

UMATILLA CITY COUNCIL SINE DIE MEETING
November 17, 2020, 6:00 PM
Council Chambers, 1 S. Central Avenue, Umatilla, Florida

Masks are highly recommended and a limited supply will be available. Social distancing will be observed. Overflow seating in room behind Chambers.

Please silence your electronic devices

Call to Order

Roll Call

AGENDA REVIEW

CONSENT AGENDA

1 Minutes

a City Council meeting as Land Planning Agency, November 3, 2020

b City Council meeting, November 3, 2020

2 Resolution 2020 – 28 Year End Budget Amendment, F/Y 2019-2020

PUBLIC COMMENT

At this point in the meeting, the Umatilla City Council will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided on the podium. Zoning or code enforcement matters which may be coming before the Council at a later date should not be discussed until such time as they come before the Board in a public hearing. Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the Board addresses such items during this meeting. Public comments are generally limited to three minutes.

PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

3 Simeon

a Ordinance 2020 – N Annexation, second reading

b Ordinance 2020 – N – 1 Small Scale Comprehensive Plan Amendment, second reading

c Ordinance 2020 – N – 2 Rezoning, second reading

d Site Plan approval

REPORTS

City Attorney

Mayor

Council members

Staff

Aaron Mercer - FDOT Conceptual Improvement (School Zone) SR 19 and Bulldog/Ocala

Police Activity Report – Police Chief Adam Bolton

Code Enforcement Report – Officer Misti Lambert

Fire Activity Report – Fire Chief Shane Lanoue

PRESENTATION

Plaque to Mayor Olson

Adjourn meeting

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125. F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.

1 CITY COUNCIL MEETING AS LAND PLANNING AGENCY
2 NOVEMBER 3, 2020 5:45 P.M.
3 UMATILLA CITY COUNCIL CHAMBERS, 1 S. CENTRAL AVENUE, UMATILLA
4

5 Meeting called to order at 5:48 p.m.

6 **ROLL CALL**

7
8 IN ATTENDANCE: Mayor Eric Olson; Vice Mayor Kent Adcock; Members: Katherine Adams,
9 Laura Wright; Council member-elect John Nichols; Public Works Director Aaron Mercer; Police
10 Chief Adam Bolton; Finance Director Regina Frazier; City Attorney Kevin Stone; City Manager
11 Scott Blankenship; City Clerk Karen Howard.

12 ABSENT: Council member Brian Butler
13

14 I Ordinance 2020-N-1, Simeon, Small Scale Comprehensive Plan
15

16 **Attorney Kevin Stone** read ordinance by title:
17

18 **ORDINANCE 2020 – N - 1**
19

20 **AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, PURSUANT TO THE**
21 **PROVISIONS OF FLORIDA STATUTE 163.3187(1)(c); AMENDING THE LAND USE DESIGNATION OF 0.35 ±**
22 **ACRES OF LAND DESIGNATED LAKE COUNTY RURAL TRANSITION TO GENERAL COMMERCIAL IN THE**
23 **CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY MAGGIE SIMEON LOCATED**
24 **WEST OF US 19 AND EAST OF WEST ALTOONA ROAD ; DIRECTING THE CITY MANAGER TO TRANSMIT**
25 **THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163,**
26 **FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN;**
27 **PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HERewith; PROVIDING FOR**
28 **AN EFFECTIVE DATE.**
29

30 **Attorney Stone** swore in those who would be speaking on the issue.
31

32 Staff Report given by Land Planner **Sherie Lindh**.
33

34 Application has been made for Annexation, Small Scale, Comprehensive Plan Amendment, and
35 Rezoning on a .35+/- parcel owned by Maggie Simone. The parcel is located West of SR 19 and
36 Est of West Altoona Road. The applicant desires to receive city water service.
37

38 The subject property consists of two parcels. The property formerly housed a health food shop
39 and the proposed use is a café. The existing building is non-conforming and subject to the City's
40 non-conforming regulations.
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42 The city limits are adjacent to the northern and western property boundaries and is eligible for
43 annexation.
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45 The proposed comprehensive plan amendment is from Lake County Rural Transition/Rural
46 Support Corridor to the City's General Commercial. The maximum density allowed within Lake
47 County is an ISR of .50 and the maximum development proposed in the City of an ISR of .75.

48
49 The proposed rezoning to City C-2 is consistent with the Lake County existing zoning and use.
50 The existing building is non-conforming and subject to the City's non-conforming use regulations.

51
52 The application also includes a request for approval for a Minor Site Plan that will be brought
53 forward at the second reading.

54
55 Staff recommends approval.

56
57 **MOTION by Adams; SECOND by Wright; to recommend to City Council approval of Ordinance**
58 **2020-N-1 Amending Land Use Designation. Motion carried.**

59
60 There was no public comment either for or against the application.

61
62 **Adjourn LPA meeting 5:54 p.m.**

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64
65 _____
66 Eric Olson
67 Mayor

68
69
70 ATTEST:

71
72
73 _____
74 Karen H. Howard, MMC
75 City Clerk

MINUTES, UMATILLA CITY COUNCIL MEETING
November 3, 2020, 6:00 PM
Umatilla Council Chambers 1 S. Central Avenue, Umatilla, FL 32784

Mayor Olson led the Pledge of Allegiance and **Clerk Karen Howard** gave the Invocation.

CALL TO ORDER at 6:02 p.m.

ROLL CALL

IN ATTENDANCE: Mayor Eric Olson; Vice Mayor Kent Adcock; Council members Katherine Adams, Brian Butler; Laura Wright; Council member-elect John Nichols; Public Works Director Aaron Mercer; Police Chief Adam Bolton; City Attorney Kevin Stone; City Manager Scott Blankenship; City Clerk Karen Howard.

AGENDA REVIEW

MOTION by Wright, SECOND by Adams; to approve agenda as presented. Motion carried.

MINUTES REVIEW

1 Minutes, City Council meeting October 20, 2020

MOTION by Adams, SECOND by Wright; to approve Minutes of City Council meeting of October 20, 2020 as presented. Motion carried.

PUBLIC COMMENT

Julie Rogers, Executive Director of the Umatilla Chamber of Commerce, discussed the idea from the Chamber of Commerce for the 45th Annual Cracker Christmas Parade. We are proposing a straight shot parade with no stage or award.

Council member Brian Butler arrived at 6:05 p.m.

After discussion, **Council consensus was to not hold the parade because of the pandemic.**

Ms. Rogers said she appreciated the time and the firm no.

PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS

2 Simeon

a Ordinance 2020 - N Annexation, first reading

b Ordinance 2020 – N- 1 Small Scale Comprehensive Plan Amendment, first reading

c Ordinance 2020 – N – 2 Annexation, first reading

Attorney Kevin Stone read the ordinances by title:

ORDINANCE 2020 - N

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, IN

Minutes, City Council meeting November 3, 2020

ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 0.35 ± ACRES OF LAND GENERALLY LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE 2020 – N - 1

AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, PURSUANT TO THE PROVISIONS OF FLORIDA STATUTE 163.3187(1)(c); AMENDING THE LAND USE DESIGNATION OF 0.35 ± ACRES OF LAND DESIGNATED LAKE COUNTY RURAL TRANSITION TO GENERAL COMMERCIAL IN THE CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY MAGGIE SIMEON LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD ; DIRECTING THE CITY MANAGER TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE 2020 – N - 2

AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, RECLASSIFYING 0.35 ± ACRES OF LAND ZONED LAKE COUNTY COMMERCIAL (C-2) TO THE DESIGNATION OF GENERAL COMMERCIAL AND WAREHOUSE (C-2) IN THE CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY MAGGIE SIMEON, LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

Attorney Stone said the Council could carry forward the testimony from the LPA meeting.

No public comment either for or against the ordinances.

MOTION by Wright; SECOND by Adams; to approve Ordinance 2020-N, Annexation, first reading.

Roll call:

Ayes: Adams, Butler, Wright, Adcock, Olson

Nays:

Motion carried.

MOTION by Adams; SECOND by Wright; to approve Ordinance 2020-N-1, Small Scale Comprehensive Plan Amendment, first reading.

Roll call:

Ayes: Adams, Butler, Wright, Adcock, Olson

Minutes, City Council meeting November 3, 2020

Nays:

Motion carried.

MOTION by Wright; SECOND by Adams; to approve Ordinance 2020-N-2, Rezoning, first reading.

Roll call:

Ayes: Adams, Butler, Wright, Adcock, Olson

Nays:

Motion carried.

3 Resolution 2020-27 Fees

Attorney Stone read the resolution by title:

RESOLUTION 2020 - 27

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, ADOPTING A REVISION TO THE BASE FEE SCHEDULE FOR MISCELLANEOUS SERVICES; PROVIDING FOR IMPLEMENTATION; PROVIDING FOR A SAVINGS CLAUSE; PROVIDING FOR AN EFFECTIVE DATE.

City Manager Blankenship said Ordinance 2020-G required a Temporary Use Permit for Donation Bins and allowed a six-month period for existing bins to obtain a permit. Staff discovered there was nothing in the fee schedule designated for the Temporary Use Permit for Donation Bins. Additionally, staff requested the addition of fees for the recording of utility liens and release of liens.

Council member Adams asked for clarification on how Donation Bins would be addressed with **City Manager Blankenship** explaining Code Enforcement would handle it. The permit requires the owner and non-profit to be on the permit.

MOTION by Adams; SECOND by Wright; to approve Resolution 2020-26, Fees for Donation Bins. Motion carried.

