 week.

105  
106 **Staff**  
107 **Public Works Director Aaron Mercer** reported on the FDOT Conceptual Improvement for the  
108 School Zone. The illustration shows the school crossing enhancements with flashing lights,  
109 relocation of sidewalk, and additional striping. There is little improvement on Ocala.  
110  
111 We discussed with FDOT the addition of curb, sidewalk, and a landscape bed incorporated into  
112 the improvements for the closure of Umatilla Boulevard.

113  
114 **PRESENTATION**  
115 **City Manager Scott Blankenship** presented a plaque to **Mayor Olson** and thanked him for his  
116 ten years of service to the City. **Mayor Olson** thanked the city staff for their work.

117  
118 **Sine Die meeting adjourned 6:15 p.m.**

119  
120 **ATTEST:**  
121  
122 \_\_\_\_\_  
123 Kent Adcock  
124 Vice Mayor

\_\_\_\_\_

Karen H. Howard, MMC  
City Clerk

1 MINUTES, UMATILLA CITY COUNCIL MEETING  
2 NOVEMBER 17, 2020 6:35 P.M.  
3 COUNCIL CHAMBERS, 1 S CENTRAL AVENUE, UMATILLA, FL  
4

5 **Meeting called to order at 6:35 p.m.**

6  
7 **ROLL CALL**

8 IN ATTENDANCE: Acting Mayor Kent Adcock; Council members Katherine Adams, John Nichols,  
9 Laura Wright; Public Works Director Aaron Mercer; Police Chief Adam Bolton; Finance Director  
10 Regina Frazier; City Attorney Kevin Stone; City Manager Scott Blankenship; City Clerk Karen  
11 Howard

12 ABSENT: Brian Butler

13  
14 **AGENDA REVIEW**

15  
16 **MOTION by Adams; SECOND by Wright; to approve Agenda as presented. Motion carried.**

17  
18 **SWEARING IN OF ELECTED OFFICIALS**

19 **Attorney Kevin Stone** swore in Council member Wright and Council member Nichols

20 Council Seat 1 – Brian Butler (not in attendance)

21 Council Seat 2 – Laura Wright

22 Council Seat 3 – John Nichols

23  
24 **ORGANIZATIONAL MEETING**

25 1 Elections

26 a. Mayor

27  
28 **MOTION by Adams; SECOND by Wright; electing Kent Adcock to serve as Mayor. Motion**  
29 **carried.**

30  
31 b. Vice Mayor

32 Nominations for Vice Mayor:

33  
34 **MOTION by Adams; SECOND by Adcock; to elect Laura Wright as Vice Mayor. Motion carried.**

35  
36 **APPOINTMENTS**

37 2 Lake County League of Cities Director and Alternate Director

38  
39 **City Manager Blankenship** said **Mr. Olson** has been serving as the Director for Umatilla and I have  
40 been serving as Alternate Director. The Director is the voting official for the city but the Alternate  
41 may vote if the Director is not in attendance.  
42

43 **MOTION by Wright; SECOND by Adams; to select Mayor Adcock to serve as the city’s Director**  
44 **for the Lake County League of Cities and for Scott Blankenship to serve as the Alternate.**  
45 **Motion carried.**

46  
47 3 City Liaison to Chamber of Commerce Board of Directors

48  
49 **City Manager Blankenship** noted he has been serving as the City Liaison with the Chamber of  
50 Commerce for the past five years by representing and coordinating the needs of the business  
51 community with the tools available through the Chamber and the city.

52  
53 **MOTION by Adams; SECOND by Wright; to select Scott Blankenship to serve as the City**  
54 **Liaison for the Umatilla Chamber of Commerce. Motion carried.**

55  
56 4 MPO Board Member and Alternate

57  
58 **City Manager Blankenship** noted **Ms. Adams** has been serving as the MPO Board Member and  
59 has done a stellar job.

