

**AGENDA UMATILLA CRA BOARD MEETING**  
**DECEMBER 7, 2021, 5:45 p.m.**  
**Umatilla Council Chambers 1 S. Central Avenue, Umatilla, FL 32784**

***Please silence your cell phone***

**Call to Order**

**Roll Call**

**PUBLIC COMMENTS**

At this point in the meeting, the Umatilla CRA Board will hear questions, comments and concerns from the public.

Please write your name and address on the paper provided on the podium. Zoning or code enforcement matters which may be coming before the Board at a later date should not be discussed until such time as they come before the Board in a public hearing.

Comments, questions, and concerns from the public regarding items listed on this agenda shall be received at the time the City Council addresses such items during this meeting. Public comments are generally limited to three minutes.

**MINUTES REVIEW**

1. Minutes dated September 21, 2021

**DISCUSSION ITEMS**

3. Hennis Request for Matching Grant
4. Olson Request for Matching Grant

**ADJOURNMENT**

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least two (2) working days in advance of the meeting date and time at (352)669-3125.

F.S. 286.0105 If a person decides to appeal any decision or recommendation made by the Board with respect to any matter considered at this meeting, he will need record of the proceedings, and that for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Umatilla is an equal opportunity provider and employer.

**UMATILLA CRA BOARD MEETING**  
**SEPTEMBER 21, 2021, 5:45 p.m.**  
**Umatilla Council Chambers 1 S. Central Avenue, Umatilla, FL 32784**

**MINUTES**

**Chair Adcock called the meeting to order at 5:45 p.m.**

**PRESENT:** Kent Adcock, Chair; Board Members Kaye Adams, John Nichols, Brian Butler, Chris Creech; Staff Members: Scott Blankenship, City Manager; Kevin Stone, City Attorney; Gwen Johns, City Clerk; Regina Frazier, Finance Director; Aaron Mercer, Development & Public Services Director

**PUBLIC COMMENTS**

There were none.

**MINUTES REVIEW**

1. Minutes dated July 6, 2021
2. Minutes dated August 2, 2021

**MOTION by John Nichols to approve CRA Board Minutes dated July 6 and August 2, 2021;**

**SECOND by Kaye Adams;**

**Motion APPROVED by unanimous vote.**

**PUBLIC HEARINGS/ORDINANCES/RESOLUTIONS**

3. Resolution No. 2021-26, CRA Final Budget

Kevin Stone, City Attorney, read Resolution No. 2021-26 (CRA) by title only.

**RESOLUTION NO. 2021-26 (CRA)**

**A RESOLUTION OF THE CITY OF UMATILLA COMMUNITY REDEVELOPMENT AGENCY (CRA), STATE OF FLORIDA, ADOPTING THE BUDGET FOR FISCAL YEAR 2021-2022; PROVIDING FOR AN EFFECTIVE DATE.**

Regina Frazier, Finance Director, stated there have been no changes to the CRA budget.

Chair Adcock opened the floor up for public comments but there were none.

**MOTION by Kaye Adams, to approve Resolution No. 2021-26 (CRA);**

**SECOND by Brian Butler;**

**Motion APPROVED by unanimous vote.**

**ADJOURNMENT**

There being no further business for discussion, the meeting was adjourned at 5:48 p.m.

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Kent Adcock, Chairman

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Gwen Johns, MMC  
City Clerk



**CITY OF UMATILLA  
AGENDA ITEM STAFF REPORT**

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**DATE:** December 1, 2021 **MEETING DATE:** December 7, 2021  
**SUBJECT:** Request by Robert Hennis, Hennis RIP LLC, for a CRA Matching Grant  
**ISSUE:** Grant Request

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**BACKGROUND SUMMARY:** The CRA's Improvement Grant Program provides a matching grant to pay eligible costs incurred by a qualified owner or tenant in making façade exterior improvements. Funds shall be allocated on a first come first served basis.