OLD BUSINESS

41515 Silver Drive

City Manager Blankenship said he received an email from **Ms. Nicholson** who asked to come back to Council with additional information. **Mike Monaghan** said they wanted to find out what decision had been made.

Mr. Mercer said he did some more analysis the leak detection our system showed between July 1st and July 18th and the leak stopped specifically at 11:05 p.m. on a Sunday night.

The property owners had a leak detection company come out on July 28th and it showed no lead. The leak stopped ten days before the leak detection company came. The meter was accurate and was tested.

Mayor Olson said **Mr. Mercer** did his due diligence and had the meter tested; meters always slow down and do not speed up. **Mr. Mercer** talked to the company about the possibility of a lightning strike and learned that the company representative had never heard of a meter showing excessive water usage under those circumstances. **Mr. Mercer** also said the meter spins when the water goes through the meter. **Mr. Mercer** provided information on the amount of water usage when a spigot is left on full blast. **Mr. Mercer** stands firm on his position

Mayor Olson said if we had something to show us it was the city's fault, we would be glad to help. But we have nothing and are not able to help you on this. **Mr. Mercer** went over and beyond with the testing. We had the meeting and all decided that we cannot help you on it other than talking to **Ms. Frazier** about a payment plan.

Mike Monaghan asked if this has happened on multiple occasions where the city has had this type of situation happen?

City Manager Blankenship said it has been heard of before and people have asked for a discount. The only thing we have been able to do is give a discount on the sewer if the customer has both water and sewer. We will offer a payment plan with no interest or penalty charges.

Mr. Monaghan said he had never heard of a leak stopping and starting. The leak detection company said it absolutely was the meter. We went with that and spent an additional \$400 that we should not have spent.

Finance Director Regina Frazier said she had three examples from this year alone that were higher leaks. The smallest one was 113,000 gallons in one month with the month before they had 48,000 so their total was 161,000. Another was 144,000 gallons in one month and their plumber said it was just a kitchen and bathroom faucet leaking. Their bill was over \$1,000. Another one was 122,000 gallons. All three of them are just examples. They all had different kinds of situations. They all had a little bit of a leak before, then the big bill, then it went down because they fixed it in the following month.

All were different situations: one was a slab leak; one was a kitchen and bath faucet; the other one was actual pipes underneath.

After much discussion, **Mayor Olson** suggested **Mr. Monaghan** give Regina a call tomorrow, come in, and see her. **Mr. Monaghan** asked for copies of bills from the people who had the same situations so I can see they were treated the same way.

NEW BUSINESS

4 FDOT Milling and Resurfacing Project

City Manager Blankenship gave background on the Complete Streets, and innovative approach by FDOT to improve transportation. A Repave, Resurface, and Restripe (RRR) project was in the beginning phase and we met with DOT regarding combining this Complete Streets. We had discussion regarding the medians, enhanced landscaping, electrical and redoing irrigation. We have been having good conversations and have not been able to consummate a deal. They will not commit to enhanced landscaping or paying to maintain the medians.

At this point I think we should go back to the RRRs. The recommendation is a simple note to their project leader that the Council does not wish to give up the medians and to retain the on-street parking.

City Manager Blankenship said we are still working on the school crossing area. We are still hammering on a turn signal. The project leader is going to go back to his boss and tell them the city wants to go back to the RRR project.

Council consensus is to provide the letter that the Council is unwilling to give up the medians.

GENERAL DISCUSSION

Update on CARES Act

City Manager Blankenship said all purchases have to be in place by the end of December. The city was initially approved for \$270,000 in funds, asked for \$400,000 and additional funding. was approved by the county and state.

Mr. Blankenship went over the items included: AV replacement in Council Chambers with Wi-Fi here and in the Cadwell Building to include two screens in here with presentations on your computer in real time.

Mr. Blankenship spoke of enhanced digital signage at City Hall with two additional signs at the northern and southern areas; since the city is growing we want to make sure they are far enough to the north and south. They have the ability to be programmed with a mobile phone. The signs will be installed in FDOT right-of-way and are designed so if they are hit by a truck they fall over. We hope FDOT will cooperate.

There will be WI-FI hot spots at Southside Park and at Cadwell Park.

There will be two payment kiosks, one at City Hall and one at Library that allows customers to pay their utility bills or other bills using cash or cards. Another convenience for our customers will be the ability to utilize a program called Pay-Go where they can pay bills at different retail locations.

Other upgrades are the installation of cubicles in the back room, the installation of a generator that will service both the Police Department and Public Works. This gives us the flexibility to separate staff during a hurricane.

Two Electronic disinfectant sprayers have been ordered to disinfect large spaces.

We have commitments from the vendors for timely delivery.

REPORTS

City Attorney

Assignment of BESH contract to Halff

Attorney Stone noted in 2014 we entered into continuing contracts with engineering firms, including BESH. About sixty days ago, they sold their business and are now known as BESH Halff.

Halff is a bigger company than BESH and they have not changed a thing. They've kept their staff; we would not be allowed to do an assignment if their qualifications changed.

Attorney Stone said our seven-year contracts are expiring anyway and will have to be redone soon.

Motion by Wright; Second by Adams to extend the original contract with BESH and Halff until the contract is up for renewal again. Motion carried.

Public Works Director Aaron Mercer said the sewer design is coming along quickly. We got a DOT permit and the biggest hurdle pertains to railroad right-of-way. DOT does not own the right-of-way from Golden Gem Drive to just north of the Fire Station in Dona Vista. The railroad right-of-way touches the asphalt. The utilities that corridor are permitted by the railroad. Our engineers reached out to them and it is a very slow process and our engineer is doing a great job. We want to turn dirt in January.

City Manager Blankenship announced Lake County League of City's Sponsor's night is November 20th at the Mount Dora Country Club.

Council member Wright invited Council and staff to Moss Gate for her annual chili lunch for Public Works at noon on November 12th.

Council member Adams asked for an update on Crescent Street and can a deadline be put on this.

Attorney Stone said he would try to have something more comprehensive at the next meeting.

Council member Adams reported the Trail is on the MP's five-year plan but it is down the list. **Mr. Blankenship** noted it is on SR 19 from Olde Mill Stream north.

Council member Wright announced Keep Lake Beautiful is holding a clean-up in Sorrento.

Adjourn meeting 7:05 p.m.

Eric Olson
Mayor

ATTEST:

Karen H. Howard, MMC
City Clerk

**CITY OF UMATILLA
AGENDA ITEM STAFF REPORT**

DATE: November 13, 2020

MEETING DATE: November 17, 2020

SUBJECT: Resolution 2020 - 28

ISSUE: F/Y 2019-2020 Final Budget Amendment

BACKGROUND SUMMARY: During the budget process, beginning fund balances are estimated based on the best information available at the time. After completion of the audit, the City updates the beginning balances by Fund to the actual prior year ending balance.

The City also receives various grants and other revenue sources which change the total of the budget. These grants and their associated expenditures need to be incorporated into the budget and approved by City Council. This amendment updates beginning balances, grants and corrects other minor budget items as necessary.

STAFF RECOMMENDATIONS: Approval of Resolution 2020-28 Final Budget Adjustment, F/Y 2019-2020.

FISCAL IMPACTS: N/A

COUNCIL ACTION:

Reviewed by City Attorney ☐Yes ☐No vN/A

Reviewed by City Engineer ☐Yes ☐No vN/A

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RESOLUTION 2020 - 28

A RESOLUTION OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, AMENDING RESOLUTION 2019-26 ADOPTED SEPTEMBER 17, 2019 TO PROVIDE FOR CHANGES IN THE FISCAL YEAR 2019-2020 BUDGET; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Umatilla of Lake County, Florida, found and determined that budget amendments are necessary for the Fiscal Year 2019-2020.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Umatilla, Lake County, Florida, that:

1. The Fiscal Year 2019-2020 Budget is hereby amended by the Umatilla City Council as illustrated in Exhibit A attached hereto.
2. The City Manager is hereby authorized and directed to maintain and amend the budget so as to reflect the anticipated revenue and the appropriation of, and the expenditure of, all funds committed to, or received by the city subsequent to September 30, 2019 and prior to October 1, 2020, in accordance with direction of the City Council as to the appropriation and expenditure of such funds as and when received.
3. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED by the City Council of the City of Umatilla, Lake County, Florida this 17th day of November, 2020.

