

## **UMATILLA CITY COUNCIL MEETING**

**June 2, 2020, 6:00 PM**

**The City of Umatilla has closed public access to City Council Chambers for the foreseeable future. Pursuant to the State of Florida Governor's Executive Order #20-69 issued on March 20, 2020, this meeting of the Umatilla City Council will be hosted via teleconference.**

### **Public participation in the meeting:**

Members of the public may participate by submitting their name, address and comments to the meeting moderator Regina Frazier at [rfrazier@umatillafl.org](mailto:rfrazier@umatillafl.org) prior to or during the meeting to be read into the record.

Agenda with back up materials is located on the city website at : <https://www.umatillafl.org/city-council/agenda/agenda-june-2-2020>

Access to the Zoom meeting is available beginning at 5:45 p.m. by going to Zoom.us using <https://us02web.zoom.us/j/88631627053?pwd=clVsbTJlQ1hWR053TFIQS0k3OUprQT09>

Meeting ID #886 3162 7053. The password is 32784

Alternatively, you may call telephone number: 1-929-205-6099

### ***Moment of silence***

### **Call to Order**

### **Roll Call**

### **AGENDA REVIEW**

### **MINUTES REVIEW**

1 Minutes, City Council meeting May 19, 2020

### **PUBLIC COMMENT**

Public comment during the Zoom meeting for non-agenda items is limited to emails submitted prior to or during the meeting to meeting moderator Regina Frazier at [rfrazier@umatillafl.org](mailto:rfrazier@umatillafl.org) Public comment emails must contain the name and address of the person submitting and will be read into the record..

Public comment regarding agenda items will be taken during the time the agenda items are discussed. Please log onto or phone into the Zoom meeting at the address or phone number noted at the top of the agenda. .

### **PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS**

2 Ordinance 2020 - F Parking Restrictions Revisions

### **NEW BUSINESS**

3 Preliminary Plat Gateway Commerce Park

### **GENERAL DISCUSSION**

4 Budget Calendar Fiscal Year 2020-2021

Qualifying Period for November City Elections runs from NOON June 8<sup>th</sup> through NOON June 12<sup>th</sup>

### **REPORTS**

City Attorney

Mayor

Council Members

### **Staff**

Police Activity Report – Police Chief Adam Bolton

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125.

F.S. 286.0105 If a person decides to appeal any decision or recommendation made by Council with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any invocation that may be offered before the official start of the Council meeting is and shall be the voluntary offering of a private citizen to and for the benefit of the Council pursuant to Resolution 2014-43. The views and beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent their individual religious beliefs, nor are the views or beliefs expressed intended to suggest allegiance to or preference for any particular religion, denomination, faith, creed, or belief by the Council or the City. No person in attendance at this meeting is or shall be required to participate in any invocation and such decision whether or not to participate will have no impact on his or her right to actively participate in the public meeting.

The City of Umatilla is an equal opportunity provider and employer.

1 UMATILLA CITY COUNCIL MEETING  
2 MAY 19, 2020 6:00 P.M.  
3 MEETING CONDUCTED ON VIDEO CONFERENCING APP ZOOM  
4

5 Call to order 6:00 p.m.  
6

7 **Moment of silence observed.**  
8

9 PARTICIPANTS: Vice Mayor Kent Adcock; Council members Katherine Adams, Brian Butler, Laura Wright;  
10 Police Chief Adam Bolton; Public Works Director Aaron Mercer; Meeting Moderator and Finance  
11 Director Regina Frazier; City Manager Scott Blankenship; City Clerk Karen Howard.  
12 NOT PARTICIPATING: Mayor Eric Olson  
13

14 The procedure for the Zoom meeting was explained to the participants.  
15

16 Roll call: Vice Mayor Kent Adcock; Council members Katherine Adams, Brian Butler, Laura Wright  
17 attended via video conference.  
18

19 **AGENDA REVIEW**

20 **City Manager Scott Blankenship** asked to add Resolution 2020-09 FDOT Grant Offer for Fuel Farm  
21 Rehabilitation as Agenda Item 5 under Public Hearings/Ordinances/Resolutions.

22 **MOTION by Wright; SECOND by Adams; to approve Agenda as amended.**

23 **Roll call vote:**

24 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**

25 **Motion carried.**  
26

27 **MINUTES REVIEW**

28 1 Minutes, City Council meeting May 5, 2020  
29

30 **MOTION by Adams; SECOND by Wright; to approve Minutes of the City Council meeting of May 5,**  
31 **2020.**

32 **Roll call vote:**

33 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**

34 **Motion carried.**  
35

36 **PUBLIC COMMENT**

37 **Meeting Moderator Regina Frazier** said no public comment had been received.  
38

39 **PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS**

40 2 Ordinance 2020-D Commercial Moratorium Extension, second reading  
41

42 **City Attorney Kevin Stone** read the ordinance by title:  
43

44 **ORDINANCE 2020-D**

45 **AN ORDINANCE OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, AMENDING ORDINANCE 2019-N**  
46 **WHICH PROVIDED FOR A 180-DAY MORATORIUM ON PROCESSING AND CONSIDERING APPLICATIONS**  
47 **FOR CERTAIN DEVELOPMENT ORDERS; LEAVING THE EFFECTIVE DATE OF THE MORATORIUM**  
48 **UNCHANGED AND EXTENDING THE MORATORIUM FOR 90 ADDITIONAL DAYS UNTIL AUGUST 28, 2020;**  
49 **PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE .**

50 **City Manager Scott Blankenship** said staff believes an additional 90 day extension of the moratorium  
51 will allow for getting past the COVID-19 restrictions so the public can be in attendance at the hearings.  
52 There have been no changes since the first reading and staff recommends approval.

53 There was no public comment.

54 **MOTION by Adams; SECOND by Butler; to approve Ordinance 2020-D, Extension of Temporary**  
55 **Moratorium on Commercial Development, second reading.**

56 **Roll call vote:**

57 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**

58 **Motion carried.**

59

60 3 Ordinance 2020-E Floodplain Corrector Ordinance, second reading

61

62 **City Attorney Kevin Stone** read the ordinance by title:

63

64

#### ORDINANCE 2020 – E

65 **AN ORDINANCE BY THE UMATILLA CITY COUNCIL AMENDING THE UMATILLA CODE OF ORDINANCES**  
66 **CHAPTER 28 FLOOD DAMAGE PREVENTION TO MAKE MODIFICATIONS TO BRING THE REGULATIONS**  
67 **INTO CONFORMANCE WITH THE MOST CURRENT FEMA-APPROVED, FLOODPLAIN MANAGEMENT**  
68 **ORDINANCE FOR FLORIDA COMMUNITIES THAT IS COORDINATED WITH THE FLORIDA BUILDING CODE;**  
69 **PROVIDING FOR APPLICABILITY AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

70 **City Manager Scott Blankenship** reported there have been no changes since the first reading and staff  
71 recommends approval.

72 There was no public comment.

73 **MOTION by Butler; SECOND by Wright; to approve Ordinance 2020-E, Flood Plain Corrector**  
74 **Ordinance, second reading.**

75

76 **Roll call vote:**

77 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**

78 **Motion carried.**

79

80 4 Resolution 2020-08 FAA CARES Grant

81 **City Attorney Kevin Stone** read the resolution by title:

82

83

#### RESOLUTION 2020-08

84 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA, ACCEPTING**  
85 **THE CARES ACT AIRPORT GRANT AGREEMENT 3-12-0026-012-2020 FROM THE FEDERAL AVIATION**  
86 **ADMINISTRATION FOR THE PURPOSE OF PROVIDING ELIGIBLE FUNDING TO HELP OFFSET A DECLINE IN**  
87 **REVENUES ARISING FROM DIMINISHED AIRPORT OPERATIONS AND ACTIVITIES AS A RESULT OF COVID-**  
88 **19 PUBLIC HEALTH EMERGENCY; AUTHORIZING CITY OFFICIALS TO EXECUTE SAID AGREEMENT;**  
89 **PROVIDING FOR A SAVINGS CLAUSE AND PROVIDING FOR AN EFFECTIVE DATE.**



90 **City Manager Blankenship** said as part of the CARES Act, funding is being distributed to all airport across  
91 the country based on size. Our grant offer is for \$20,000.

92 **MOTION by Wright; SECOND by Adams; to approve Resolution 2020-08, FAA CARES Grant.**

93  
94 There was no public comment.