It is the intent of this program to provide a financial grant for the exterior cosmetic and/or structural improvements to a building that will increase its aesthetic appeal. Exterior improvements to existing property within the CRA project area must improve the appearance of the exterior of the building. The following are examples of eligible improvements, but are not limited to this list:

- 1) Refurbishing of an exterior wall, including repainting, repairs, re-siding or similar cosmetic improvements;
- 2) Repair or Replacement of Exterior Windows and Doors;
- 3) Painting, only if entire façade is redone;
- 4) Signs, including the removal of old signs and the design production and installation of new signs;
- 5) Awnings, shutters, or canopies;
- 6) Landscaping, irrigation system required;
- 7) Customer parking improvements;
- 8) Electrical work directly related to exterior, security lighting, or the illumination of signs or awnings or interior backlighting of faux exterior windows;
- 9) Re-shingling or re-surfacing of the roof provided that the re-shingling contributes to the aesthetics of the façade; and, not to include truss, decks, etc.
- 10) Any other improvements approved by the CRA Board as part of the grant funds.

The application from Robert Hennis is for the removal and replacement of street side windows on the main building with storefront insulated glass, removal and replacement of windows and siding at the waiting room and painting of the entire exterior of the building located at 561 N. Central Avenue.

Mr. Hennis obtained proposals from three firms for the above described work.

| <b>Quotes for Work as Described</b> |                  |
|-------------------------------------|------------------|
| <b>Home Services, Inc.</b>          | <b>37,800.00</b> |
| <b>Henns Construction Services</b>  | <b>31,865.00</b> |
| <b>Bruto Construction Services</b>  | <b>33,800.00</b> |

The Grant Program requires the applicant to match \$1 for every CRA \$1 with a maximum award of \$10,000 unless the Board determines to increase the award. The quotes as presented, at a 50/50 split would result in an award which exceeds the \$10,000 cap.

The program is set up to reimburse the applicant upon successful completion of the project. Proof of payment to the contractor is required prior to the issuance of the reimbursement.

**STAFF RECOMMENDATIONS:** Approval to award \$10,000.00.

**FISCAL IMPACTS:** \$10,000.00 from budgeted CRA Projects.

**CRA  
ACTION:**

Reviewed by City Attorney    Yes            No            N/A

Reviewed by City Engineer    Yes            No            N/A

**RECEIVED**  
VIA

EMAIL NOV 30 2021

## HOME SERVICES INCORPORATED

385 S HWY 17-92  
CASSELBERRY FL  
WWW.HOMESERVICESINC.COM

DATE: Nov 30, 2021

LOCATION: 561 North Central Avenue  
Umatilla FL 32784

TERMS: 30 DAY QUOTE. WORK SCHEDULED AFTER ACCEPTANCE OF  
OFFER

A) Bronze frame and tinted glass replacement after removal of existing.  
Fixed glass units. No reframing

1) 3'-2" x 4'-3"

1) 2'-3" x 4'-3"

2) 4'-5" x 4'-3"

\$ 4,500.00

B) Install two large fixed glass "storefront" units on the street side. No rework of masonry is included. Units are standard extruded aluminum and have 1" insulated glass panels. Pre engineered by YKK. No engineering or drawings supplied. Florida product approval listed products

\$ 18,000.00

C) Remove vinyl siding and replace with Hardie cement type siding and soffit work. No repairs to structure.

\$ 8,800.00

D) Painting with 2 coats primer and 2 coats topcoat in Sherwin Williams "super paint"

\$ 6,500.00

**Thirty Seven Thousand Eight Hundred Dollars**

**\$ 37,800.00**

Customer dates, signs, accepts: \_\_\_\_\_

CITY OF UMATILLA REDEVELOPMENT AGENCY  
MATCHING GRANT APPLICATION

1. Applicant's Name: ROBERT HENNS / HENNS RIP LLC  
Address: 561 N CENTRAL AVENUE, UMATILLA 32784  
Phone 352 267 1082 Fax: \_\_\_\_\_ Email ROB@HENNS.COM
2. Property Owner's Name: ROBERT HENNS / HENNS RIP LLC  
Address: 37828 N CR44A EUSTIS FL 32736  
Phone 352 267 1082 Fax: \_\_\_\_\_ Email ROB@HENNS.COM
3. Contractor's Name: ROBERT HENNS  
Address: 37828 N CR44A EUSTIS FL 32736  
Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Email \_\_\_\_\_  
Contractor's License Number: \_\_\_\_\_
4. Property Address: 551 N CENTRAL AVENUE
5. Current Use of Property: WAYNES AUTOMOTIVE AUTO REPAIRS
6. Zoning of Property: \_\_\_\_\_
7. Briefly Describe the Project: REMOVE & REPLACE STREETSIDE WINDOWS ON MAIN BUILDING W/ STOREFRONT INSULATED GLASS, REMOVE & REPLACE WINDOWS/SIDING @ WAITING RM, PAINT ENTIRE EXT.
8. Estimated Cost of Project: 30,000