60  
61 **MOTION by Wright; SECOND by Adcock; to select Kaye Adams to serve as the City’s MPO**  
62 **Board Member.**

63  
64 **MOTION by Wright; SECOND by Adams; to select John Nichols to serve as the Alternate Board**  
65 **Member. Motion carried.**

66  
67 **PUBLIC COMMENT**

68 No public comment.

69  
70 **PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS**

71 5 Resolution 2020 – 25 SRF Application, Construction Loan

72  
73 **Attorney Stone** read the resolution by title:

74  
75 **RESOLUTION 2020 - 25**

76 **A RESOLUTION OF CITY OF UMATILLA, FLORIDA, RELATING TO THE STATE REVOLVING FUND**  
77 **LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING**  
78 **THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED**  
79 **REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND**  
80 **EFFECTIVE DATE.**

81 **City Manager Blankenship** said this resolution authorizes the city to submit a loan application to  
82 the State Revolving Fund (SRF) for Construction Activities related to the sewer line connection  
83 with the City of Eustis.



84 The amount of the loan request is \$3,853,300 with Water and Sewer revenues pledged to repay  
85 the loan. This will come back to the Council once SRF approves the loan application. We have  
86 been told by the state there will be 80% forgiveness on the loan making the amount a little under  
87 \$1,000,000. City staff has already been informed the interest rate will be zero with a term of 30  
88 years.

89  
90 **MOTION by Adams; SECOND by Nichols; to authorize the SRF Loan Application for \$3,853,300**  
91 **for construction activities related to the sewer line connection with the City of Eustis.**  
92 **Motion carried.**

93  
94 6 Resolution 2020 – 29 Support of Lake County Policy Proposal

95  
96 **Attorney Stone** read the resolution by title.

97  
98 **RESOLUTION 2020 - 29**

99 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, SUPPORTING THE**  
100 **PROPOSED POLICY STATEMENT SUBMITTED BY THE LAKE COUNTY BOARD OF COUNTY**  
101 **COMMISSIONERS TO THE FLORIDA ASSOCIATION OF COUNTIES; ADOPTING A POLICY**  
102 **STATEMENT TO EXPAND THE USE OF TOURIST DEVELOPMENT TAXES FOR FEASIBILITY STUDIES,**  
103 **DESIGN AND ENGINEERING COSTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

104 **City Manager Blankenship** said this resolution supports the adoption of a proposed policy  
105 statement submitted by the Board of County Commissioners to the Florida Association of  
106 Counties. The proposal relates to using the TDC funds to support the efforts of trails.

107  
108 **MOTION by Wright; SECOND by Adams; to approve Resolution 2020-29 supporting the use of**  
109 **Tourist Development Funds. Motion carried.**

110  
111  
112 **Meeting adjourned 6:51**

113  
114 **ATTEST:**

115  
116  
117 \_\_\_\_\_  
118 Kent Adcock  
119 Mayor

115  
116  
117 \_\_\_\_\_  
118 Karen H. Howard, MMC  
119 City Clerk

**CITY OF UMATILLA  
AGENDA ITEM STAFF REPORT**

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**DATE:** November 25, 2020 **MEETING DATE:** December 1, 2020

**SUBJECT:** Request for Qualifications – Aquatic Center Rehabilitation

**ISSUE:** Appointment of Evaluation Committee

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**BACKGROUND SUMMARY:** The City issued RFQ 2020-06, a Request for Qualifications from consultants desiring to provide services for a design/build for the city's Aquatic Center Rehabilitation.

The proposals are due December 2<sup>nd</sup> at 2:00 p.m. during which time the proposals will be opened in the Council Chambers and a list of firms providing submittals will be announced.

Staff proposes the appointment for the following staff members to the Evaluation Committee: City Manager Blankenship, Public Works Director Aaron Mercer, Assistant Public Works Director Vaughan Nilson, Finance Director Regina Frazier, and City Clerk Karen Howard

The selection process will be conducted in two (2) phases: (1) Competitive selection – ranking of most qualified; and (2) Competitive negotiations – negotiation of Contract with top ranked firms; as provided by Section 287.055, Florida Statutes.

The Committee will utilize the following evaluation factors during the Competitive Selection-Ranking:

- Experience with Commercial/Municipal Pool Construction and Rehabilitation Projects: 25 points
- Knowledge of State & Federal Regulations Governing public pools: 20 points
- Examples of completed aquatic projects within the last five (5) years: 25 points
- Proposed project schedule: 20 points
- Management and Staffing: 10 points

The committee has the option to require public presentations by firms regarding their qualifications, approach to the project or work, and ability to furnish the required services. All final rankings shall be subject to City Council approval.