95  
96 **Roll call vote:**  
97 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**  
98 **Motion carried.**

99  
100 5 Resolution 2020-09 FDOT Fuel Farm Rehabilitation Grant  
101 **City Attorney Kevin Stone** read the resolution by title:

102  
103 **RESOLUTION 2020-09**

104 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UMATILLA, LAKE COUNTY, FLORIDA,**  
105 **AUTHORIZING THE CITY MANAGER TO ACCEPT AND EXECUTE THE PENDING UNNAMED PUBLIC**  
106 **TRANSPORTATION GRANT AGREEMENT (PTGA) OFFER FROM THE STATE OF FLORIDA DEPARTMENT OF**  
107 **TRANSPORTATION FOR THE PURPOSE OF COMPLETING THE FUEL FARM REHABILITATION AT UMATILLA**  
108 **MUNICIPAL AIRPORT; PROVIDING FOR A SAVINGS CLAUSE AND PROVIDING FOR AN EFFECTIVE DATE.**

109 **City Manager Blankenship** reported the fuel farm at the airport is nine years old. For the past month we  
110 have had off and on issues with the fuel dispenser. Parts have been ordered and repairs made but they  
111 have not kept the system in operation. FDOT is offering grant funding in the amount of \$35,000 for fuel  
112 farm rehabilitation. The grant has not yet been received and we are requesting preapproval of the grant  
113 so the City Manager can execute and return the grant package quickly.

114 Discussion ensued on the grant with **Mr. Blankenship** stating it is a non-matching grant.

115 There was no public comment.

116 **MOTION by Wright; SECOND by Adams; to approve Resolution 2020-09, FDOT Fuel Farm**  
117 **Rehabilitation Grant.**

118  
119 **Roll call vote:**  
120 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**  
121 **Motion carried.**

122  
123 **NEW BUSINESS**  
124 UHS Scholarship

125  
126 **MOTION by Wright; SECOND by Adams; to award scholarship to Lilly Parker.**

127 **Roll call vote:**  
128 **Adams – yes; Butler-yes; Wright-yes; Vice Mayor Adcock-yes**  
129 **Motion carried.**

130  
131 Discussion ensued on doing something extra for **Miss Parker** such as a congratulatory bouquet or  
132 balloons. Council instructed staff to prepare cards for all the applicants and the Council members will all  
133 sign.

134 **GENERAL DISCUSSION**

135 **Vice Mayor Adcock** announced the **Qualifying Period for November City Elections runs NOON June 8<sup>th</sup>**  
136 **through Noon June 12.** Seats up for election are: Seat 1, Butler; Seat 2, Wright; Seat 3, Olson who is not  
137 eligible to run again because his term limit has been reached.

138 **City Manager Blankenship** noted \$500 was budgeted for Project Graduation. The event has been  
139 cancelled. **Tim Totten** is making banners for graduating seniors that will be displayed within the city and  
140 is requesting donations to offset the costs. Would Council have an issue with using the \$500 for this  
141 purpose?

142 **Council consensus to use budgeted funds for the banners.**

143 **REPORTS**

144 **City Attorney Stone** thanked **Airport Consultant Jack Thompson** and **City Manager Scott Blankenship** for  
145 their work on Airport Grants.

146 Update on the airport ground lease that previously received Council approval. I am working on details  
147 with the prospective tenant's attorney and it will come back before Council at a future meeting.

148 The city has been named in a real estate lawsuit to try to undo a fraudulent deed. The city has been  
149 named because of code and unpaid utility liens. This is not a financial issue for the city but I will have to  
150 file a response and may need Council authorization.

151 Discussion ensued regarding the appointment of someone to provide authorization with **Attorney Stone**  
152 responding he can handle day-to-day issues at the City Attorney but needs the Council to provide  
153 instructions on some issues.

154 **Council member Wright** reported she has been volunteering time to paint at the Library

155 **Meeting adjourned 6:30 p.m.**

156  
157 \_\_\_\_\_  
158 Kent Adcock  
159 Vice Mayor

160  
161 ATTEST:  
162  
163 \_\_\_\_\_  
164 Karen H. Howard, MMC  
165 City Clerk

**CITY OF UMATILLA  
AGENDA ITEM STAFF REPORT**

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**DATE:** May 28, 2020

**MEETING DATE:** June 2, 2020

**SUBJECT:** Ordinance 2020-F-, First Reading

**ISSUE:** Revision to Parking Regulations – City lot at Central Avenue and Guerrant Street

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**BACKGROUND SUMMARY:** There is limited parking available to support our local downtown restaurant and other adjacent businesses. The parking directly behind Gators is for restaurant employees only and the residents of the apartments have been asked to park in the Harris Street parking lot.

Some of the tenants are resistant to using the Harris Street parking lot and are instead parking all day and night in the Central/Guerrant city lot, limiting the spaces available. Staff would prefer keeping these parking spaces available for use by customers of the restaurant and nearby commercial businesses.

The revisions to the changes in the parking regulations would apply solely to this lot and prohibit parking in this specific lot between the hours of 2:30 a.m. and 5:00 a.m. Signs will be posted as a “tow-away” and identify the company name and contact information as required by FS 715.07(5)

**STAFF RECOMMENDATIONS:** Adoption of Ordinance 2020-F Revision to Parking Regulations, first reading.

**FISCAL IMPACTS:** N/A

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**COUNCIL ACTION:**

Reviewed by City Attorney	<input type="checkbox"/> Yes	<input type="checkbox"/> No	√N/A
Reviewed by City Engineer	<input type="checkbox"/> Yes	<input type="checkbox"/> No	√N/A



43 **Section 4. Effective Date.** This Ordinance shall become effective immediately upon passage by the City Council of  
44 the City of Umatilla.

45  
46 **PASSED AND ORDAINED** in regular session of the City Council of the City of Umatilla, Lake County, Florida, this \_\_\_\_  
47 day of, 2020.

48  
49 \_\_\_\_\_  
50 Eric Olson  
51 Mayor

52  
53 ATTEST:  
54 \_\_\_\_\_  
55 Karen H. Howard, MMC  
56 City Clerk

Approved as to form:  
\_\_\_\_\_  
Kevin Stone  
City Attorney

Passed First Reading: \_\_\_\_\_  
Passed Second Reading : \_\_\_\_\_  
[Seal]

**CITY OF UMATILLA  
AGENDA ITEM STAFF REPORT**

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**DATE: May 28, 2020**

**MEETING DATE: June 2, 2020**

**SUBJECT: Gateway Commerce Park**

**ISSUE: Preliminary Plat Approval**

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**BACKGROUND SUMMARY: The Gateway Commerce Park is a 41-acre Planned Unit Development Industrial Park previously known as “Duck Box Properties” and is located at the corner of SR 19 and Mills Street. The Council approved the PUD Zoning through the adoption of Ordinance 2020-B and the Future Land Use Designation of Industrial via Ordinance 2019-L.**

The Applicant is Duck Box Properties, LLC, Scott Purvis, Owner who along with BESH Engineering and Land Planning Group has submitted an application for the Gateway Commerce Park Preliminary Plat. The Preliminary Plat consists of 11 Lots, abutting a private non-City maintained internal road. The plan provides detailed lot dimensions, buffers, setbacks, stormwater areas, environmental assessment, geotechnical report, and polyvinyl coated chain link perimeter fencing consistent with the approved IPUD Master Plan and Developers Agreement.

A landscape plan was also submitted and it was found to meet the City’s Land Development Code requirements, however, during the Council meeting to approve the IPUD Ordinance 2020-B, the Applicant stated the development would plant Florida Eucalyptus plants that grow quickly and will provide a visual buffer and serve to help attenuate sound adjacent to the residential lots along Jim Dougherty Drive. The current landscape plan does not list Florida Eucalyptus in the planting list.

A lighting plan has been submitted showing the street lighting photometrics meeting the City’s LDR requirements, however, the applicant has indicated that he will use wooden light poles. The City LDRs don’t specifically state the type of pole material. Because the photometric plan must be approved the City, the staff would recommend the applicant install concrete or metal poles.

As required by the IPUD Developers Agreement, the applicant will update the traffic study to determine if additional traffic related improvements are required. Currently, the study was completed and submitted to the Lake-Sumter MPO, but their review has not been completed at the time of this staff report. Staff would recommend that if the Council approves this Preliminary Plat, they do so with a condition that any improvements required from the Traffic Study will executed with the approval of the subdivision construction plans.

**STAFF RECOMMENDATIONS:** Approval, subject to the review of the Traffic Study and prohibit the use of wooden lighting poles along Gateway Commerce Lane.