Robert Henns  
Applicant's Signature

11/22/21  
Date

Robert Henns  
Owner's Signature

11/22/21  
Date

**CITY OF UMATILLA – CRA  
COMMERCIAL IMPROVEMENT  
MATCHING GRANT PROGRAM  
Criteria**

**I. Intent**

It is the intent of the Umatilla Community Redevelopment Agency (the CRA), under Part III Community Redevelopment Act, Chapter 163, Florida Statutes, to provide assistance to owners or tenants of commercial property located within the community redevelopment area in order to further the Redevelopment Plan by improving the visual and aesthetic appearance of structures located in that area. The goal of the program is to provide an incentive for complete rehabilitation of the structures. Such assistance for external aesthetic improvements will be in the form of a matching grant program. The purpose of these guidelines is to establish the policies and procedures to be followed by the City in considering applications.

**II. Program Description**

The CRA's Improvement Grant Program provides a matching grant to pay eligible costs incurred by a qualified owner or tenant in making façade exterior improvements. Funds shall be allocated on a first come first served basis. Only one grant shall be considered for award per business location or address every three (3) years. Such exterior improvements may include, but are not limited to, structural improvements and/or signage; landscaping, decorative lighting, painting, trim, storefront windows, exterior doors, awnings, exterior lighting and shutters. Grants will be awarded only within the CRA redevelopment area. The Grant Program allows for up to \$2,000 in unmatched funds depending on Tiff income, and up to an additional \$8,000 with a dollar to dollar match. The total amount of the CRA Grant cannot exceed \$10,000 or an amount determined by the CRA Board.

**The project is not to commence prior to the award of funding. The applicant receiving funding shall complete the project and submit invoices and copies of cancelled checks on a reimbursement basis by the CRA.**

**III. Eligibility**

Grant applications will be considered only if they meet all of the following eligibility criteria and submit a complete application with all required submittals prior to review.

1. The project must be located within the Umatilla CRA's Redevelopment Area, as presented in the adopted CRA Redevelopment Plan, adopted on May 19, 2009.
2. The applicant must be the owner of the building. Tenant may qualify upon receipt of written consent by the owner of the building.
3. Property taxes, both City and County, must be current.
4. Building may be empty with no prospect for tenancy.

5. All improvements must be in compliance with the City's Comprehensive Plan, Land Development Regulations and Building Code.
6. Work must be done by a properly licensed contractor when required by the Building Code.
7. Property must be considered non-residential (e.g. commercial, retail or office) unless it is a mixed use (residential being a clear secondary use) according to the City's Comprehensive Plan and Land Development Regulations.
8. A building permit must be obtained prior to any work. All work shall be permitted and inspected by the City just as it would if it were not part of the façade grant program.

#### **IV. Eligible Projects**

It is the intent of this program to provide a financial grant for the exterior cosmetic and/or structural improvements to a building that will increase its aesthetic appeal. Exterior improvements to existing property within the CRA project area must improve the appearance of the exterior of the building. The following are examples of eligible improvements, but are not limited to this list:

- 1) Refurbishing of an exterior wall, including repainting, repairs, re-siding or similar cosmetic improvements;
- 2) Repair or replacement of exterior windows or doors;
- 3) Painting, only if entire façade is redone;
- 4) Signs, including the removal of old signs and the design production and installation of new signs;
- 5) Awnings, shutters, or canopies;
- 6) Landscaping , irrigation system required;
- 7) Customer parking improvements;
- 8) Electrical work directly related to exterior , security lighting, or the illumination of signs or awnings or interior backlighting of faux exterior windows;
- 9) Re-shingling or re-surfacing of the roof provided that the re-shingling contributes to the aesthetics of the façade; and, not to include truss, decks, etc.
- 10) Any other improvements approved by the CRA Board as part of the grant funds.