The Committee will first review each submittal for compliance with the minimum qualifications and mandatory requirements of the RFQ. Failure to comply with any mandatory requirements will disqualify a submittal.

The City reserves the right to reject any and all submittals and to waive irregularities in the

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procedures.

**Competitive Negotiations.** Following ranking of the most qualified firms within each of the applicable specialized architectural or engineering categories and disciplines, the City may negotiate a contract with the most qualified firms for the applicable professional services in accordance with the procedures of Section 287.055(5), Florida Statutes, including the procedures authorizing negotiation with successively ranked firms if negotiation with highest ranked firms fail. The contract shall be subject to approval by the City Council.

**STAFF RECOMMENDATIONS:** Appointment of committee to evaluate proposals for RFQ 2020-06 to consist of Blankenship, Mercer, Nilson, Frazier, and Howard.

**FISCAL IMPACTS:** N/A

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**COUNCIL ACTION:**

Reviewed by City Attorney	<input type="checkbox"/> Yes	<input type="checkbox"/> No	VN/A
Reviewed by City Engineer	<input type="checkbox"/> Yes	<input type="checkbox"/> No	VN/A



# UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF November 17 2020 – November 23, 2020

## ARRESTS

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## CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

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## REPORTS FILED

11/17/2020	7:25 am	Officers responded to a vehicle burglary on Cassidy Street.
11/18/2020	6:57 pm	Officers making a traffic stop recovered a runaway juvenile. The juvenile was turned over to DCF.
11/19/2020	9:03 pm	Officers responded to a domestic disturbance on South Oak Avenue.
11/19/2020	9:58 am	Officers responded to Lakeside Avenue in reference to a burglary to both house and vehicles.
11/19/2020	7:00 pm	Officers responded to Hibiscus Street in reference to a scooter being stolen from the property.
11/19/2020	10:15 pm	Officers recovered and returned a juvenile to Turning Point Ranch.
11/20/2020	2:50 pm	Officers responded to Goodbar Avenue in reference to fraudulent banking activity and a stolen vehicle.
11/22/2020	5:22 pm	Officers responded and took a report of a residential burglary to a residence on Aragon Avenue.