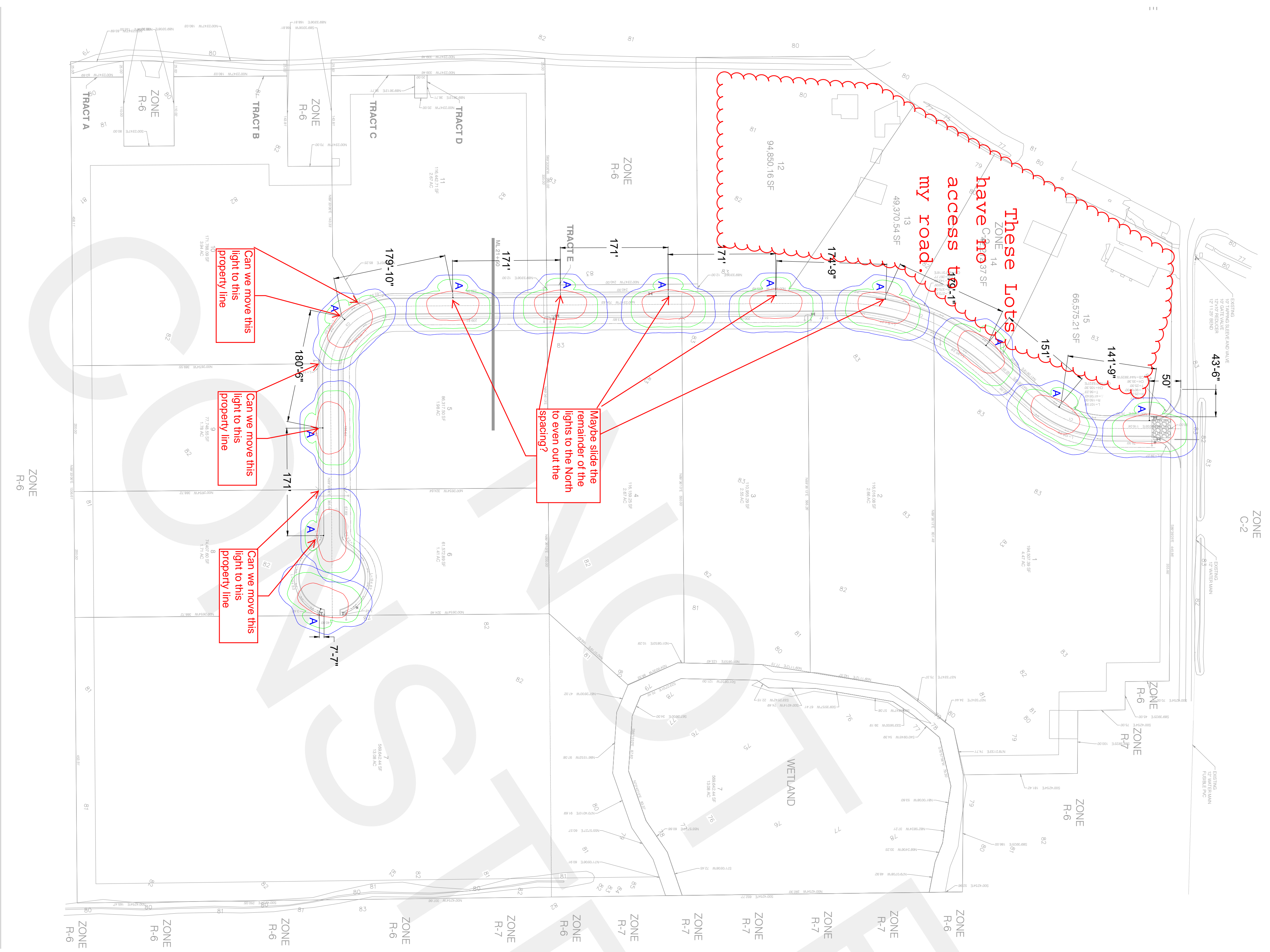
**FISCAL IMPACTS:** n/a

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**COUNCIL ACTION:**

Reviewed by City Attorney	<input type="checkbox"/> Yes	<input type="checkbox"/> No	vN/A
Reviewed by City Engineer	<input type="checkbox"/> Yes	<input type="checkbox"/> No	vN/A





**PLEASE CONFIRM PROPOSED POLE LOCATIONS ARE NOT IN CONFLICT WITH ANY PLANNED PROPERTY DRIVEWAYS / ENTRANCES. LIGHT LOCATIONS SHOWN HEAVILY DEPEND ON DRIVEWAY PLACEMENT INFORMATION WE DO NOT CURRENTLY HAVE.**

Luminaire Schedule								
Symbol	Label	Qty	LLF	Description	Wattage	Catalog Number	Lamp	Color
	A	12	0.96	108W TYPE III LED ROADWAY	108	ATB0 30BLEDE10 XXXXX	LED LIGHT ENGINE	GRAY

**General Notes:**

1. Site lighting is engineered, installed, and connected per NESC for Utility work and is owned and maintained by Duke Energy under a FPSC regulated leased lighting program.
2. Lighting is fed directly from Utility secondary distribution system via closest transformer and is not connected to any metered building or service point. All Duke Energy conductors are direct buried at 36" BFG minimum per NESC for Utility work.
3. Poles are Concrete 30" OAL direct buried concrete static cast with a fixture mounting height of 25' AFG, gray in color.
4. Pole setback from BOC is 6'.
5. Light fixture bracket shall be 6' in length.

**Outdoor Lighting Roadway LED**

Light source: LED (white)  
Voltage: 40 | 50 | 70 | 100 | 150 | 216 | 288 volts  
Light pattern: (ESM) Type III (road)  
IESNA color classification: Full cutoff  
Color temperature: 4,000K  
Warm-up and stabilize times: Instant (no warm-up or stabilize time)

**Poles available:**

Name	Static cast concrete	Wood
Mounting height	25' - 35'	Standard
Color	Gray	

**Features:**

- Little or no installation cost
- Design services by lighting professionals included
- Maintenance included
- Electricity included
- Warranty included
- One low monthly cost on your electric bill
- Turkey operations
- Backed by over 40 years of experience

**Benefits:**

- Frees up capital for other projects
- Makes industry standards and lighting ordinances
- Eliminates high and unexpected repair bills
- Less expensive than metered service
- Worry-free
- Convenience and savings for you
- Provides hands-free installation and service
- A turning point can't trust today ... and tomorrow

**Outdoor Lighting Roadway LED**

The energy-efficient Roadway LED is a great solution and great fit for streets, roads, long narrow areas and parking lots. The Roadway LED delivers light where it is needed, while increasing visibility and reducing spill light to adjoining properties. Selective beam angles allow you to target light to 25' and 35' pressure sodium light fixtures. This fixture provides a white light source that will enhance safety, adding to visual clarity and improving area uniformity.

**LED (light emitting diode)**  
40 | 50 | 70 | 100 | 150 | 216 | 288 watts

**Mounting height:** 25' - 35'

**Colors:** Black, Gray

**Poles:** Static cast concrete, Wood

**Applications:** Neighborhoods, Restaurants, Shopping centers

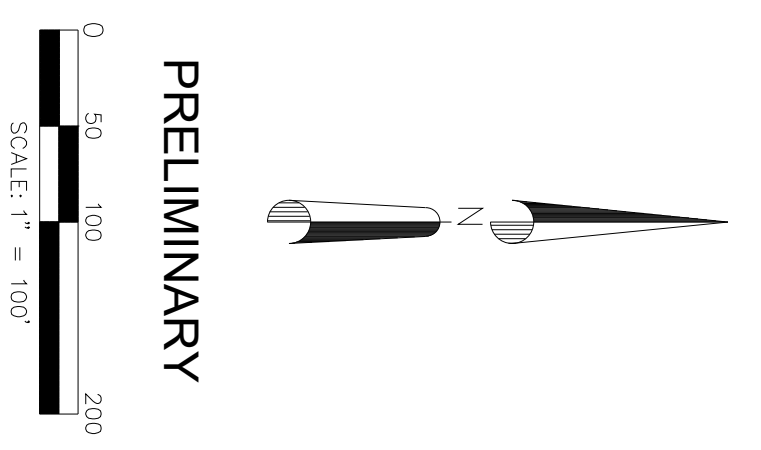
For additional information, visit us at [dke.energy.com/OutdoorLighting](http://dke.energy.com/OutdoorLighting) or call us at 1-800-799-6417.

**Gateway Commerce Center - Site Lighting Plan**  
City of Umatilla, FL



**Proprietary & Confidential:** This document together with the drawings and all data contained herein are the property of Duke Energy and are not to be distributed, copied, reproduced or otherwise used without the express written permission of Duke Energy. Any unauthorized use or disclosure of this information may result in legal action.

**Lighting Design Tolerance:** Calculated values are based on specific information that has been provided to Duke Energy. Any inaccuracies in the supplied information or differences in luminaire installation, lighted area geometry including surrounding surfaces, obstructions (hedge or other) in the lighted area or lighting from sources other than listed in this may produce different results from the predicted values. Normal tolerances of voltage, lamp output and ballast and other manufacturer will also affect results.