#### **V. Ineligible Projects**

The following is specifically exempted from the grant monies:

- 1) Off building signage (i.e. any signs not attached to the building, mansard or canvas type awnings);
- 2) Any interior improvements;
- 3) Building permits;
- 4) Roof and chimney repairs, not to include shingles, roof decking, and trusses.
- 5) Merchandising signs.



## **VI. Grant Availability**

The applicant is advised that the grant is given at the sole discretion of the City of Umatilla CRA Board and the criteria used is a base to evaluate the Applicant's project and does not constitute entitlement to funding. All grant funds are subject to availability as authorized by, and at the sole discretion of the CRA Board. This policy may be changed at any time at the discretion of the CRA Board.

## **VII. Application Submittals**

The grant application must be completed and submitted to the City with the following items:

1. Completed Application;
2. Photographs of the existing building and the proposed project area;
3. Schematic drawings illustrating all proposed work, or pictures with project description outlined. Include a description of materials and methods to be used;
4. Material samples and/or color swatches;
5. A minimum of three cost estimates for identical work;
6. Copy of Business Tax Receipt;
7. Copy of Paid Property Taxes;
8. Copy of Tenant lease, if applicable;
9. Written consent of owner.

## SUBMITTAL REQUIREMENTS CHECK LIST

The CRA Matching Grant Program is for exterior improvements ONLY on business and commercial properties.

- Completed application form or Power of Attorney with property owner's signature
- Estimated budget with material samples and colors
- Photo(s) of current façade
- Scaled drawing clearly illustrating the proposed improvements
- Copy of Business Tax License
- Copy of Paid Property Taxes
- Copy of Tenant Lease, if applicable
- Tax value based on Property Appraiser record card

STOREFRONT GLASS  
QUOTATION

\$10,128.84  
DOES NOT INCLUDE  
MASONRY WORK

# Storefront Glazing System

A very common system for glazing building lobbies, retail storefronts and interior glass walls, its metal (aluminum) cross section (head, sill and mullions) is 1-3/4" x 4" for 1/4" glass and most often is anodized dark bronze. The other 'standard' colors are: clear aluminum finish and white which are available at no additional charge.

Costs in this bulletin are presented in a "Rule of Thumb" context. Various factors will affect actual project cost. Among these are: project difficulty, size, market forces at the time of bid.

6' x 8' UNITS = 48 SF  
 BASIC INSTALL \$25 SF x 48 SF x 2 UNITS = 2400 -  
 BROWN FRAME \$5 SF UPCHARGE x 48 SF x 2 = 480 -  
 GLASS ALONE \$39 SF x 48 SF x 2 = 3744 -  
 FRAME MATERIAL 6 PCS x 509.14 = 3054 -

| Aluminum Storefront Glazing System | Unit Type | Unit Cost  |
|------------------------------------|-----------|------------|
| TOTAL                              |           | \$ 9678.84 |
| ADD SHIPPING                       |           | 450.00     |

|   |  |      |             |
|---|--|------|-------------|
| 1 | Glass and metal framing installed      | S.F. | \$25.00     |
| 2 | Cost for 3' wide x 7' high door        | EA.  | \$ 1,200.00 |
| 3 | Cost for 3' high 7' high pair of doors | EA.  | \$ 2,100.00 |

TOTAL FROM ARIZONA GLASS = \$ 10,128.84

(LARGE STOREFRONT ONLY)  
\* - ADD REMOVAL & SILLWORK

Using the table above, one can easily calculate the approximate cost of filling an opening with a glass store front and door. Say you wanted to remove a 12' x 12' roll up door and fill the opening - Multiply the area of the opening (144 SF) x \$25.00/SF for the 1/4" glass and framing (\$3,600.00) and add one door, 3' x 7', (\$1,200.00) = **\$4,800.00**

On occasion, doors and glass will have to be a color other than 'standard'. Add \$5.00 per square foot (of storefront area) for custom paint. In the example given above, a custom