## ACTIVITY BREAKDOWN

ARRESTS	0
DISPATCHED CALLS	92
TRAFFIC STOPS	27
TRAFFIC CITATIONS ISSUED	0

CODE ENFORCEMENT  
through 11/23/2020

CASE	ADDRESS	PROPERTY OWNER	DATE	VIOLATION	
16-00015	410 N ORANGE AVE	THOMPSON PATRICIA T TRUSTEE *		IN COMPLIANCE WITH ORDER AS OF 5/27/2018 FINE DUE \$10,992.90	Fine Certified on 6/21/2017; CO
17-00007	546 GUERRANT ST	VAZQUEZ, STEVEN *		property was abated, fine stopped on August 1, 2018 TOTAL FINE DUE \$20,508.33 (375 DAYS @ \$50/DAY + ABATEMENT AND ADMIN FEES)	Fine certified on 8/16/2017 CO
17-00166	398 ROSE ST	CHRISTINE A STINSON	10/18/2017	ROOF DEFECT, TREE BRANCHES/GUTTER DOWN, GRASS OVERGROWN, UNKEMPT	CN MAILED
18-00015	128 CASSADY ST	KLUGERMAN	1/23/2018	Trash, fence, grass, junk	
17-00139	195 BULLDOG LN	BETTY J ATKINSON *	8/9/2017	Went to Cert. of Fine. Still accruing daily fine of \$50.00 per day. Fine as of July 24, 2019 fine is \$24,557.31	
18-00048	128 CASSADY ST	KEVIN KLUGERMAN	3/7/2018	SPECIAL MASTER GRANTED 90 DAYS FOR COMPLIANCE (REINSPECTION 1 MAY, 2019) \$50/DAY IF NOT IN COMPLIANCE	
18-00219	208 LORI COURT	BETTY J ATKINSON *	11/13/2018	SPECIAL MASTER GRANTED 30 DAYS FOR COMPLIANCE (REINSPECTION MARCH 4, 2019) \$50/DAY IF NOT IN COMPLIANCE (10,500 as of 9/30/2019)	
19-00021	398 ROSE ST	CHRISTINE STINSON	2/20/2019	ABATEMENT NOTICE POSTED 2/26/2019 - USDA Foreclosure	
19-00044	41 N OAK AVE	TRUDY/THERESA FOSTER	4/2/2019	ABANDONED VEHICLES - RV AND SUV	
19-00130	390 EAST LAKE ST	RISE IMPORT CONSULTANTS LLC	9/9/2019	LIFE SAFETY HAZARD WAS REMOVED, MONITORING FOR REMOVAL THE DEBRIS LEFT FROM THE TREE THEY CUT DOWN	
20-00008	433 N CENTRAL AVE	Dan & Joes Quality Used Merchandise	1/22/2019	Improper outdoor display of merchandise - partial compliance - some items have been moved from the right-of-way to the fenced yard. VN sent 7/14/2020	
20-00050	195 BULLDOG LN	JOSE A OLIVENCIA/BETTY J ATKINSON	5/19/2020	additional violations regarding continued deterioration of the property.	
20-00054	204 W OCALA ST	JOHN OWENS AND PAMELA HOGAN	5/28/2020	ABOVE GROUND POOL INSTALLED WITHOUT PERMIT. NO FENCE AROUND POOL AND LADDER INSTALLED pool currently empty - monitor	
20-00076	235 N CENTRAL AVE	DOERFLER MANUFACTURING INC	6/19/2020	WASHOUT OF SAND FROM PROPERTY INTO STORM DRAIN SYSTEM.	
20-00079	136 CASSADY ST	JAMES CREECH OR JOSEPH MAZZUKA	6/19/2020	UNHEALTHY TREE GROWING OVER POWER LINE ; Duke responded, the work will require a planned outage. They will let us know when.	
20-00080	167 CASSADY	CURTIS & LISA MCCLISH	6/19/2020	DEAD TREE ON PROPERTY DETERIORATING, TREE HAS BEEN CUT DOWN, SOME DEBRIS REMAINS IN YARD - NO REMAINING LIFE SAFETY HAZARD	
20-00082	51 WAFFORD STREET	SUN STATE CONSTRUCTION LLC	6/24/2020	VACANT NEW CONSTRUCTION HOUSE LOT NOT BEING MAINTAINED MAIL WAS RETURNED "MOVED LEFT NO ADDRESS, UNABLE TO FORWARD"	
20-00083	501 TUTUOLA	SUN STATE DEVELOPMENT LLC	6/24/2020	VACANT LOT OVERGROWN MAIL WAS RETURNED "MOVED LEFT NO ADDRESS, UNABLE TO FORWARD"	
20-00085	5 CAYMAN CIR	FOCUSSED FUNDING	7/6/2020	TRASH AT CURB NOT IN CONFORMANCE WITH CURBSIDE COLLECTION STANDARD, INOPERABLE VEHICLE, JUNK ON PROPERTY, FENCE INSTALLED WITHOUT PERMIT PARTIAL	