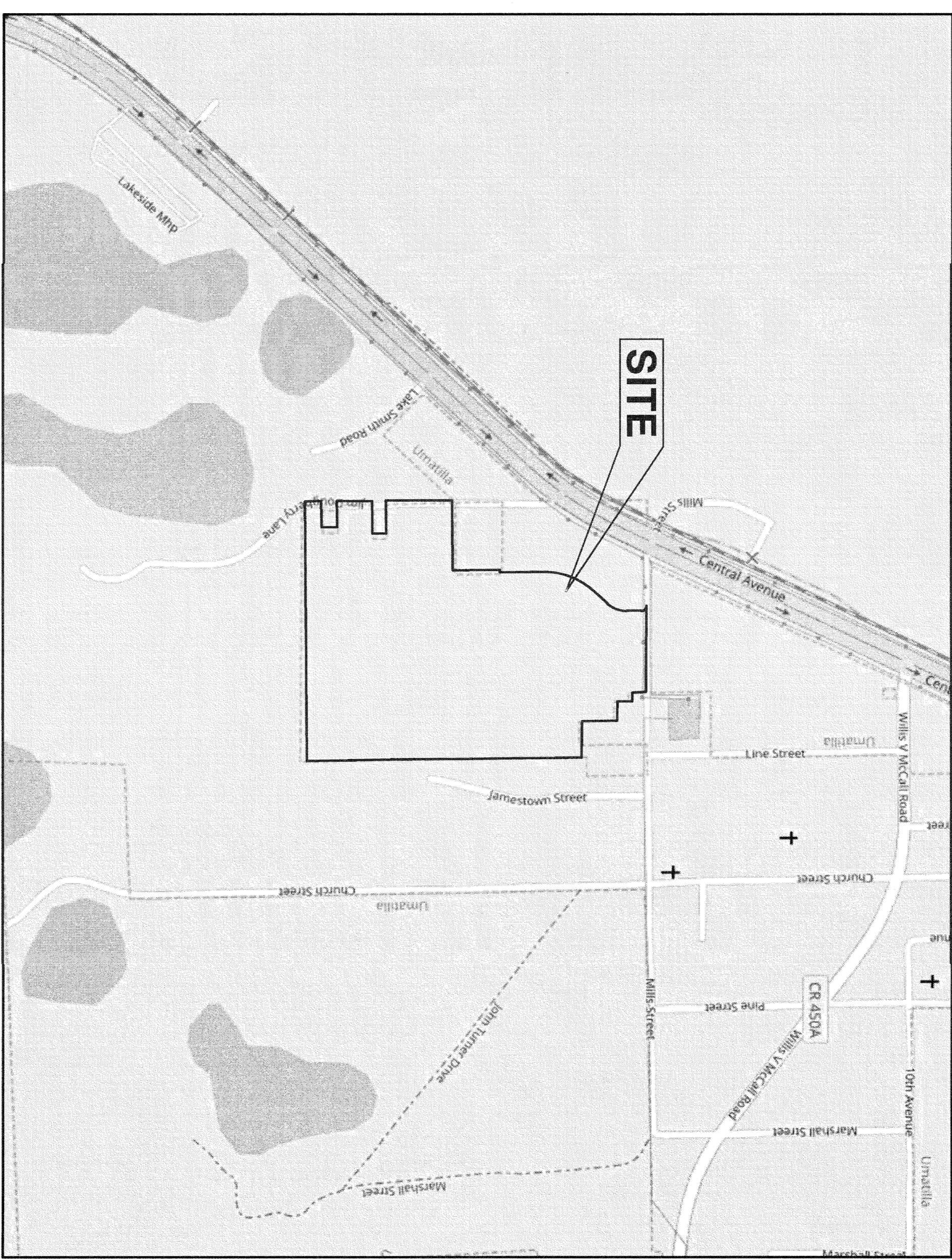


**Photometric Template Coverage**  
Scale : 1" = 100'

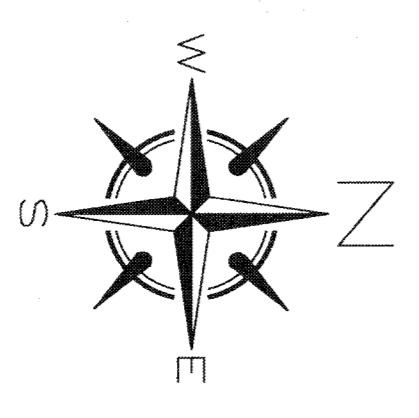


DATE	ISSUE	BY

# CONSTRUCTION PLANS FOR GATEWAY FOR COMMERCE CENTER SECTION 23 TOWNSHIP 18S RANGE 26E



VICINITY MAP  
NOT TO SCALE



**INDEX OF SHEETS**

1	COVER SHEET
2	MASTER PLAN
3	AERIAL
4	PRELIMINARY PLAT
5	PRELIMINARY PLAT
6	UTILITY PLAN
7	DRAINAGE & GRADING PLAN
8	EROSION CONTROL PLAN
9	PLAN & PROFILE
10	PLAN & PROFILE
11	DETAILS
12	DETAILS
13	WATER UTILITY DETAILS
14	SEWER UTILITY DETAILS
15	PRE BASIN MAP
16	POST BASIN MAP
17	BOUNDARY SURVEY

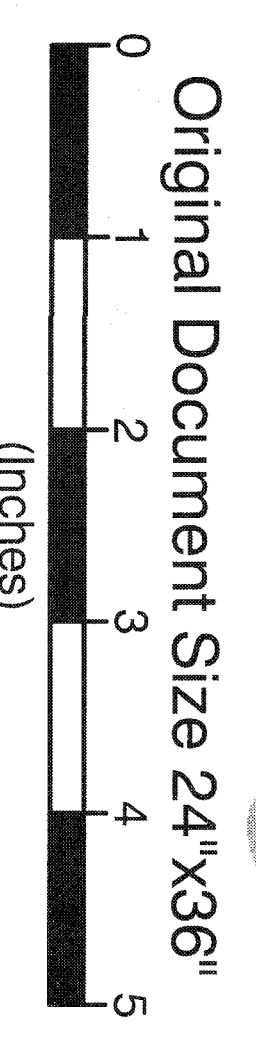
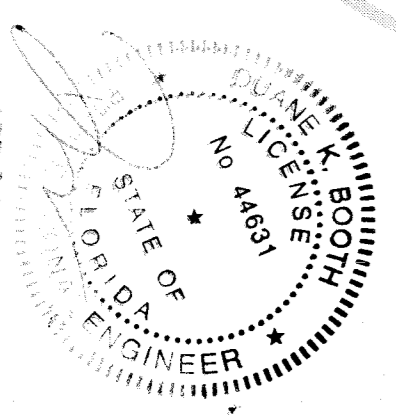
**OWNER/DEVELOPER:**  
DUCK BOX PROPERTIES, LLC  
600 CRESCENT ST.  
UMATILLA, FL. 32784  
H. SCOTT PURVIS, OWNER/MANAGER  
(352) 267-0150

**ENGINEER/SURVEYOR:**  
BOOTH, ERN, STRAUGHAN AND HIOTT, INC.  
902 SINCLAIR AVENUE  
TAVARES, FL. 32778  
DUANE BOOTH, P.E.  
(352) 343-8481



**BOOTH, ERN, STRAUGHAN AND HIOTT, INC.**  
ENGINEERS • SURVEYORS • LAND PLANNERS  
902 North Sinclair Ave.  
Tavares, Florida 32778  
www.besandhi.com

Office: 352 343 8481  
Fax: 352 343 8495  
Certificate of Authorization Number: 27029









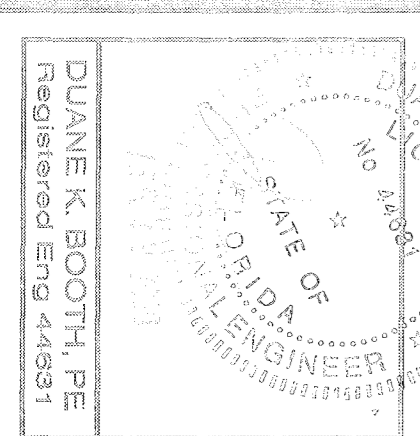


DATE: 04-29-2020  
 DESIGNED BY: DJG  
 DRAWN BY: TML  
 CHECKED BY: DJG  
 JOB NO.: 191036.0000  
 FILE NAME: GATEWAY C. C.