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- Architectural
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- Plumbing
- Electrical & GAS
- Pool HVAC & Patio
- CLEARANCE**

Storefront & Security Hardware / CRL-U.S. Aluminum Entrances and Systems /  
**CRL-U.S. Aluminum Storefront Profiles and Accessories**



### CRL-U.S. Aluminum 45XVB22 Bronze Black Anodized Open Back Heavy Wall Mullion, Dual Thermally Improved - 24'-3"

Item #: 45XVB22 by [CR Laurence](#)

[1 reviews](#)

**26 people** purchased this product in last 7 days

In Stock

**\$509.14** /stock length

SAVE UP TO 50.91 [▶ Buying in bulk](#)



**QUICK SHIPPING\*** Usually ships in 1 business day

FINISH: **BRONZE BLACK ANODIZED**



QTY

- 1 +

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[Large Order Quote](#)

[Custom Configuration](#)

color would add \$720.00 to the job.

## 1/2" Butt Glazed Wall System

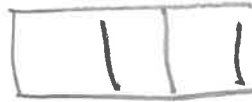
A "butt glazed system" ("butt", in this case, referring to the vertical edges of the glass) relies on the thickness (1/2") and tempering of the glass to support itself without a metal frame. It makes a very elegant glass wall found in higher-end tenant improvements.

| 1/2" Butt glazed system | Unit type | Unit cost   |
|-------------------------|-----------|-------------|
| 1 Glass wall            | S.F.      | \$ 39.00    |
| 2 3' X7' glass door     | EA.       | \$ 2,900.00 |
| 3 Pair of 3' x7' doors  | EA.       | \$ 4,900.00 |

## Miscellaneous Hardware and Repair

| Hardware and Repairs                         | Unit Type | Unit Cost |
|--|-----------|-----------|
| 1 Change out concealed overhead door closers | EA.       | \$ 240.00 |
| 2 Change out concealed floor closers         | EA.       | \$ 420.00 |
| 3 Panic devices                              | EA.       | \$ 350.00 |

\* STOREFRONT GLASS SAMPLE BUT IT WOULD BE BRONZE GLASS NOT MIRRORRED



# Boyd Series D200 Storefront Doors

Boyd narrow-stile, heavy-duty storefront doors will gracefully fit into any storefront design, which makes them ideal for office buildings, coffee shops, strip malls or any other business site. They are rigorously tested to perform flawlessly day after day, year after year.

**MENARDS**

Look at all of the available options for architectural grade products from Boyd.

**SHOP ALL WINDOWS**



## Configurations



 Custom Products

Boyd windows

PAINTING QUOTATION

**MVP Paint Service LLC**

1136 Grayson DR.  
Orlando FL 32825  
mvp.com

RECEIVED  
NOV 19

Jobsite: Waynes Auto Building  
561 North Central Avenue  
Umatilla FL 32784

Tot: Robert Hennis  
rob@hennis.com  
267-1082

Date: Nov 19, 2021

Prime and paint the above listed parcel including labor and materials as well as pressure cleaning. Totals for entire building will be \$5 per sf of plan area. Based on sf as listed online the totals would come to **\$13,500 turn key.**

This will include complete wash, prep and paint. Sherwin Williams super paint is quoted. Some paint is currently not available and at time of contract re-selection might be required.

**\$13,500 total**

Deposit of \$5000 required to start.

customer signs \_\_\_\_\_



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company  
MVP PAINT SERVICES, LLC

### Filing Information

|                        |              |
|------------------------|--------------|
| <b>Document Number</b> | L12000035817 |
| <b>FEI/EIN Number</b>  | N/A          |
| <b>Date Filed</b>      | 03/14/2012   |
| <b>Effective Date</b>  | 03/13/2012   |
| <b>State</b>           | FL           |
| <b>Status</b>          | ACTIVE       |