Eric Olson
Mayor

ATTEST:

Approved as to Form:
STONE & GERKEN, PA

Karen H. Howard, CMC
City Clerk

Kevin Stone
City Attorney

First reading: November 17, 2020



CITY OF UMATILLA

FISCAL YEAR 2020

AMENDED BUDGET

| | GENERAL FUND | SPECIAL REVENUE FUNDS | CAPITAL PROJECTS FUND | ENTERPRISE FUNDS | TOTAL |
|---|-----------------|-----------------------------|-----------------------------|---------------------|--------------|
| CASH BALANCES BROUGHT FORWARD | \$885,893 | \$402,456 | \$288,254 | \$23,915,343 | \$25,491,946 |
| ESTIMATED REVENUES: | | | | | |
| Ad Valorem Taxes - Millage 7.1089 | 888,278 | 207,850 | - | - | 1,096,128 |
| Sales and Use Taxes | 85,153 | - | 365,000 | - | 450,153 |
| Franchise Fees | 285,500 | - | - | - | 285,500 |
| Utility Service Taxes | 351,000 | - | - | - | 351,000 |
| Communications Services Tax | 135,488 | - | - | - | 135,488 |
| Licenses and Permits | 234,500 | - | - | - | 234,500 |
| Intergovernmental | 568,116 | - | 7,300 | 1,792,811 | 2,368,227 |
| Charges for Services | 16,750 | 400,032 | - | 2,527,170 | 2,943,952 |
| Fines and Forfeitures | 12,700 | 500 | - | - | 13,200 |
| Miscellaneous | 41,500 | 8,460 | 100 | 9,800 | 59,860 |
| Other Financing Sources | 731,276 | - | - | - | 731,276 |
| | 3,350,261 | 616,842 | 372,400 | 4,329,781 | 8,669,284 |
| Total Estimated Revenues and Cash Balances Brought Forward | 4,236,154 | 1,019,298 | \$660,654 | \$28,245,124 | 34,161,230 |
| ESTIMATED EXPENDITURES/EXPENSES: | | | | | |
| General Government | 900,833 | - | - | - | 900,833 |
| Public Safety | 1,107,137 | 350,380 | - | - | 1,457,517 |
| Physical Environment | 48,045 | - | - | 1,822,955 | 1,871,000 |
| Transportation | 543,515 | - | 384,620 | 1,882,297 | 2,810,432 |
| Culture & Recreation | 675,382 | - | - | - | 675,382 |
| Economic Environment | - | 246,245 | - | - | 246,245 |
| Debt Service | - | - | 65,310 | 16,522 | 81,832 |
| Other Uses | 25,573 | - | - | 600,000 | 625,573 |
| Total Expenditures / Expenses | 3,300,485 | 596,625 | 449,930 | 4,321,774 | 8,668,814 |
| Reserves | 935,669 | 422,673 | 210,724 | 23,923,350 | 25,492,416 |
| Total Appropriated Expenditures/ Expenses and Reserves | \$4,236,154 | \$1,019,298 | \$660,654 | \$28,245,124 | \$34,161,230 |

CITY OF UMATILLA AGENDA ITEM STAFF REPORT

DATE: November 4, 2020

MEETING DATE: November 17, 2020

SUBJECT: Ordinance 2020-N; 2020-N-1; 2020-N-2, second reading

ISSUE: Annexation, Small Scale Comprehensive Plan Amendment, Rezoning from R-3 Residential Low Density to UR-5 Urban Residential District, site plan

BACKGROUND SUMMARY: Application has been made for Annexation, Small Scale, Comprehensive Plan Amendment, and Rezoning on a .35+/- parcel owned by Maggie Simeon. The parcel is located West of SR 19 and Est of West Altoona Road. The applicant desires to receive city water service.

The subject property consists of two parcels. The property formerly housed a health food shop and the proposed use is a café. The existing building is non-conforming and subject to the City's non-conforming regulations.

Ordinance 2020-N Annexation. The city limits are adjacent to the northern and western property boundaries and is eligible for annexation.

Ordinance 2020-N-1 Small Scale Comprehensive Plan Amendment. The proposed comprehensive plan amendment is from Lake County Rural Transition/Rural Support Corridor to the City's General Commercial. The maximum density allowed within Lake County is an ISR of .50 and the maximum development proposed in the City of an ISR of .75.

Ordinance 2020-N-2 Rezoning. The proposed rezoning to City C-2 is consistent with the Lake County existing zoning and use. The existing building is non-conforming and subject to the City's non-conforming use regulations.

Minor Site Plan. The application also includes a request for approval for a Minor Site Plan a copy of which is included in the back up information.

STAFF RECOMMENDATIONS: Four separate motions:

- 1) 2020-N: Motion to approve annexation of Maggie Simone property, second reading.
- 2) 2020-N-1: Motion to approve Small Scale Comprehensive Plan Amendment, second reading.
- 3) 2020-N-2: Motion to approve Rezoning, second reading
- 4) Approval of Minor Site Plan.

FISCAL IMPACTS: N/A

COUNCIL ACTION:

Reviewed by City Attorney ☒ **Yes** ☐ **No** ☐ **N/A**

Reviewed by City Engineer ☐ **Yes** ☐ **No** ☒ **N/A**

CITY OF UMATILLA
STAFF REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.
ANNEXATION, SSCPA, REZONING AND MINOR SITE PLAN

Owner: Maggie Simone

General Location: West of SR 19 and East of West Altoona Road

Number of Acres: 0.35 ± acres

Existing Zoning: Lake County Commercial (C-2)

Proposed Zoning: General Commercial & Warehouse (C-2)

Existing Land Use: Rural Transition/Rural Support Corridor

Proposed Land Use: General Commercial

Date: September 30, 2020

Description of Project

The owner is seeking annexation, small scale comprehensive plan amendment, General Commercial (C-2) zoning and minor site plan approval. The subject property consists of two parcels. The annexation is requested to receive city water. The existing property was utilized as a health food shop and the proposed use is a cafe. The existing building would be non-conforming and subject to the City's non-conforming regulations.

| | Surrounding Zoning | Surrounding Land Use |
|--------------|---------------------------|--|
| North | City C-2 | General Commercial |
| South | County C-2 | County Rural Transition/Rural Support Corridor |
| East | County C-2 | County Rural Transition/Rural Support Corridor |
| West | City PFD and County R-6 | Institutional and Rural Transition |

Assessment

Annexation

The City limits are adjacent to the northern and western property boundaries; therefore the site is eligible for annexation.

Comprehensive Plan Amendment

The proposed comprehensive plan amendment is from Lake County Rural Transition/Rural Support Corridor to City of Umatilla General Commercial. The maximum development allowed within Lake County is an ISR of 0.50 and the maximum development proposed within the City is an ISR of 0.75.

Rezoning

The proposed rezoning to City C-2 is consistent with the existing Lake County zoning and the existing use. The existing building is non-conforming and subject to the City's non-conforming regulations.

Minor Site Plan

The minor site plan identifies the proposed use as a café. Utilities will be provided by the City for water and fire protection. Sewer will be provided by an onsite septic. The site plan meets the requirements of Chapter 13, Section 4(c)(3).

Recommendation

Annexation

It is recommended that the proposed annexation be approved.

Comp Plan Amendment

It is recommended that the proposed comprehensive plan amendment be approved and the amendment meets the following FLU policies, among others:

Policy 1-1.3.2: General Pattern of Commercial Land Use.

Three commercial land use categories shall be designated on the Future Land Use Map: Commercial General, Commercial Wholesale, and Commercial Tourist. Higher intensive commercial activities shall be directed toward the existing business district located near S.R. 19 (Central Avenue). These commercial categories serve to prevent high intensive commercial uses from dispersing throughout the rest of the City.

Policy 1-1.10.2: Promote Orderly, Compact Growth.

Land use patterns delineated on the Future Land Use Map shall promote orderly, compact growth. The City shall encourage growth and development in existing developed areas where public facilities and services are presently in place and in those areas where public facilities can provide the most efficient service. Land shall not be designated for growth and development if abundant undeveloped land is already present within developed areas served by facilities and services.

Policy 1-2.1.1: Land Use Designations and Maximum Intensity and Density.

Density is calculated on net acreage, which for this purpose is the total acreage minus open water bodies and minus wetlands. The density for the wetlands is calculated as 1 dwelling unit/acre, but those units may not be located within the wetlands. The Future Land Use Map Series shall designate areas for the following uses:

12. General Commercial - 75% maximum of impervious surface ratio per parcel, which includes building coverage. Development shall be limited to retail sales and services as defined in Policy 1-2.3.1. Residential uses may be permitted 2nd floor or above up to 12 dwelling units/acre.

In addition, the subject amendment will not degrade level of service standards for public facilities

Rezoning

Staff recommends approval of the rezoning.

Minor Site Plan

Staff recommends approval.

ORDINANCE 2020 - N

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UMATILLA, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, IN ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 0.35 ± ACRES OF LAND GENERALLY LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, a petition has been submitted for annexation of approximately 0.35 acres of land generally located west of SR 19 and east of West Altoona Road (the "Property") by Maggie Simeon as Owner;

WHEREAS, the petition bears the signature of all applicable parties; and

WHEREAS, the required notice of the proposed annexation has been properly published; and

WHEREAS, the Property is contiguous to the City limits and may be annexed by the City of Umatilla.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Umatilla, Florida, as follows:

Section 1.

The following described property consisting of approximately 0.35 acres of land generally located west of SR 19 and east of West Altoona Road, is hereby incorporated into and made part of the City of Umatilla Florida. The property is more particularly described as follows:

LEGAL DESCRIPTION: Lot "O" and that part of Lot "N" in Francis J. Hinson's Plan of the Town of Altoona, a subdivision in Lake County, Florida, according to the Plat thereof as recorded in Plat Book 1, Pages 28 and 29, of the Public Records of Lake County, Florida, bounded and described as follows: Begin at the most Southerly corner of the said Lot "N", thence run Northeasterly along the Easterly line of said Lot "N" 25 feet; thence run Northwesterly and parallel with the line dividing the said Lots "O" and "N" to a point on the Westerly line of the said Lot "N"; thence run Southwesterly along the Westerly line of the said Lot "N" 25 feet to the most Westerly corner of the said Lot "N"; thence run Southeasterly along the line dividing the said Lots "O" and "N" to the point of beginning.

AND

The North 75 feet of Lot N, in Francis J. Hinson's plan of the Town of Altoona, according to the Plat thereof as recorded in Plat Book 1, Pages 28 and 29, of the Public Records of Lake County, Florida

Alternate Key # 1785987 and 2514761

Section 2. The City Clerk shall forward a certified copy of this Ordinance to the Clerk of the Circuit Court, the County Manager of Lake County, Florida, and the Secretary of State of Florida within seven (7) days after its passage on second and final reading.