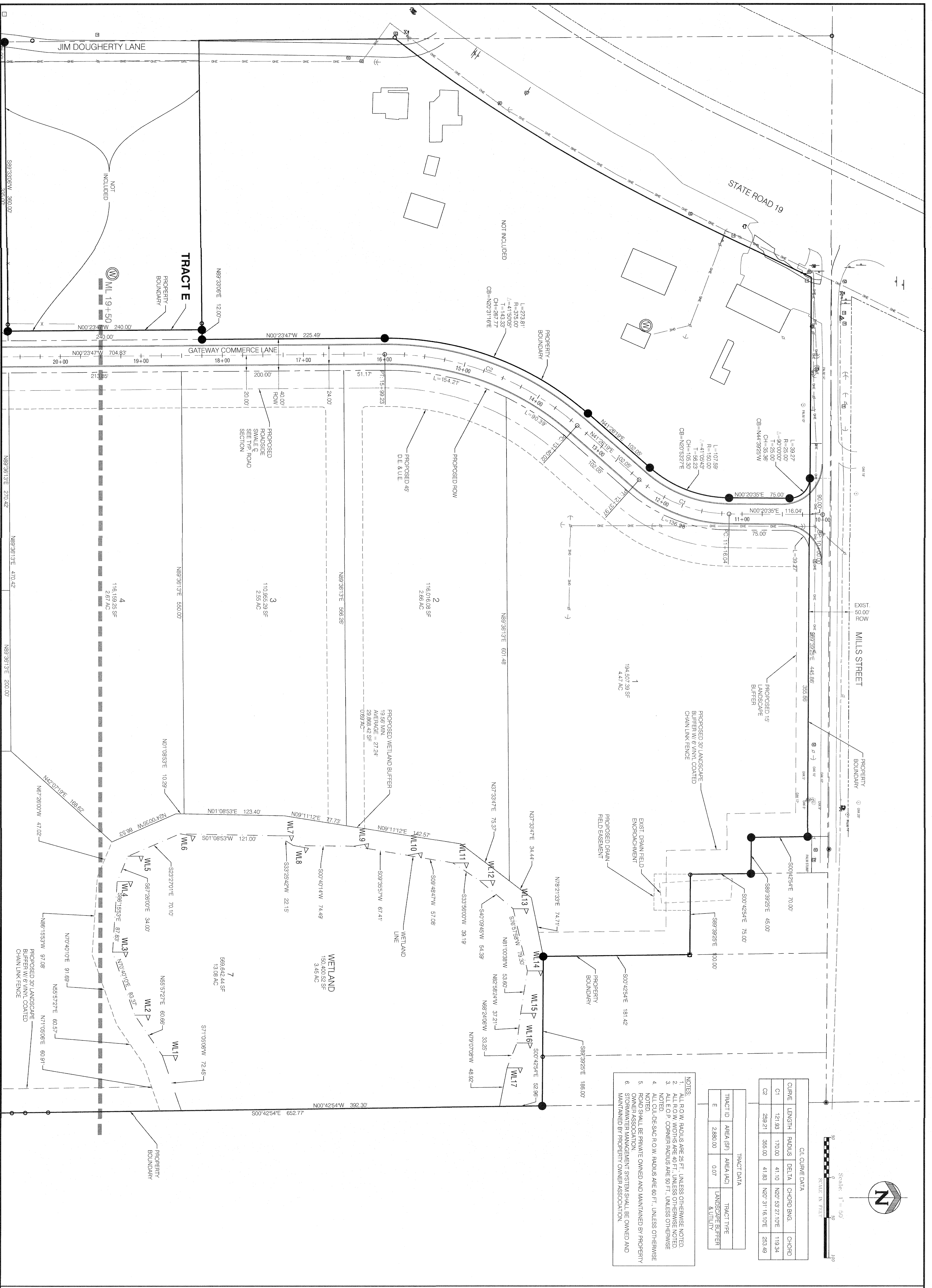
**B.S. BOOTH & SONS STRAUGHAN HOTT, INC.**  
 ENGINEERS • SURVEYORS • LAND PLANNERS  
 902 North Shulair Ave.  
 Tavares, Florida 32778  
 www.bsandh.com  
 Office: 352.343.8651  
 Fax: 352.343.8695  
 Certificate of Authorization Number: 27029

Gateway Commerce  
 Center  
  
 Aerial

DATE	REVISION
04/29/20	1 III
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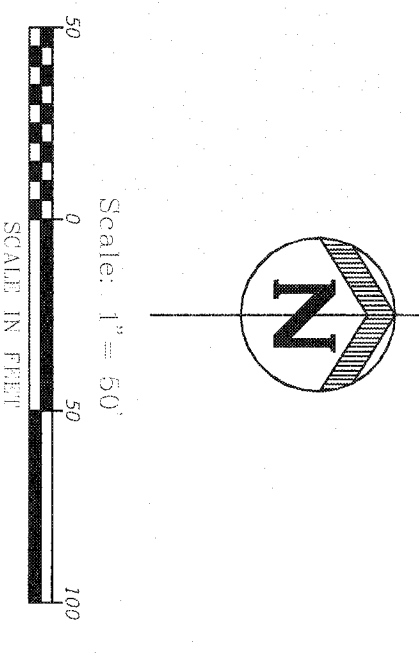


- NOTES:
1. ALL ROW RADIUS ARE 25 FT., UNLESS OTHERWISE NOTED.
  2. ALL ROW WIDTHS ARE 40 FT., UNLESS OTHERWISE NOTED.
  3. NOTED: CORNER RADIUS ARE 50 FT., UNLESS OTHERWISE NOTED.
  4. ALL CUI-DE-SAC ROW RADIUS ARE 60 FT., UNLESS OTHERWISE NOTED.
  5. ROAD SHALL BE PRIVATE OWNED AND MAINTAINED BY PROPERTY OWNER ASSOCIATION.
  6. STORMWATER MANAGEMENT SYSTEM SHALL BE OWNED AND MAINTAINED BY PROPERTY OWNER ASSOCIATION.

CUI CURVE DATA					
CURVE	LENGTH	RADIUS	DELTA	CHORD BNG.	CHORD
C1	121.93	170.00	41.10	N20° 59' 27.10"E	119.34
C2	239.21	355.00	41.83	N20° 31' 16.10"E	253.49

TRACT DATA			
TRACT ID	AREA (SF)	AREA (AC)	TRACT TYPE
E	2,890.00	0.07	LANDSCAPE BUFFER & UTILITY

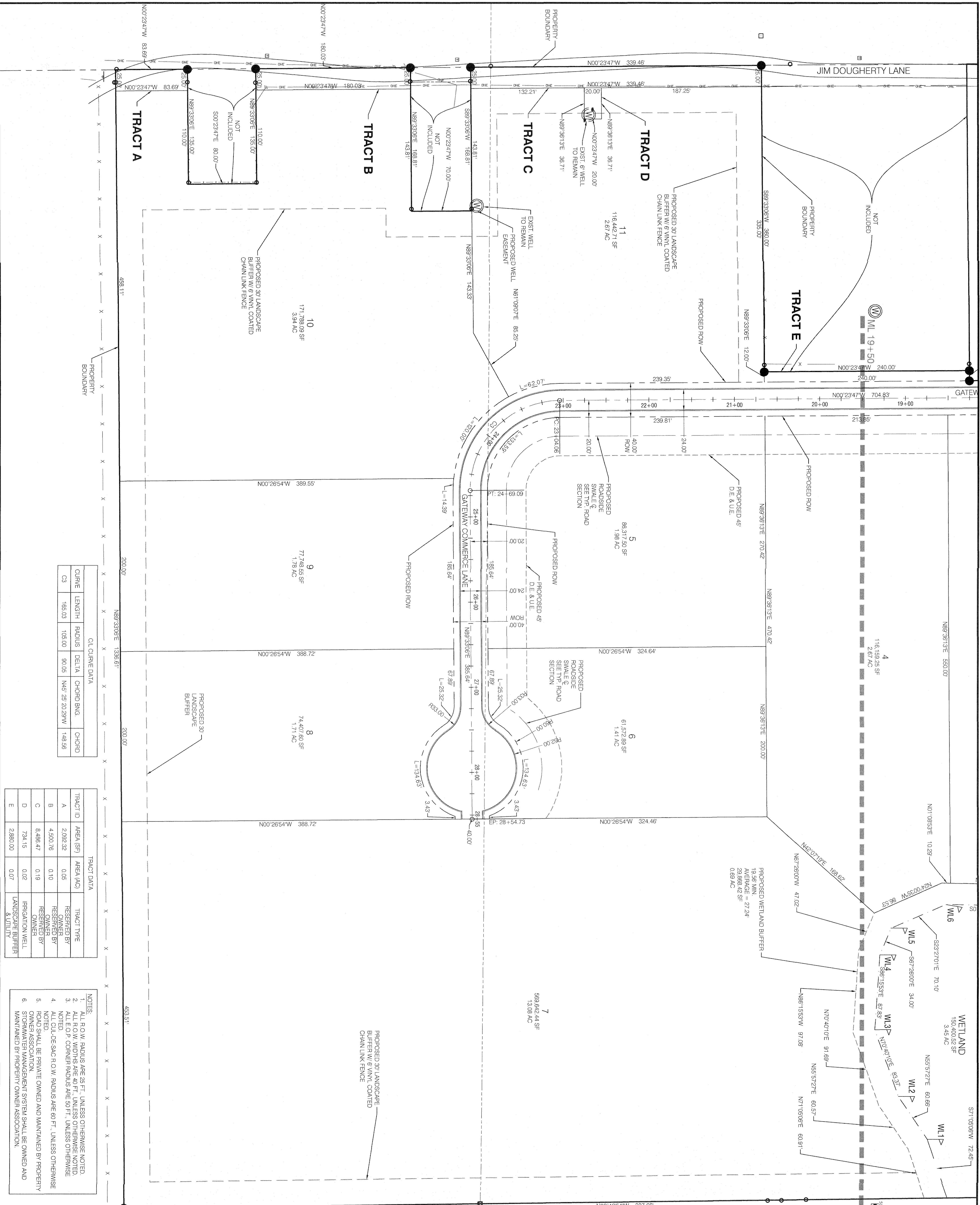


DATE: 04-29-2020  
 DESIGNED BY: DKB  
 DRAWN BY: TNJ  
 CHECKED BY: DKB  
 JOB NO.: 1910060000  
 FILE: \\MLL\BOD\W\G.C.C.  
 APR 29 2020  
 DUANE K. BOOTH, PE  
 Registered Eng. 44631