### Principal Address

1136 GRAYSON DR.  
ORLANDO, FL 32825

### Mailing Address

1136 GRAYSON DR.  
ORLANDO, FL 32825

### Registered Agent Name & Address

VEVERKA, MICHAL  
1136 GRAYSON DR.  
ORLANDO, FL 32825

### Authorized Person(s) Detail

#### **Name & Address**

Title MGRM

VEVERKA, MICHAL  
1136 GRAYSON DR.  
ORLANDO, FL 32825

### Annual Reports

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2019               | 04/22/2019        |
| 2020               | 06/05/2020        |
| 2021               | 03/14/2021        |



**DAVID W. JORDAN**  
LAKE COUNTY TAX COLLECTOR

**NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**  
2020 Paid Real Estate

| ACCOUNT NUMBER       | ESCROW CODE | ALTERNATE KEY | MILLAGE CODE |
|----------------------|-------------|---------------|--------------|
| 1218260600-016-00800 |             | 1129761       | 0U-6         |

MAC ARTHUR MATTHEW  
PO BOX 1734  
UMATILLA, FL 32784

563 NORTH CENTRAL AVE

UMATILLA, NORTH UMATILLA N 1/2 OF LOT  
8, LOTS 9, 10, 11, 12BLK 16 PB 6 PGS  
35-37ORB 5157 PG 2500



**PAY IN US FUNDS TO DAVID W. JORDAN, TAX COLLECTOR · PO BOX 327 · TAVARES, FL 32778-0327 · 352-343-9602**

| AD VALOREM TAXES      |                |               |               |              |                   |  |
|-----------------------|----------------|---------------|---------------|--------------|-------------------|--|
| TAXING AUTHORITY      | ASSESSED VALUE | EXEMPTION AMT | TAXABLE VALUE | MILLAGE RATE | TAXES LEVIED      |  |
| LAKE COUNTY GENERAL   | 108,379        | 0             | 108,379       | 5.0327       | 545.44            |  |
| AMBULANCE MSTU        | 108,379        | 0             | 108,379       | 0.4629       | 50.17             |  |
| ENVIRON LAND PURCHASE | 108,379        | 0             | 108,379       | 0.1100       | 11.92             |  |
| PUBLIC SCHOOLS        |                |               |               |              |                   |  |
| BY STATE LAW          | 108,379        | 0             | 108,379       | 3.7010       | 401.11            |  |
| BY LOCAL BOARD        | 108,379        | 0             | 108,379       | 2.9980       | 324.92            |  |
| CITY OF UMATILLA      | 108,379        | 0             | 108,379       | 7.1089       | 770.46            |  |
| ST JOHNS WATER MGMT   | 108,379        | 0             | 108,379       | 0.2287       | 24.79             |  |
| LAKE CO WATER AUTH    | 108,379        | 0             | 108,379       | 0.3368       | 36.50             |  |
| N LAKE CNTY HOSP      | 108,379        | 0             | 108,379       | 0.8950       | 97.00             |  |
| <b>TOTAL:</b>         |                |               |               | 20.8740      | <b>\$2,262.31</b> |  |

| NON-AD VALOREM ASSESSMENTS         |      |                 |
|------------------------------------|------|-----------------|
| LEVYING AUTHORITY                  | RATE | AMOUNT          |
| F114 UMATILLA FIRE, NON-RES        |      | 263.52          |
| <b>NON-AD VALOREM ASSESSMENTS:</b> |      | <b>\$263.52</b> |

**COMBINED TAXES AND ASSESSMENTS: \$2,525.83**

|            |              |
|------------|--------------|
| If Paid By | Mar 31, 2021 |
| Please Pay | \$0.00       |

Paid 03/11/2021 Receipt # 2020-00363278 \$2,525.83

**DAVID W. JORDAN**  
LAKE COUNTY TAX COLLECTOR

**NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**  
2020 Paid Real Estate

**PAY IN US FUNDS TO DAVID W. JORDAN, TAX COLLECTOR · PO BOX 327 · TAVARES, FL 32778-0327 · 352-343-9602**

|            |              |
|------------|--------------|
| If Paid By | Mar 31, 2021 |
| Please Pay | \$0.00       |