Section 3.

If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 4. The property annexed in this Ordinance is subject to the Land Use Plan of the Lake County Comprehensive Plan and county zoning regulations until the City adopts the Comprehensive Plan Amendment to include the property annexed in the City Comprehensive Plan.

Section 5. Utilities. The property is located within the City's Chapter 180, Florida Statutes, Utility District. The owner hereby agrees that the City shall be the sole provider of water and wastewater services to the property subject to this Ordinance when such services become available subject to the rules and regulations established by State and Federal regulatory agencies, and applicable City ordinances, policies, and procedures. For the purposes of this Section 5, 'available' shall mean when the City's potable water system comes within 300' of the private water system or any of the central lines of such private system and when the City's wastewater system comes within 1,000' of the private treatment system or any central lines of such private system. Distances shall be measured as a curb line distance within the right of way or the centerline distance within an easement. The owner further agrees that when the City provides notice that such utilities are available; the owner shall connect to the applicable system within 12 months of the date of the City's written notice.

Section 6.

This Ordinance shall become effective immediately upon passage by the City Council of the City of Umatilla.

PASSED AND ORDAINED in regular session of the City Council of the City of Umatilla, Lake County, Florida, this 17th day of November, 2020.

Eric Olson, Mayor
City of Umatilla, Florida

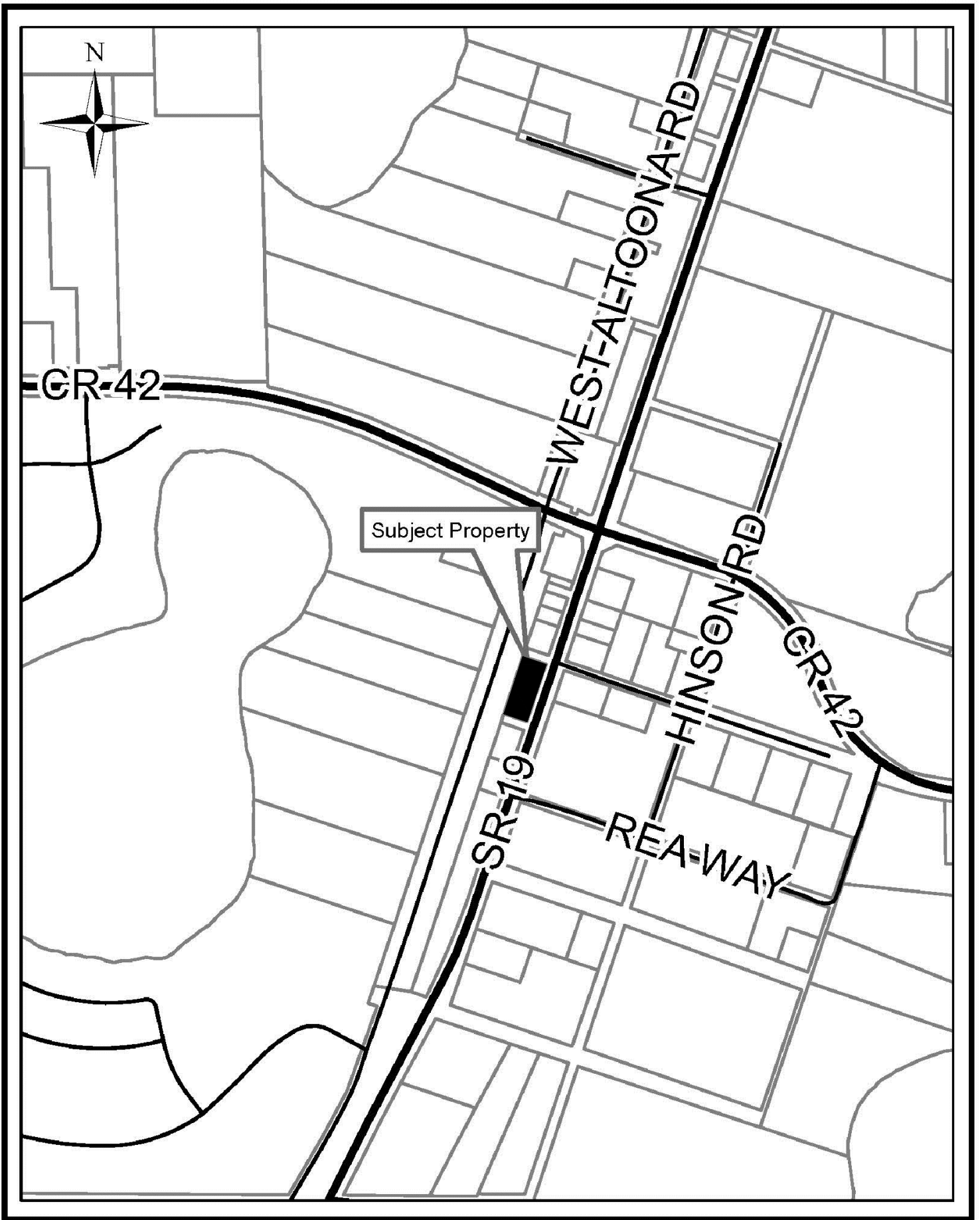
ATTEST:

Approved as to Form:

Karen H. Howard, MMC
City Clerk

Kevin Stone
City Attorney

Passed First Reading November 3, 2020
Passed Second Reading November 17, 2020
(SEAL)



ORDINANCE 2020 – N - 1

AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, PURSUANT TO THE PROVISIONS OF FLORIDA STATUTE 163.3187(1)(c); AMENDING THE LAND USE DESIGNATION OF 0.35 ± ACRES OF LAND DESIGNATED LAKE COUNTY RURAL TRANSITION TO GENERAL COMMERCIAL IN THE CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY MAGGIE SIMEON LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD ; DIRECTING THE CITY MANAGER TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, a petition has been received from Maggie Simeon as owner, requesting that real property within the city limits of the City of Umatilla be assigned a land use designation from Lake County Rural Transition to City General Commercial under the Comprehensive Plan for the City of Umatilla;

WHEREAS, the amendment would facilitate commercial development and is in compliance with the policies of the City's comprehensive plan; and

WHEREAS, the required notice of the proposed small scale comprehensive plan amendment has been properly published as required by Chapter 163, Florida Statutes; and

WHEREAS, the Local Planning Agency for the City of Umatilla have reviewed the proposed amendment to the Comprehensive Plan and have made recommendations to the City Council of the City of Umatilla.

WHEREAS, the City Council reviewed said petition, the recommendations of the Land Planning Agency, staff report and any comments, favorable or unfavorable, from the public and surrounding property owners at a public hearing duly advertised;

WHEREAS, the City has held such public hearings and the records of the City provide that the owners of the land affected have been notified as required by law; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF UMATILLA, FLORIDA, AS FOLLOWS:

Section 1: Purpose and Intent.

That the land use classification of the following described property, being situated in the City of Umatilla, Florida, shall hereafter be designated from Lake County Rural Transition to General Commercial as depicted on the map attached hereto as Exhibit "A", and as defined in the Umatilla Comprehensive Plan.

LEGAL DESCRIPTION: Lot "O" and that part of Lot "N" in Francis J. Hinson's Plan of the Town of Altoona, a subdivision in Lake County, Florida, according to the Plat thereof as recorded in Plat Book 1, Pages 28 and 29, of the Public Records of Lake County, Florida, bounded and described as follows: Begin at the most Southerly corner of the said Lot "N", thence run Northeasterly along the Easterly line of said Lot "N" 25 feet; thence run Northwesterly and parallel with the line dividing the said Lots "O" and "N" to a point on the Westerly line of the said Lot "N"; thence run Southwesterly along the Westerly line of the said Lot "N" 25 feet to the most Westerly corner of the said Lot "N"; thence run Southeasterly along the line dividing the said Lots "O" and "N" to the point of beginning.

49 AND

50
51 The North 75 feet of Lot N, in Francis J. Hinson's plan of the Town of Altoona, according to the Plat thereof
52 as recorded in Plat Book 1, Pages 28 and 29, of the Public Records of Lake County, Florida

53
54 **Alternate Key # 1785987 and 2514761**

55
56 A. That a copy of said Land Use Plan Amendment is filed in the office of the City Manager of
57 the City of Umatilla as a matter of permanent record of the City, and that matters and
58 contents therein are made a part of this ordinance by reference as fully and completely as
59 if set forth herein, and such copy shall remain on file in said office available for public
60 inspection.

61
62 B. That the City Manager, after passage of this Ordinance, is hereby directed to indicate the
63 changes adopted in this Ordinance and to reflect the same on the Comprehensive Land
64 Use Plan Map of the City of Umatilla.

65
66 **Section 2: Severability.**

67 If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void,
68 unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall
69 remain in full force and effect.

70
71 **Section 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

72
73 **Section 4: Effective Date.**

74 This Ordinance shall become effective 31 days after its adoption by the City Council. If this
75 Ordinance is challenged within 30 days after its adoption, it may not become effective until the
76 state land planning agency or Administrative Commission, respectively, issues a final order
77 determining that this Ordinance is in compliance.

78
79 **PASSED AND ORDAINED** in regular session of the City Council of the City of Umatilla, Lake County, Florida,
80 this 17th day of November, 2020.