**BESB**  
**BOOTH ERN STRAUGHAN HOTT, INC**  
 ENGINEERS • SURVEYORS • LAND PLANNERS  
 902 North Sinclair Ave.  
 Tavares, Florida 32778  
 www.besandh.com  
 Certificate of Authorization Number: 27029

Gateway Commerce Center  
 Preliminary Plat

DATE	REVISION
***	1
	2
	3
	4
	5
	6
	7
	8



C/L CURVE DATA

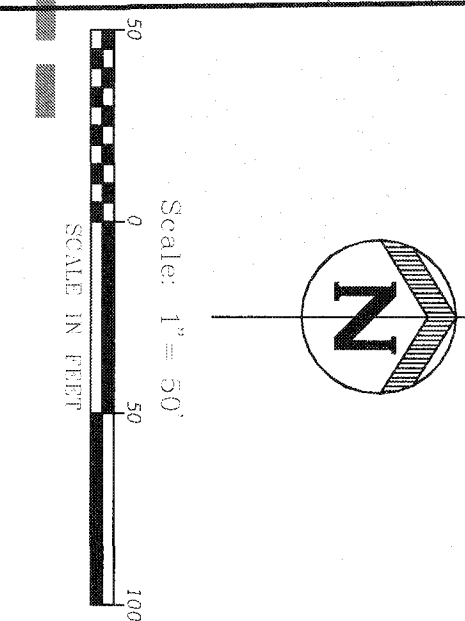
CURVE	LENGTH	RADIUS	DELTA	CHORD BNG.	CHORD
C3	185.03	105.00	91.05	N45.25°20.29'W	148.56

TRACT DATA

TRACT ID	AREA (SF)	AREA (AC)	TRACT TYPE
A	2,092.32	0.05	RESERVED BY OWNER
B	4,500.76	0.10	RESERVED BY OWNER
C	8,486.47	0.19	RESERVED BY OWNER
D	734.15	0.02	IRRIGATION WELL
E	2,880.00	0.07	LANDSCAPE BUFFER & UTILITY

NOTES:

1. ALL R.O.W. RADII ARE 25 FT., UNLESS OTHERWISE NOTED.
2. ALL R.O.W. WIDTHS ARE 40 FT., UNLESS OTHERWISE NOTED.
3. ALL E.O.P. CORNER RADII ARE 50 FT., UNLESS OTHERWISE NOTED.
4. ALL C.O.L.-DE-SAC R.O.W. RADII ARE 60 FT., UNLESS OTHERWISE NOTED.
5. R.O.W. SHALL BE PRIVATE OWNED AND MAINTAINED BY PROPERTY OWNER ASSOCIATION.
6. STORMWATER MANAGEMENT SYSTEM SHALL BE OWNED AND MAINTAINED BY PROPERTY OWNER ASSOCIATION.



DATE: 04-29-2020  
 DESIGNED BY: DJK  
 DRAWN BY: NJU  
 CHECKED BY: DJK  
 JOB NO.: 1910266-0000  
 FILE NAME: 1910266-0000-01.dwg  
 APR 29 2020  
 DUANNE K. BOOTH, PE  
 Registered Eng. 41693

**BESDH**  
**BOOTH ERN STRAUGHAN HIOTT, INC.**  
 ENGINEERS • SURVEYORS • LAND PLANNERS  
 902 North Sinclair Ave. Office: 352.343.8481  
 Tavares, Florida 32778 Fax: 352.343.8495  
 www.besandth.com  
 Certificate of Authorization Number: 27029

Gateway Commerce Center  
 Preliminary Plat

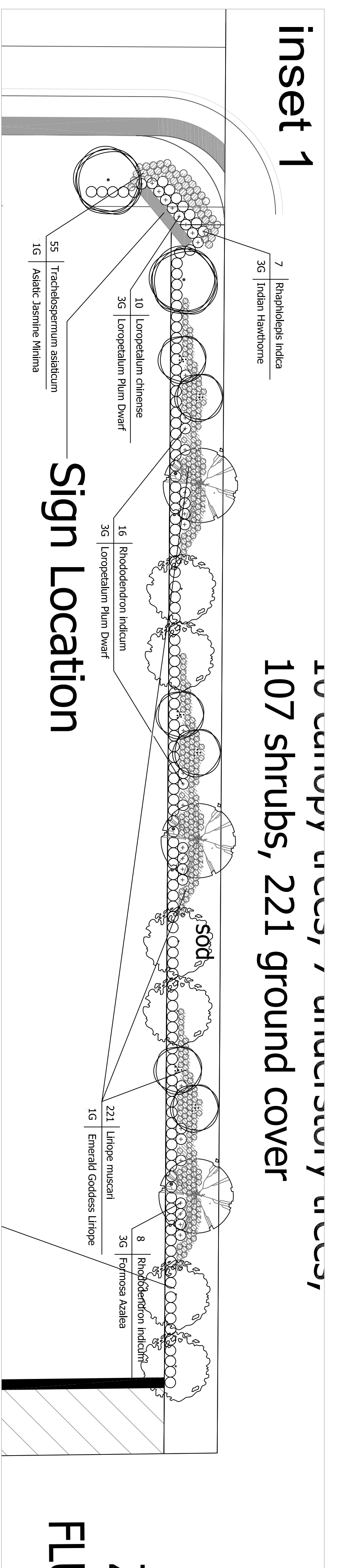
DATE	REVISION
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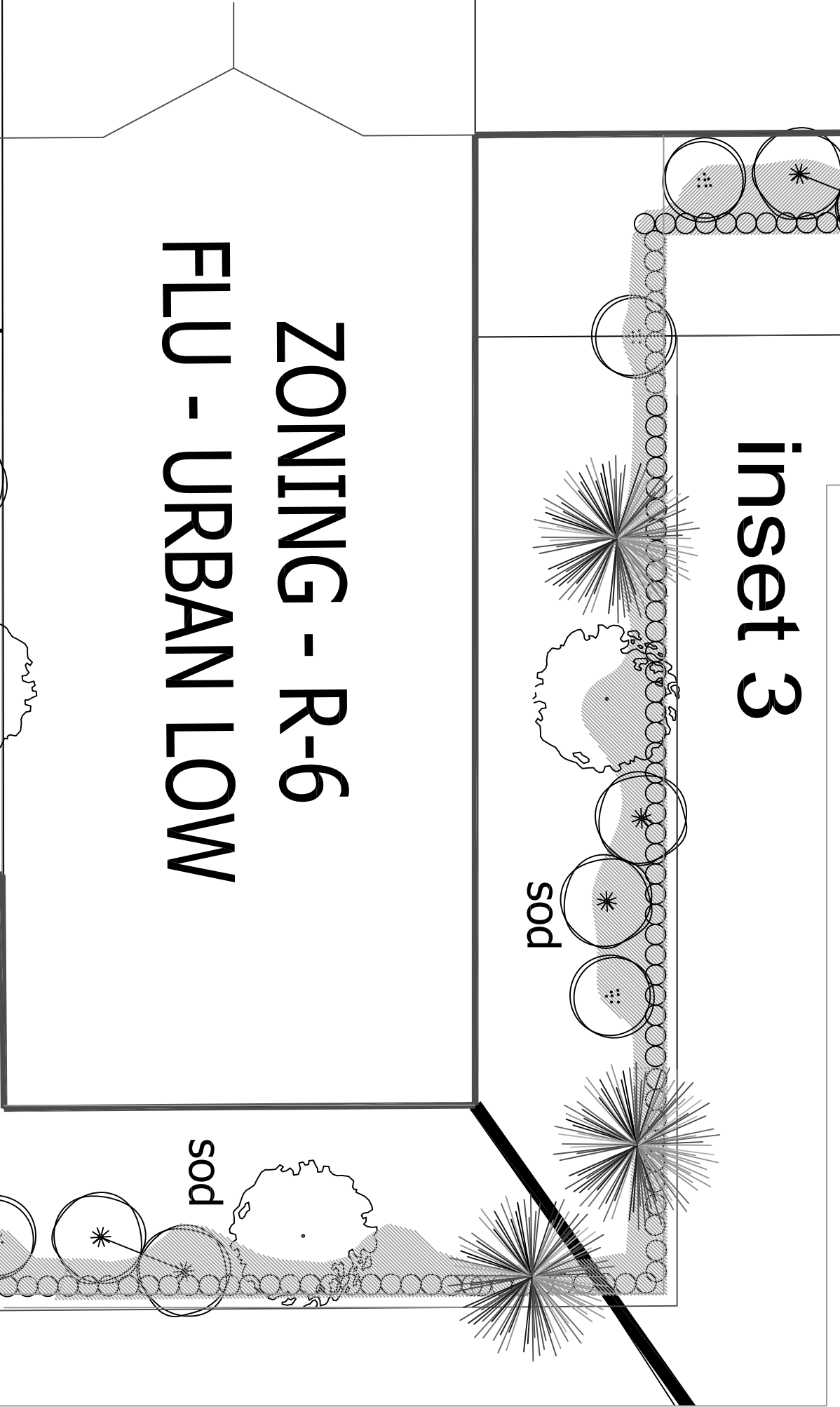