563 NORTH CENTRAL AVE

MAC ARTHUR MATTHEW  
PO BOX 1734  
UMATILLA, FL 32784

UMATILLA, NORTH UMATILLA N 1/2 OF LOT 8,  
LOTS 9, 10, 11, 12BLK 16 PB 6 PGS 35-37ORB  
5157 PG 2500

| ACCOUNT NUMBER       | ESCROW CODE | ALTERNATE KEY | MILLAGE CODE |
|----------------------|-------------|---------------|--------------|
| 1218260600-016-00800 |             | 1129761       | 0U-6         |

Paid 03/11/2021 Receipt # 2020-00363278 \$2,525.83





QUOTATION  
LARGE GLASS  
ONLY

# ATLAS GLASS & MIRROR

700 W STATE RD 436 STE 106, ALTAMONTE SPRINGS FL 32714

EMAIL → DONNI (OWNER) ATLASGLASS1296@AOL.COM

Date: Nov 19, 2021

Job Location: 561 North Central Avenue  
Umatilla FL 32784

Client: Robert Hennis  
352-267-1082

*Quote is subject to change based on material availability!*

*Furnish and install two units YKK storefront system in bronze aluminum 6' x 8' each with two vertical mullions and three pieces of 1" insulated bronze tinted glass each. Removal of existing window by others. Masonry presswork and repair by others. Site will be ready to accept the glass frame and units upon our arrival. We can remove temporary plywood covering the opening when we arrive.*

*Glazing is gasket type with no silicone. Perimeter is caulked by others.*

**Total including tax delivery and installation is Nine Thousand Five Hundred and Seventy Five Dollars  
\$9,575.00**

*Fifty Percent deposit is required and non-refundable*

Date \_\_\_\_\_

*Client Signs and accepts Terms and Deposit Provided*

Client Signature \_\_\_\_\_

# QUOTATION

## HENNS CONSTRUCTION SERVICES, INC.

P.O. Box 295 Tangerine FL, 3277. (352)-267-1082  
visit us @ [www.henns.com](http://www.henns.com)

Date: November 21, 2021  
Job: 561 North Central Avenue  
Umatilla FL 32784  
Descript: Street-side Improvements and upgrades

| Description  | Material | Labor   | Total   |
|--|----------|---------|---------|
| <b>Large windows (Eastside)</b>  |          |         |         |
| Remove existing large window(2 each)   | 25.00    | 275.00  | 300.00  |
|  | 25.00    | 275.00  | 300.00  |
| Prep/Grind Opening   | 0        | 425.00  | 425.00  |
|  | 0        | 425.00  | 425.00  |
| Remove, reform and pour new concrete sill  | 125.00   | 950.00  | 1075.00 |
|  | 125.00   | 950.00  | 1075.00 |
| Aluminum frame cut assemble/install  | 1850.00  | 1275.00 | 3125.00 |
|  | 1850.00  | 1275.00 | 3125.00 |
| 1" Insulated Glass and Installation  | 1210.00  | 375.00  | 1585.00 |
|  | 1210.00  | 375.00  | 1585.00 |
| <b>Masonry repairs behind plywood (Eastside)</b>   |          |         |         |
| Remove plywood and tooth-in CMU blocks to repair holes from former A/C                           | 175.00   | 650.00  | 825.00  |
| <b>Waiting/Reception windows and vinyl siding replacement with Hardi siding (South/Eastside)</b> |          |         |         |
| Remove all windows and siding  | 100.00   | 1560.00 | 1660.00 |
| CDX plywood and house-wrap installed   | 875.00   | 1560.00 | 2435.00 |
| Four window units Bronze/Insulated PGT procure/install   | 2050.00  | 650.00  | 2700.00 |

|   |         |                  |         |
|---|---------|------------------|---------|
| Window and corner trim<br>soffit/Facia/Siding | 3700.00 | 3500.00          | 7200.00 |
| Prime and Paint Front<br>and Waiting area     | 675.00  | 3100.00          | 3775.00 |
| <b>Permit procurement<br/>and Fees</b>        | 125.00  | 125.00           | 250.00  |
| <b>Totals this Quote</b>                      |         | <b>31,865.00</b> |         |



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation  
HENNS CONSTRUCTION SERVICES, INC.