81
82
83 _____
84 Eric Olson, Mayor
85 City of Umatilla, Florida

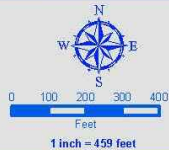
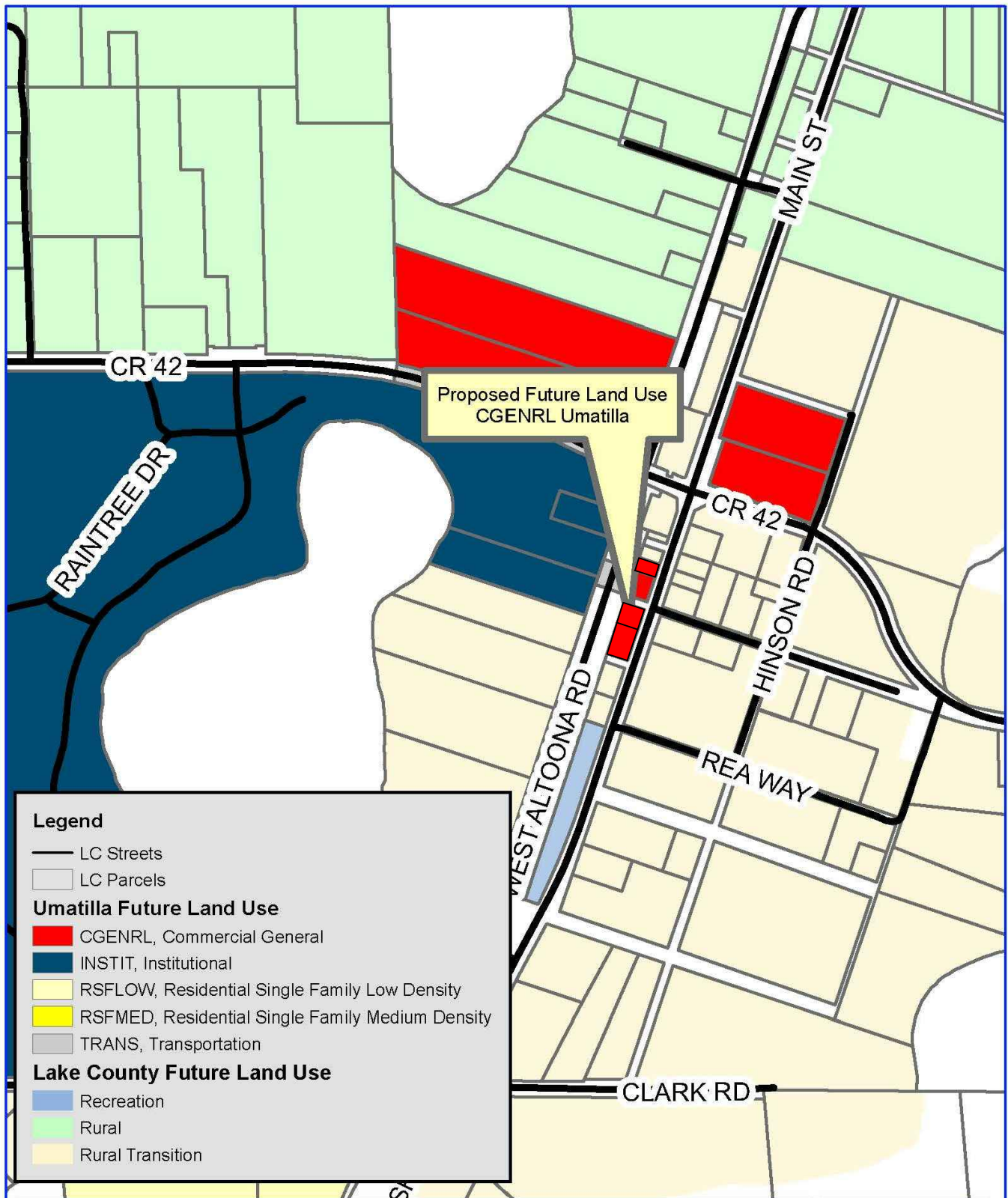
86 ATTEST:

Approved as to Form:

87
88
89
90 _____
91 Karen H. Howard, MMC
92 City Clerk

93 _____
94 Kevin Stone
95 City Attorney

Passed First Reading November 3, 2020
Passed Second Reading November 17, 2020
(SEAL)



City of Umatilla
Simeon Property
 Lake County, Florida
 Proposed Future Land Use Map

Project No: Simeon
 File Name: Prop FLU.mxd
 Project Name: Simeon
 Project Manager: Sherie L
 Creation Date: September 30th, 2020
 Created By: C.Manno



ORDINANCE 2020 – N - 2

AN ORDINANCE OF THE CITY OF UMATILLA, COUNTY OF LAKE, STATE OF FLORIDA, RECLASSIFYING 0.35 ± ACRES OF LAND ZONED LAKE COUNTY COMMERCIAL (C-2) TO THE DESIGNATION OF GENERAL COMMERCIAL AND WAREHOUSE (C-2) IN THE CITY OF UMATILLA FOR THE HEREAFTER DESCRIBED PROPERTY OWNED BY MAGGIE SIMEON, LOCATED WEST OF SR 19 AND EAST OF WEST ALTOONA ROAD; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE SECRETARY OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, a petition has been submitted by Maggie Simeon as Owner, to rezone approximately 0.35 acres of land from Lake County Commercial (C-2) to City of Umatilla General Commercial and Warehouse (C-2);

WHEREAS, the Petition bears the signature of all required parties; and

WHEREAS, the required notice of the proposed rezoning has been properly published;

WHEREAS, the City Council reviewed said petition, the recommendations of staff report and any comments, favorable or unfavorable, from the public and surrounding property owners at a public hearing duly advertised;

WHEREAS, upon review, certain terms pertaining to the development of the above described property have been duly approved, and

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Umatilla, Florida, as follows:

Section 1: Purpose and Intent.

That the zoning classification of the following described property, being situated in the City of Umatilla, Florida, shall hereafter be designated as General Commercial (C-2) as defined in the Umatilla Land Development Regulations and as depicted on the map attached hereto as Exhibit "A" and incorporated herein by reference.

LEGAL DESCRIPTION: Lot "O" and that part of Lot "N" in Francis J. Hinson's Plan of the Town of Altoona, a subdivision in Lake County, Florida, according to the Plat thereof as recorded in Plat Book 1, Pages 28 and 29, of the Public Records of Lake County, Florida, bounded and described as follows: Begin at the most Southerly corner of the said Lot "N", thence run Northeasterly along the Easterly line of said Lot "N" 25 feet; thence run Northwesterly and parallel with the line dividing the said Lots "O" and "N" to a point on the Westerly line of the said Lot "N"; thence run Southwesterly along the Westerly line of the said Lot "N" 25 feet to the most Westerly corner of the said Lot "N"; thence run Southeasterly along the line dividing the said Lots "O" and "N" to the point of beginning.

AND

The North 75 feet of Lot N, in Francis J. Hinson's plan of the Town of Altoona, according to the Plat thereof as recorded in Plat Book 1, Pages 28 and 29, of the Public Records of Lake County, Florida

Alternate Key # 1785987 and 2514761

Section 2: Zoning Classification.

That the property shall be designated as C-2, General Commercial, in accordance with Chapter 6, Section 2(m) of the Land Development Regulations of the City of Umatilla, Florida.

Section 3: The City Manager, or designee, is hereby directed to amend, alter, and implement the official zoning map of the City of Umatilla, Florida, to include said designation consistent with this Ordinance.

Section 4: Severability.

If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 5: Effective Date.

This Ordinance shall become effective immediately upon passage by the City Council of the City of Umatilla.

PASSED AND ORDAINED in regular session of the City Council of the City of Umatilla, Lake County, Florida, this 17th day of November, 2020.