20-00086	25 CAYMAN	CATHY B JONES	7/6/2020	ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER IN YARD, DRIVEWAY	
20-00093	42 S TROWELL AVE	BRIAN J EHLERS	7/14/2020	REFERRAL FROM VAUGHAN AT PUBLIC WORKS REFERENCE HEDGES, BUSHES GROWING OVER THE SIDEWALK	
20-00108	51 WAFFORD ST	SUN STATE CONSTRUCTION LLC	9/10/2020	REPEAT OFFENSE - PUBLIC NUISANCE GRASS OVERGROWN OVER 3 FEET (abatement notice mailed and posted)	
20-00109	501 TUTUOLA	SUN STATE DEVELOPMENT LLC	9/11/2020	OVERGROWN GRASS, WEEDS, UNKEMPT VEGETATION, RECURRING ABATED 10/13/2020	
20-00110	311 S CENTRAL AVE	HAND IN HAND LAKE COUNTY INC	9/11/2020	WORK WORK WITHOUT PERMIT - STOP WORK ORDER POSTED, TURNED OVER TO BUILDING OFFICIAL	
20-00114	546 GUERRANT ST	STEVEN VAZQUEZ	9/14/2020	COMPLAINT - OVERGROWN GRASS, FENCE IN ILL REPAIR, JUNK CARS	
20-00115	108 WINGFIELD DR	HUGO & JUDITH GARCIA	9/16/2020	REFERRAL FROM VAUGHAN AT PUBLIC WORKS REFERENCE DEBRIS PILED AT DUBBS STREET RIGHT OF WAY.	
20-00118	350 ROSE ST	DELORES BETHELL	9/21/2020	EXCESSIVE GROWTH OF GRASS AND WEEDS	
20-00119	WAFFORD LOT E OF 172 LAKEVIEW ST	EMANUELE AND ANITA FANO	9/22/2020	IMPROPER PLACEMENT OF YARD TRASH ON DUBBS STREET RIGHT OF WAY	
20-00120	55 N CENTRAL AVE	MARTIN AND SUGE STUCK	9/23/2020	BOLLARDS INSTALLED VIOLATE ELECTRICAL CODE FOR CLEAR WORKSPACE	
20-00122	685 GUERRANT ST	WAYNE HIRST	10/07/2020	COMPLAINT REFERENCE ABANDONED APPEARANCE	
20-00125	140 ARAGON ST	JAMES OR KAYE LILES	10/9/2020	RV IN YARD OCCUPIED, OUTDOOR STORAGE VIOLATION REOCCURRENCE	
20-00126	787 ALTHEA AVE	MARK BOWLING	10/12/2020	WORK WITHOUT PERMIT - ABOVE GROUND POOL, FENCE APPEARS INADEQUATE PER CODE	
20-00127	755 CENTRAL AVE	TRACY ALDEN	10/26/2020	REFERRAL - WORK WITHOUT PERMIT - POURING CONCRETE AT REAR OF BUSINESS WITHOUT PERMIT	
20-00128	MULTIPLE VACANT LOTS - PALM COURT	DAVID J PROPERTIES LLC	10/26/2020	REFERRAL - WORK WITHOUT PERMIT - SITE WORK WITH NO ZONING CLEARANCE OR PERMITS TO DO SO.	
20-00129	450 EAST COLLINS ST	ROBERT PARKS	10/29/2020	CHICKENS ON PROPERTY- NO PERMIT, ROOSTER PRESENT, NOT PROPERLY CONTAINED, EXCEEDS MAX LIMIT OF CHICKENS	
20-00130	16603 LAKE SMITH ROAD	DOLLAR GENERAL STORE	10/30/2020	RIGHT OF WAY OVERGROWN.	
20-00131	52 IVY ST	CLAUDIA VAZQUEZ	11/4/2020	ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER ON PROPERTY	
20-00132	44 IVY ST	RUBEN ALBERTO VAZQUEZ	11/4/2020	ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER ON PROPERTY - UNTAGGED CAR ON PROPERTY	
20-00133	17 HIBISCUS ST	HENDRIX	11/4/2020	ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER ON PROPERTY- ILLEGAL WATER HEATER CONNECTION TO PORTABLE PROPANE TANK	
20-00134	E COLLINS ST VACANT LOT BY WATER FACILITY	LAKE R C INC	11/5/2020	COMPLAINT OF TALL GRASS. INVESTIGATION SHOWED PROPERTY IS ZONED AGRICULTURE, AND IS EXEMPT FROM GRASS HEIGHT RESTRICTION.	

COMPLETE - FINE DUE
CURRENTLY ACCRUING DAILY FINES
COMPLETED - CASE CLOSED
CERTIFICATION OF FINE PENDING
PERMIT EXPIRED
SPECIAL MASTER AUGUST 26 IF NOT COMPLIANT
REFERRED TO DUKE ENERGY
ABATEMENT - LIEN RECORDED
TURNED OVER TO BUILDING OFFICIAL/DEPT
UNFOUNDED