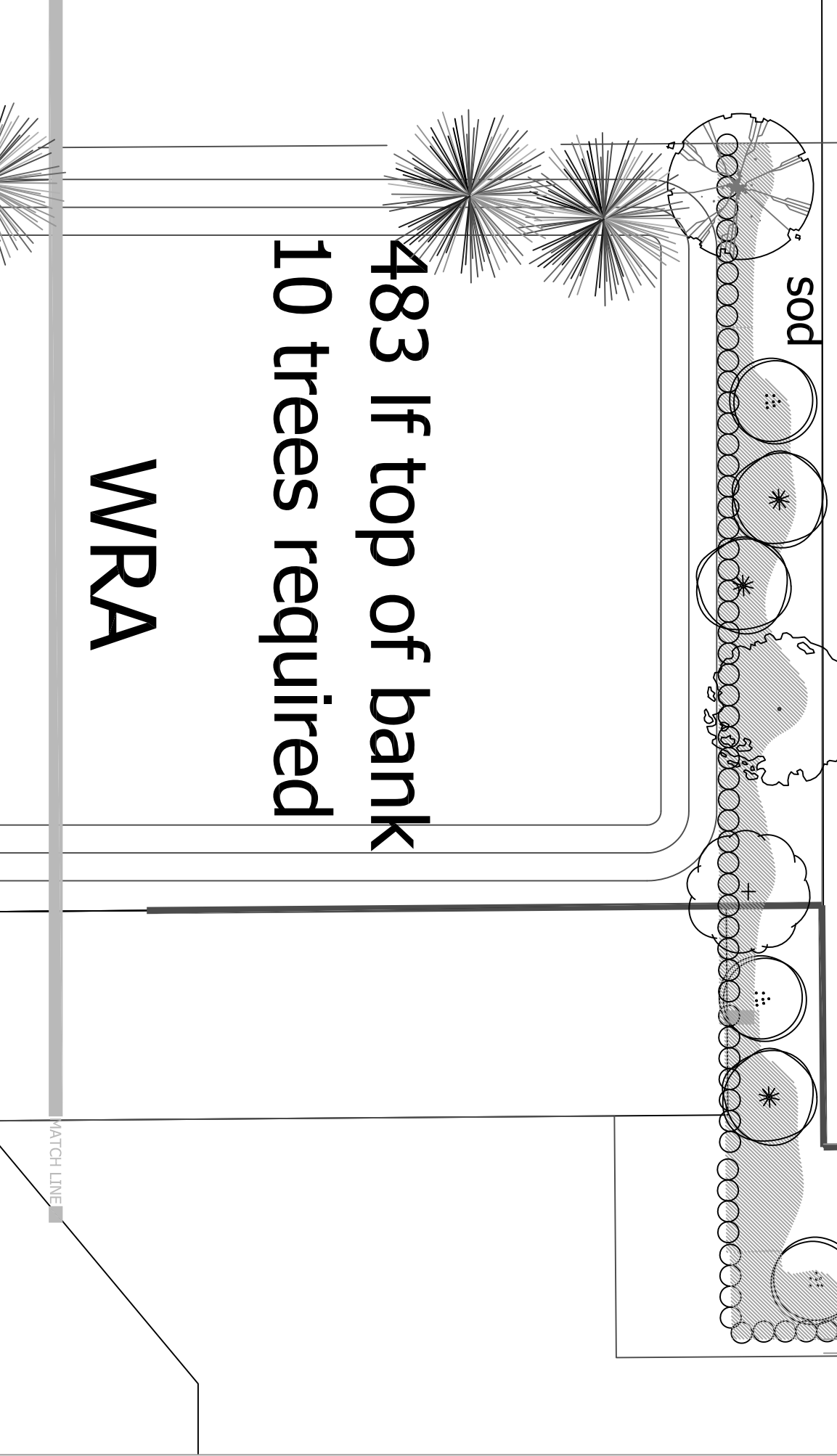


10 canopy trees, 7 understory trees,  
107 shrubs, 221 ground cover

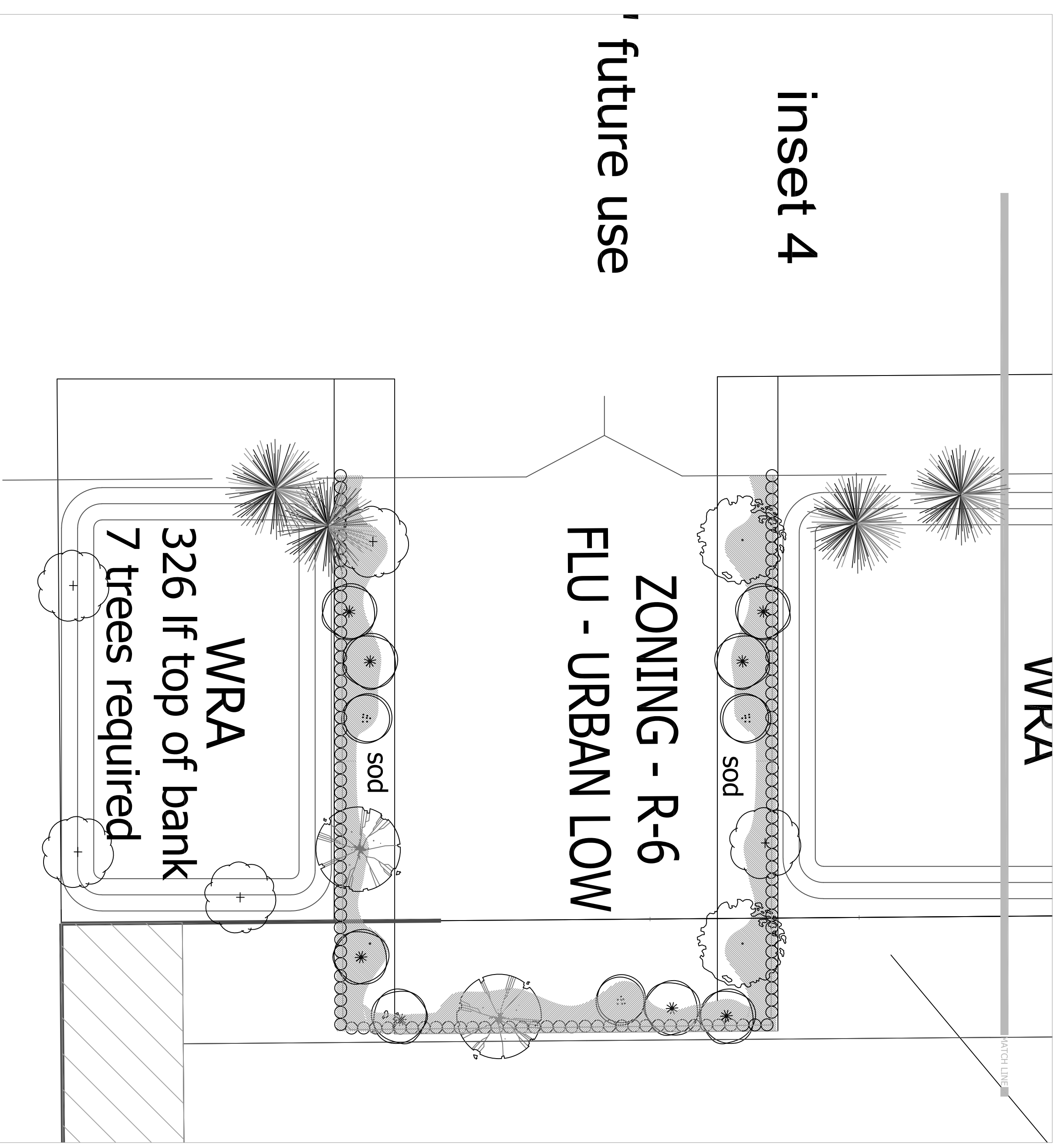


inset 3

ZONING - R-6  
FLU - URBAN LOW

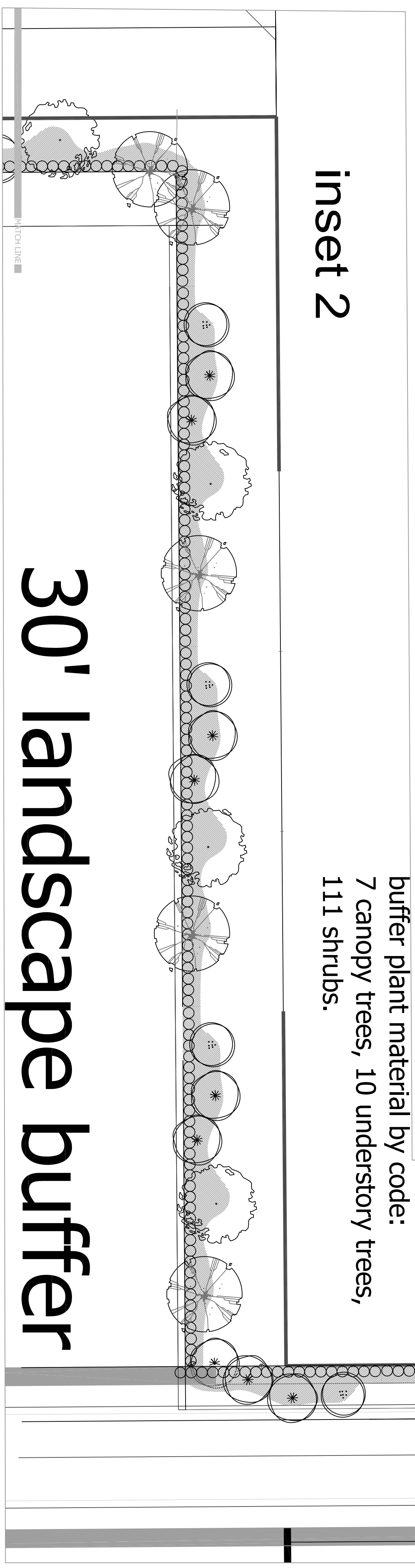


WRA



inset 4

ZONING - R-6  
FLU - URBAN LOW



inset 2

30' landscape buffer

Urban & Regional Planners, Inc.  
1162 CAMP AVENUE • MT. DORA, FL 32757  
(352)385-1940 / FAX (352)383-4824  
Proj.: 1812/1 File: Concept Plan 04-01-2020

L.R. HUFFSTETLER, INC.  
Landscape Architecture & Planning  
36955 Lake Yale Drive  
Grand Island, FL 32735  
(352) 516-5254

L.R. Huffstetler III - Lic. # 0000744

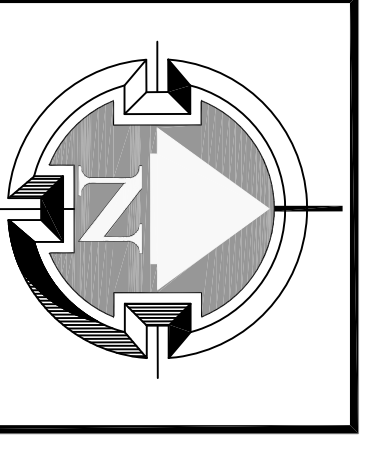
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when plotted on  
24" x 36" sheet

sheet:  
of: 3 3

revisions:

date:	description:

drawing date: 04/09/2020  
drawn by: Huffstetler  
checked by:



Gateway  
Commerce Park  
Umatilla, Florida

Landscape  
and  
Irrigation Plan

HUFFSTETLER  
Landscape Architecture & Planning  
36955 Lake Yale Drive  
Grand Island, FL 32735  
Lic. # 0000744 (352) 516-5254  
bobhuf3@yahoo.com



**CITY OF UMATILLA  
BUDGET CALENDAR  
FISCAL YEAR 2020-2021**

DATE	TASKS
06/01/20	Preliminary estimate of property tax value due from Property Appraiser
06/01/20	Departments begin budget preparation
06/15/20	Finance reviews budgets with departments
06/25/20	City Manager reviews budgets
06/29/20	Certification of Taxable Value by Property Appraiser
07/29/20	Budget workshop with City Council
07/29/20	Budget workshop with CRA Board
07/29/20	City Council sets Proposed Millage Rate (Special Meeting)
08/03/20	Deadline to submit Fire Assessment Roll to Property Appraiser for inclusion on TRIM notice
08/03/20	Statutory deadline to notify Property Appraiser of proposed millage rate and the date, time and place of the first public budget hearing
08/05/20	Budget workshop with City Council
08/17/20	Deadline for Property Appraiser to mail TRIM notices
09/08/20	Public Hearing to adopt tentative budget and millage rates, set final public hearing date, time and place.
09/08/20	Adopt Final Fire Assessment Resolution
09/15/20	Certify Fire Assessment Roll to Tax Collector
09/22/20	CRA Meeting to adopt CRA budget (held prior to Final Public Hearing)
09/22/20	Final Public Hearing to adopt FY 2019 millage rates and budget
09/25/20	Deadline to send adopted Millage Resolution to Property Appraiser, Tax Collector and the Florida Department of Revenue (3 days after final hearing)



# UMATILLA POLICE DEPARTMENT

## PRESS RELEASE

WEEK OF May 12, 2020 – May 17, 2020

### ARRESTS

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### CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

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### REPORTS FILED