Eric Olson, Mayor
City of Umatilla, Florida

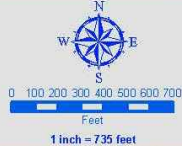
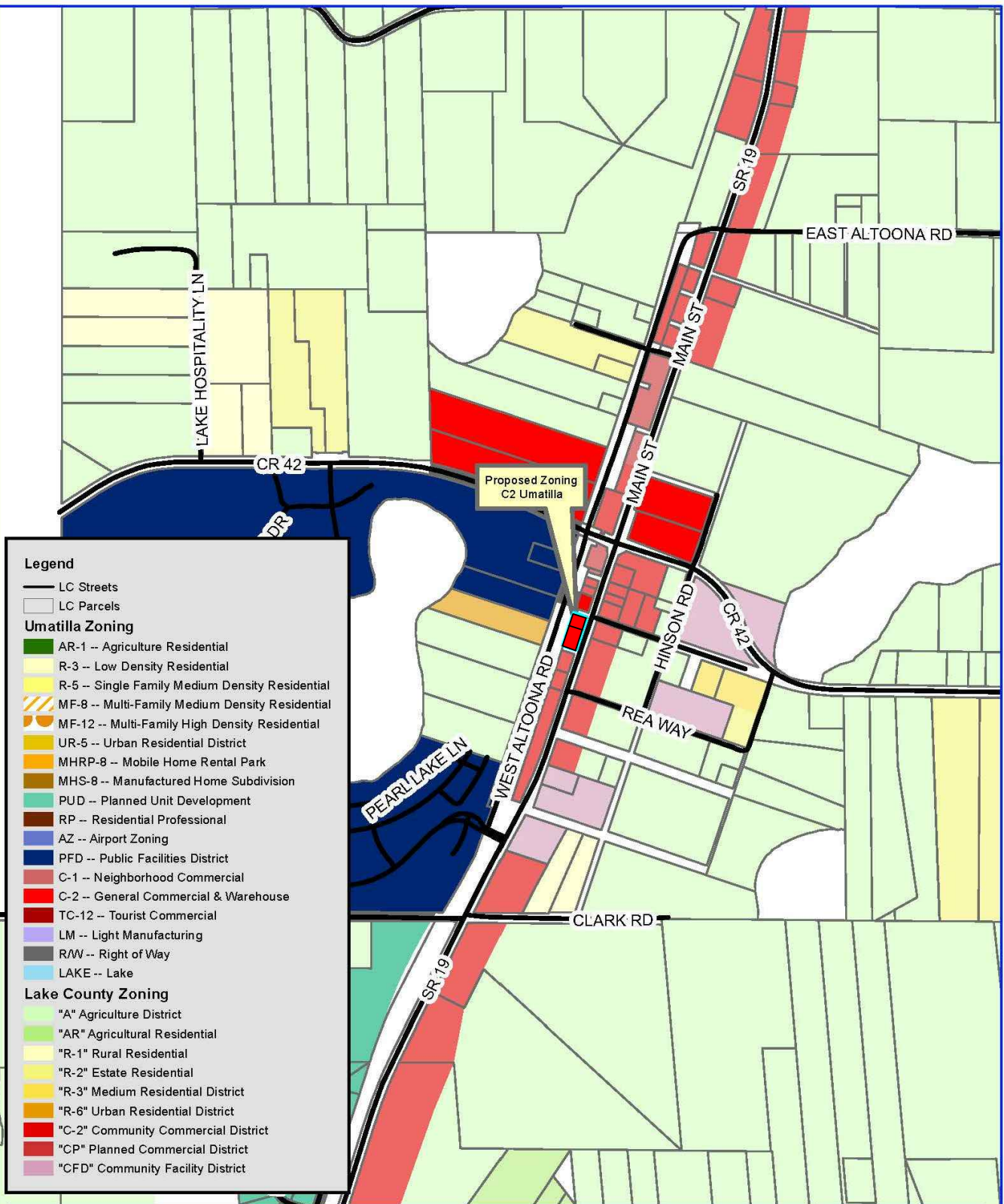
ATTEST:

Karen H. Howard, MMC
City Clerk

Approved as to Form:

Kevin Stone
City Attorney

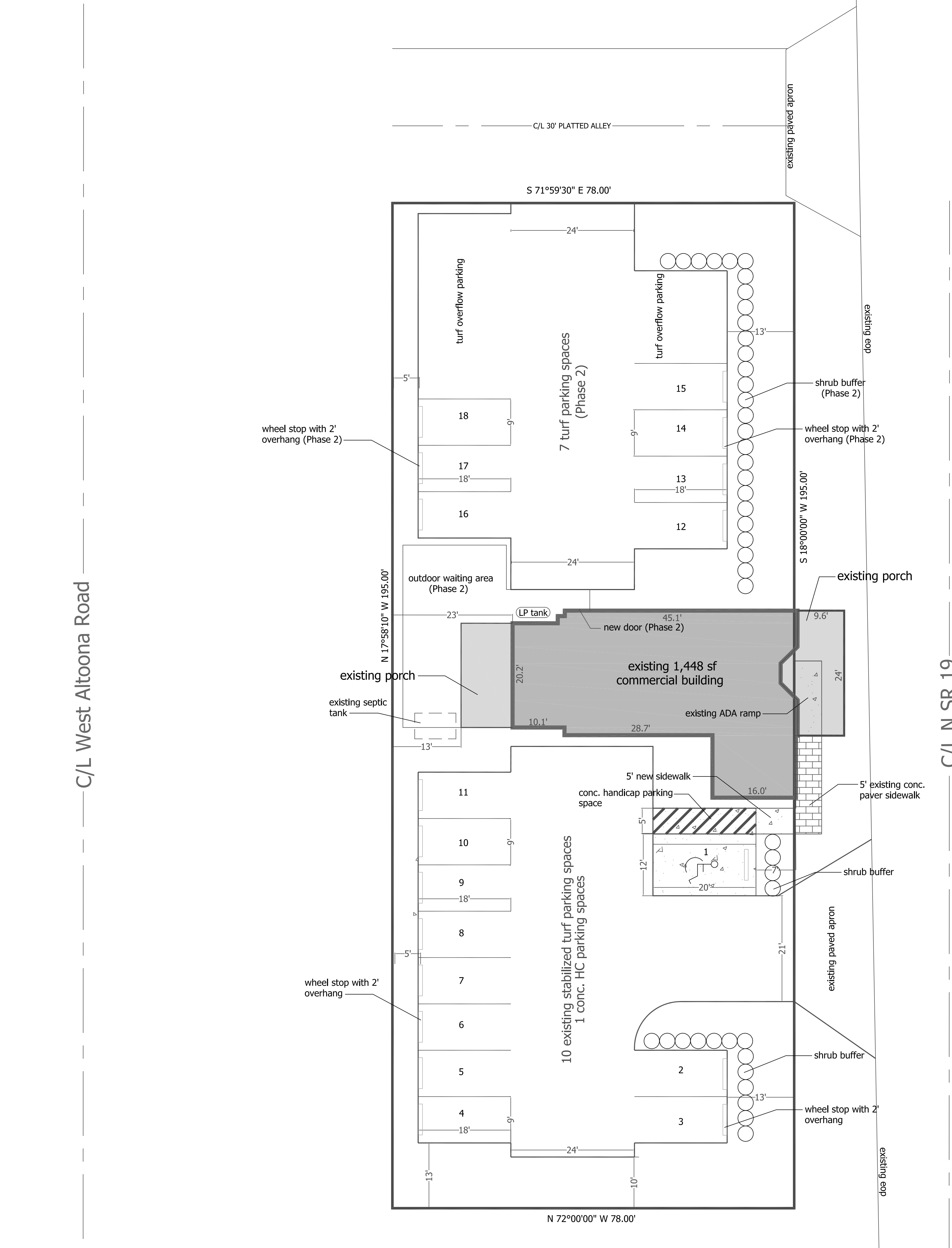
Passed First Reading November 3, 2020
Passed Second Reading November 17, 2020
(SEAL)



**City of Umatilla
Simeon Property**
Lake County, Florida
Proposed Zoning Map

Project No. Simeon
File Name: Prop Zoning.mxd
Project Name: Simeon
Project Manager: Sherie L
Creation Date: September 30th, 2020
Created By: C.Manno





Legal Description:

The North 75 feet of Lot N in Francis J. Hinson's Plan of the Town of Altoona, a subdivision in Lake County, Florida, according to the Plat thereof as recorded in Plat Book 1, pages 28 and 29, Public Records of Lake County, Florida. AND ALTOONA, HINSON'S PLANS 25FT OF LOT N, LOT O PB1 PG 28 ORB 1271 PG 220.

Notes

- Total Acreage:

Alternate Key#

Zoning

Proposed Zoning:

Adjacent Zoning
- 0.35 Acres± (15,226 sq ft +/-)

2514761, 1785987

Lake County C-2

Umatilla C-2

North - Umatilla C-2

South - Lake County C-2

West - Lake County R-6, Umatilla PFD

East - Lake County C-2

Lake County Rural Transition

Umatilla Commercial General

48 seat Restaurant and parking

City of Umatilla

On-site septic tank and drainfield

N/A

N/A

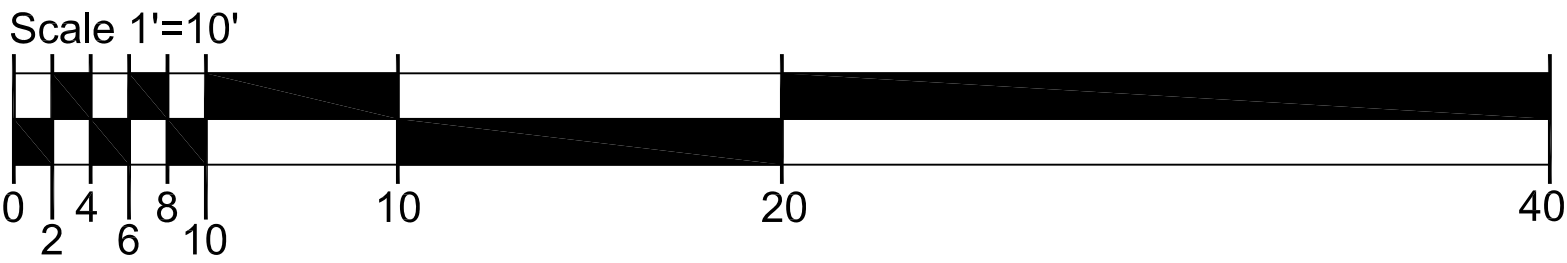
Existing

48 seats (Phase 1-50% occupancy)

1 space per 3 seats plus employee

11 spaces (1 handicap) (Phase 1)

7 turf parking spaces (Phase 2)



scale: 1"=10'

when plotted on 24" x 36" sheet

sheet: 1

of: 1

revisions:

date: description:

drawing date: 09/24/2020

drawn by: Huffstetler

checked by:

Precious Cafe'

Umatilla, Florida

Site Plan

Location Map

no scale

HUFFSTETLER

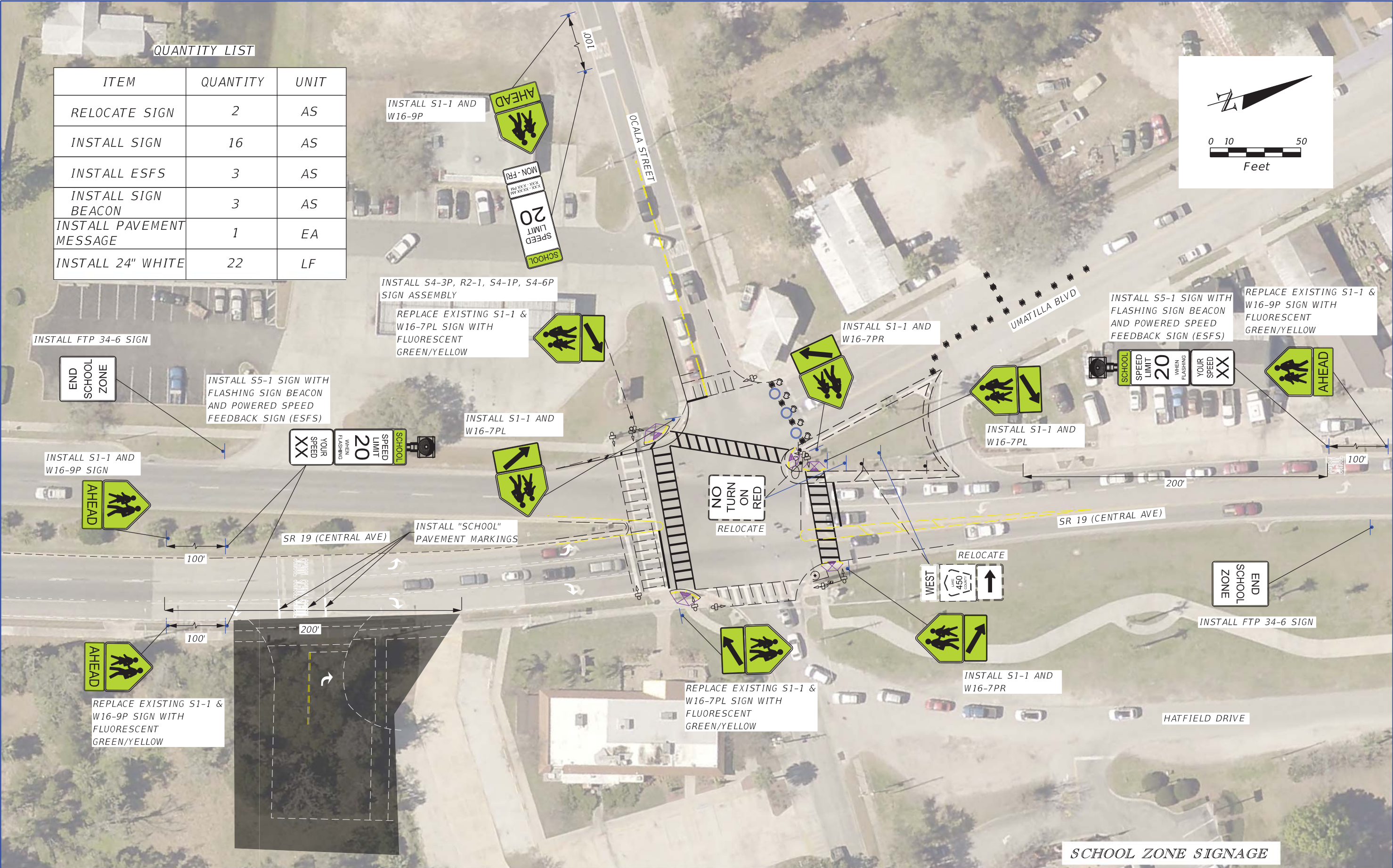
Landscape Architecture & Planning

36955 Lake Yale Drive

Grand Island, FL 32735

Lic. # 0000744 (352) 516-5254

bobhuff3@yahoo.com



| REVISIONS | | | | Vanasse Hangen Brustlin, Inc. Transportation, Land Development, Environmental Services 225 E. Robinson St., Suite 300 Landmark Center Two Orlando, FL 32801 (407) 839-4006 Certificate of Authorization # 3932 | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | | CONCEPTUAL IMPROVEMENT DIAGRAM SR 19 AT BULLDOG LANE | FIGURE NO. 5 |
|-----------|-------------|------|-------------|--|--|--------|----------------------|---|---------------------|
| DATE | DESCRIPTION | DATE | DESCRIPTION | | ROAD NO. | COUNTY | FINANCIAL PROJECT ID | | |
| | | | | | SR 19 | LAKE | | | |

RECOMMENDATIONS

Based on observations of traffic flow patterns, recent changes at the intersection, crash records, and qualitative assessment of the intersection operation, this study recommends the following improvements for consideration:

- a. Move the eastbound approach stop bar closer to the intersection
- b. Maintain the existing curbline to preserve and protect the existing drainage inlet at the southwest corner. Apply pavement markings (edgeline and diagonal marking) to modify the eastbound to southbound turning radius.
- c. Modify the west leg crosswalk making it parallel to SR 19. While this will increase the crosswalk distance, it will make the pedestrians more visible to turning vehicles without unnecessarily increasing the cycle length as it runs concurrent with the mainline phase 2 & 6.
- d. Install a pedestrian crosswalk across the north leg of SR 19. Adjust the stop bars and loops accordingly.
- e. Modify the northwest corner to improve the southbound right turn radius to accommodate the proposed crosswalks and curb ramps.
- f. Move the south leg crosswalk and stop bar closer to the intersection. This will improve visibility of the pedestrians. Adjust the loop placement on the northbound approach.
- g. Install pedestal mounted pedestrian signal heads, sidewalk extensions, curb ramps and warning pads as depicted in the conceptual improvement diagram.
- h. Install a 20-mph Reduced Speed School Zone in accordance with the Florida Speed Zoning for Highways, Roads and Streets in Florida to enforce reduced speed during the high school and middle school arrival and dismissal periods.



UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF October 27, 2020 – November 2, 2020

ARRESTS

| | | | |
|-----------|------------|--------------------------|--------------------------------|
| 11/1/2020 | 4:28 am | Justin Curry Umatilla | Battery second event domestic. |
|-----------|------------|--------------------------|--------------------------------|

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

| | | | |
|-----------|-------------|--------------------------|---|
| 11/2/2020 | 11:42 pm | Kevin Fortin Umatilla | Driving while license suspended with knowledge. |
|-----------|-------------|--------------------------|---|

REPORTS FILED

| | | | |
|------------|-------------|--|--|
| 10/28/2020 | 12:01 pm | Officers responded to Orange Avenue in reference to a private company attempting to remove water from a hydrant without proper permitting or meter. | |
| 10/29/2020 | 4:21 pm | Officers responded to a residence on Trowell Avenue in reference to political signs being stolen from the property on five separate occasions and pickles being placed inside the mailbox. | |
| 10/29/2020 | 8:49 pm | Officers responded to a residence on Fairway Circle in reference to items being stolen from the residence. | |
| 10/30/2020 | 8:00 pm | Officers responded to a disturbance at a residence on North Central Avenue. Parties had already separated and one had left prior to law enforcement being called. | |
| 10/31/2020 | 7:39 am | Officers responded to a stolen vehicle at a residence on Osceola Avenue. The vehicle has been entered into the system nationwide. | |

ACTIVITY BREAKDOWN

| | |
|--------------------------|----|
| ARRESTS | 2 |
| DISPATCHED CALLS | 96 |
| TRAFFIC STOPS | 23 |
| TRAFFIC CITATIONS ISSUED | 2 |



UMATILLA POLICE DEPARTMENT PRESS RELEASE

WEEK OF November 3 2020 – November 9, 2020

ARRESTS

| | | | |
|-----------|---------|------------------------|---|
| 11/9/2020 | 1:30 pm | Sarah Harless Texas | Larceny petit theft, obstruction by disguise. |
|-----------|---------|------------------------|---|

CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

| | | | |
|-----------|---------|---------------------------------------|---|
| 11/3/2020 | 7:52 pm | Marquavia Weatherspoon Umatilla | Driving on a suspended driver's license with knowledge. |
|-----------|---------|---------------------------------------|---|

REPORTS FILED

| | | | |
|-----------|----------|---|--|
| 11/4/2020 | 9:30 am | Officers took a report of a stolen pressure washer from a residence on Oak Avenue. | |
| 11/5/2020 | 7:22 am | Officers responded to the Bank of America ATM machine in reference to damages. | |
| 11/5/2020 | 12:28 | Officers took a report of bank fraud. | |
| 11/6/2020 | 2:05 pm | Officers took a report of theft and burglary to a vehicle in parking lot at First Baptist Church of Umatilla. | |
| 11/8/2020 | 11:04 am | Officers took a report of a juvenile runaway. The juvenile was located shortly thereafter and returned to a parent. | |
| 11/9/2020 | 12:13 am | Officers took a juvenile to Lifestreams Behavioral Center under the Baker Act. | |
| 11/9/2020 | 9::00 AM | Officer's assisted DCF with an investigation. | |

ACTIVITY BREAKDOWN

| | |
|--------------------------|----|
| ARRESTS | 2 |
| DISPATCHED CALLS | 97 |
| TRAFFIC STOPS | 15 |
| TRAFFIC CITATIONS ISSUED | 1 |