5/12/2020	12:37 am	Officers responded to Bonaire Place in reference to an argument which had resulted in a brick being thrown through a vehicle window.
5/12/2020	7:05 am	Officers took a report of a missing juvenile. After an investigation officers were able to locate the missing juvenile and have a parent pick the juvenile up before lunchtime.
5/13/2020	10:46 pm	Officers took a report of threats to a city resident.
5/16/2020	7:01 am	Officers responded to a report of a stop sign being removed from where it was placed and put into someone's yard.
5/16/2020	10:58 am	Officers took a report of a person posing as an employee of a rental company and collecting funds to lease homes that they are in no way connected to.
5/17/2020	10:10 am	Officers took a report of a stolen cell phone from a customer at Dollar General. The customer laid the phone down while checking out. The person behind picked up the phone and left the store with it.

### ACTIVITY BREAKDOWN

ARRESTS	0
DISPATCHED CALLS	54
TRAFFIC STOPS	5
TRAFFIC CITATIONS ISSUED	0



# UMATILLA POLICE DEPARTMENT

## PRESS RELEASE

WEEK OF May 18, 2020 – May 25, 2020

### ARRESTS

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### CRIMINAL CITATIONS REQUIRING COURT APPEARANCE

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### REPORTS FILED

5/18/2020	9:20 pm	Officers responded to Cayman Circle in reference to a person receiving threatening messages.
5/18/2020	9:27 pm	Officers responded to a disturbance at the Circle K on SR19 and CR42. One person had left the property prior to the arrival of law enforcement. Unable to speak with both parties a report was generated.
5/21/2020	1:01 pm	Officers were dispatched to a storage area on SR19 where a boat, trailer and motorcycle cycle trailer had been stolen.
5/21/2020	1:01 pm	Officers met with another victim who had a white diamond enclosed trailer stolen from the same storage area.
5/21/2020	4:31 pm	Officers responded to a residence on Wafford Street in reference to a road rage incident.
5/21/2020	4:37 pm	Officers responded to a residence where a domestic disturbance had occurred earlier in the week. Officers made a report of injuries and documented dementia as a contributing factor to the altercation.
5/22/2020	9:29 pm	Officers met another victim at the storage area on SR19 where his bass boat had been stolen.
5/23/2020	8:38 pm	Officers met with a victim at the storage area of SR19 and took a report of a stolen travel trailer.
5/23/2020	10:02 pm	Officers stopped out to check with people in a car at Cadwell Park after the park was closed for the evening.
5/25/2020	1:53 pm	Officers transported a person to Lifestreams Behavioral Center under a Baker Act.

### ACTIVITY BREAKDOWN

ARRESTS	0
DISPATCHED CALLS	82
TRAFFIC STOPS	3
TRAFFIC CITATIONS ISSUED	0