CODE ENFORCEMENT thru 11/10/2020

| CASE | ADDRESS | DATE | VIOLATION | |
|----------|-----------------------------------|------------|---|---|
| 16-00015 | 410 N ORANGE AVE | | IN COMPLIANCE WITH ORDER AS OF 5/27/2018 FINE DUE \$10,992.90 | Fine Certified on 6/21/2017; COF \$ 25/day starting 3/17/17 |
| 17-00007 | 546 GUERRANT ST | | property was abated, fine stopped on August 1, 2018 TOTAL FINE DUE \$20,508.33 (375 DAYS @ \$50/DAY + ABATEMENT AND ADMIN FEES | Fine certified on 8/16/2017 COF \$50/day starting 7/22/17 |
| 17-00166 | 398 ROSE ST | 10/18/2017 | ROOF DEFECT, TREE BRANCHES/GUTTER DOWN, GRASS OVERGROWN, UNKEMPT | CN MAILED |
| 18-00015 | 128 CASSADY ST | 1/23/2018 | Trash, fence, grass, junk | |
| 17-00139 | 195 BULLDOG LN | 8/9/2017 | Went to Cert. of Fine. Still accruing daily fine of \$50.00 per day. Fine as of July 24, 2019 fine is \$24,557.30 | |
| 18-00048 | 128 CASSADY ST | 3/7/2018 | SPECIAL MASTER GRANTED 90 DAYS FOR COMPLIANCE (REINSPECTION 1 MAY, 2019) \$50/DAY IF NOT IN COMPLIANCE | |
| 18-00219 | 208 LORI COURT | 11/13/2018 | SPECIAL MASTER GRANTED 30 DAYS FOR COMPLIANCE (REINSPECTION MARCH 4, 2019) \$50/DAY IF NOT IN COMPLIANCE (10,500 as of 9/30/2019 | |
| 19-00021 | 398 ROSE ST | 2/20/2019 | ABATEMENT NOTICE POSTED 2/26/2019 - USDA Foreclosure | |
| 19-00044 | 41 N OAK AVE | 4/2/2019 | ABANDONED VEHICLES - RV AND SUV | |
| 19-00130 | 390 EAST LAKE ST | 9/9/2019 | LIFE SAFETY HAZARD WAS REMOVED, MONITORING FOR REMOVAL THE DEBRIS LEFT FROM THE TREE THEY CUT DOWN | |
| 20-00008 | 433 N CENTRAL AVE | 1/22/2019 | Improper outdoor display of merchandise - partial compliance - some items have been moved from the right-of-way to the fenced yard. VN sent 7/14/2020 | |
| 20-00050 | 195 BULLDOG LN | 5/19/2020 | additional violations regarding continued deterioration of the property | |
| 20-00054 | 204 W OCALA ST | 5/28/2020 | ABOVE GROUND POOL INSTALLED WITHOUT PERMIT. NO FENCE AROUND POOL AND LADDER INSTALLED pool currently empty - monitor | |
| 20-00076 | 235 N CENTRAL AVE | 6/19/2020 | WASHOUT OF SAND FROM PROPERTY INTO STORM DRAIN SYSTEM. | |
| 20-00079 | 136 CASSADY ST | 6/19/2020 | UNHEALTHY TREE GROWING OVER POWER LINE ; Duke responded, the work will require a planned outage. They will let us know when | |
| 20-00080 | 167 CASSADY | 6/19/2020 | DEAD TREE ON PROPERTY DETERIORATING, TREE HAS BEEN CUT DOWN, SOME DEBRIS REMAINS IN YARD - NO REMAINING LIFE SAFETY HAZARD | |
| 20-00082 | 51 WAFFORD STREET | 6/24/2020 | VACANT NEW CONSTRUCTION HOUSE LOT NOT BEING MAINTAINED MAIL WAS RETURNED "MOVED LEFT NO ADDRESS, UNABLE TO FORWARD" | |
| 20-00083 | 501 TUTUOLA | 6/24/2020 | VACANT LOT OVERGROWN MAIL WAS RETURNED "MOVED LEFT NO ADDRESS, UNABLE TO FORWARD" | |
| 20-00085 | 5 CAYMAN CIR | 7/6/2020 | TRASH AT CURB NOT IN CONFORMANCE WITH CURBSIDE COLLECTION STANDARD, INOPERABLE VEHICLE, JUNK ON PROPERTY, FENCE INSTALLED WITHOUT PERMIT PARTIAL | |
| 20-00086 | 25 CAYMAN | 7/6/2020 | ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER IN YARD, DRIVEWAY | |
| 20-00093 | 42 S TROWELL AVE | 7/14/2020 | REFERRAL FROM VAUGHAN AT PUBLIC WORKS REFERENCE HEDGES, BUSHES GROWING OVER THE SIDEWALK | |
| 20-00108 | 51 WAFFORD ST | 9/10/2020 | REPEAT OFFENSE - PUBLIC NUISANCE GRASS OVERGROWN OVER 3 FEET (abatement notice mailed and posted | |
| 20-00109 | 501 TUTUOLA | 9/11/2020 | OVERGROWN GRASS, WEEDS, UNKEMPT VEGETATION, RECURRING ABATED 10/13/2020 | |
| 20-00110 | 311 S CENTRAL AVE | 9/11/2020 | WORK WORK WITHOUT PERMIT - STOP WORK ORDER POSTED, TURNED OVER TO BUILDING OFFICIAL | |
| 20-00114 | 546 GUERRANT ST | 9/14/2020 | COMPLAINT - OVERGROWN GRASS, FENCE IN ILL REPAIR, JUNK CARS | |
| 20-00115 | 108 WINGFIELD DR | 9/16/2020 | REFERRAL FROM VAUGHAN AT PUBLIC WORKS REFERENCE DEBRIS PILED AT DUBBS STREET RIGHT OF WAY. | |
| 20-00118 | 350 ROSE ST | 9/21/2020 | EXCESSIVE GROWTH OF GRASS AND WEEDS | |
| 20-00119 | WAFFORD LOT E OF 172 LAKEVIEW ST | 9/22/2020 | IMPROPER PLACEMENT OF YARD TRASH ON DUBBS STREET RIGHT OF WAY | |
| 20-00120 | 55 N CENTRAL AVE | 9/23/2020 | BOLLARDS INSTALLED VIOLATE ELECTRICAL CODE FOR CLEAR WORKSPACE | |
| 20-00122 | 685 GUERRANT ST | 10/07/2020 | COMPLAINT REFERENCE ABANDONED APPEARANCE | |
| 20-00125 | 140 ARAGON ST | 10/9/2020 | RV IN YARD OCCUPIED. OUTDOOR STORAGE VIOLATION REOCCURRENCE | |
| 20-00126 | 787 ALTHEA AVE | 10/12/2020 | WORK WITHOUT PERMIT - ABOVE GROUND POOL, FENCE APPEARS INADEQUATE PER CODE | |
| 20-00127 | 755 S CENTRAL AVE | 10/26/2020 | REFERRAL - WORK WITHOUT PERMIT - POURING CONCRETE AT REAR OF BUSINESS WITHOUT PERMIT | |
| 20-00128 | MULTIPLE VACANT LOTS - PALM COURT | 10/26/2020 | REFERRAL - WORK WITHOUT PERMIT - SITE WORK WITH NO ZONING CLEARANCE OR PERMITS TO DO SO | |
| 20-00129 | 450 EAST COLLINS ST | 10/29/2020 | CHICKENS ON PROPERTY- NO PERMIT, ROOSTER PRESENT, NOT PROPERLY CONTAINED, EXCEEDS MAX LIMIT OF CHICKENS | |
| 20-00130 | 16603 LAKE SMITH ROAD | 10/30/2020 | RIGHT OF WAY OVERGROWN. | |
| 20-00131 | 52 IVY ST | 11/6/2020 | ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER ON PROPERTY | |
| 20-00132 | 44 IVY ST | 11/6/2020 | ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER ON PROPERTY - UNTAGGED CAR ON PROPERTY | |
| 20-00133 | 17 HIBISCUS ST | 11/6/2020 | ACCUMULATION OF JUNK AND OTHER UNSIGHTLY OR UNSANITARY MATTER ON PROPERTY- ILLEGAL WATER HEATER CONNECTION TO PORTABLE PROPANE TANK | |

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| COMPLETE - FINE DUE |
| CURRENTLY ACCRUING DAILY FINES |
| COMPLETED - CASE CLOSED |
| CERTIFICATION OF FINE PENDING |
| PERMIT EXPIRED |
| SPECIAL MASTER AUGUST 26 IF NOT COMPLIANT |
| REFERRED TO DUKE ENERGY |
| ABATEMENT - LIEN RECORDED |
| TURNED OVER TO BUILDING OFFICIAL/DEPT |

Umatilla Fire Department Activity Report



Figure 1 Fire Department Logo

CITY OF UMATILLA FIRE DEPARTMENT

"Nature's Hometown"

Report for: 10/07/2020 to 11/8/2020

Medical Calls: 41

Total Calls: 73

Fire/Accident/Other

County

| | | | |
|-----------------------|-----------|------------------------|----|
| Fire | 4 | Automatic Aid Given | 13 |
| MVA | 1 | Automatic Aid Received | 1 |
| Public Assistance | 2 | Overlapping Calls | 0 |
| Automatic Fire Alarm | 5 | | |
| Mutual Aid | 0 | | |
| Fly Outs | 0 | | |
| Technical Rescue | 0 | | |
| Average Response Time | 6 minutes | | |
| | | | |

Meetings and Activities

A Note from the Fire Chief:

The department is in good shape responding to the current crisis. We continue to monitor our firefighters every day for temperature and signs and symptoms, firefighters are also required to wear mask while in public at all times.

Shane Lanoue
Fire Chief