### Filing Information

|                        |              |
|------------------------|--------------|
| <b>Document Number</b> | P00000082252 |
| <b>FEI/EIN Number</b>  | 59-3667786   |
| <b>Date Filed</b>      | 08/30/2000   |
| <b>State</b>           | FL           |
| <b>Status</b>          | ACTIVE       |

### Principal Address

655 ROSSELL ST.  
MOUNT DORA, FL 32757

Changed: 03/16/2014

### Mailing Address

PO BOX 295  
TANGERINE, FL 32777

Changed: 05/03/2002

### Registered Agent Name & Address

HENNS, JOHN  
655 ROSSELL ST.  
MOUNT DORA, FL 32757

Address Changed: 03/16/2014

### Officer/Director Detail

#### **Name & Address**

Title P

HENNS, JOHN  
P.O. BOX 295  
TANGERINE, FL 32777

Title V

[ QUOTATION ]

RECEIVED  
NOV 15 2021

**Bruto Construction Services LLC**  
26238 County Road 44A  
Eustis FL 32736

Quotation #1225

Nov 15, 2021

561 North Central Avenue  
Umatilla FL 32784

Robert Hennis  
Hennis RIP LLC

This quotation is for the following scope of work and limited to 60 days:

A) Remove and replace existing waiting room windows with PGT or equivalent. Bronze frame and tinted glass. Fixed glass units in direct swap with existing. No Interior sheetrock or trim included.

2) 4'-5" x 4'-3"

1) 3'-2" x 4'-3"

1) 2'-3" x 4'-3"

Price for the above

3,800.00

B) Remove two existing aluminum windows facing street, modify the openings to include new sills, provide and install YKK storefront frame and 1" commercial grade bronze insulated glass.

Seal frame to masonry to provide a turn-key install. No interior trim work included.

Sheetrock or any interior repairs by others. Includes two YKK window units 6' x 8'.

Price for the above

16,750.00

C) Remove plywood from exterior that covers some old openings in masonry left from an old window-shaker style ac unit and old window. Prepare masonry opening for fill-in.

Provide block and install block in best manner to conceal repair. No prime or paint. No interior repairs or sheetrock work.

Price for the above

1250.00

D) Remove and Replacement of all siding and trim at the waiting area. This will include window trim (interior and exterior), water barrier wrapping, window seal-tape, soffit and gable work.  
All fasteners will be stainless steel. No priming or paintwork included.

Price for the above 7500.00

E) Prime and paint the entire front (street side) and waiting area. This is for the exterior only and no interior work provided. Paint will be Historic color and approved by City prior to paint. No repainting due to non-approval.

Price for the above 4500.00

**Permit is obtained by owner, total for all work listed 33,800.00**



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company  
BRUTO CONSTRUCTION SERVICES LLC

### Filing Information

**Document Number** L03000044279  
**FE/EIN Number** 06-1713463  
**Date Filed** 11/13/2003  
**State** FL  
**Status** ACTIVE

### Principal Address

26238 COUNTY ROAD 44A  
EUSTIS, FL 32736

Changed: 07/14/2004

### Mailing Address

26238 COUNTY ROAD 44A  
EUSTIS, FL 32736

### Registered Agent Name & Address

BRUTO, CARL JR.  
26238 COUNTY ROAD 44A  
EUSTIS, FL 32736

### Authorized Person(s) Detail

#### **Name & Address**

Title P

BRUTO, CARL JR  
26238 COUNTY ROAD 44A  
EUSTIS, FL 32736

Title S

BRUTO, MARY  
26238 COUNTY ROAD 44A  
EUSTIS, FL 32736



STREET VIEW

\* REMOVE PLYWOOD &  
REPAIR MASONRY  
HOLES FROM OLD  
A/C UNIT

\* REMOVE & REPLACE  
WINDOWS WITH  
COMMERCIAL GRADE  
STOREFRONT  
& FIBERGLASS



STREET VIEW

\* REMOVE & REPLACE BROKEN WINDOWS

\* REMOVE & REPLACE SIDING



SOUTH VIEW



SOUTH WEST VIEW

- \* REMOVE & REPLACE WINDOWS
- \* REMOVE & REPLACE SIDING





# Casement Picture Window

BROWSE WINDOWS

PW5440

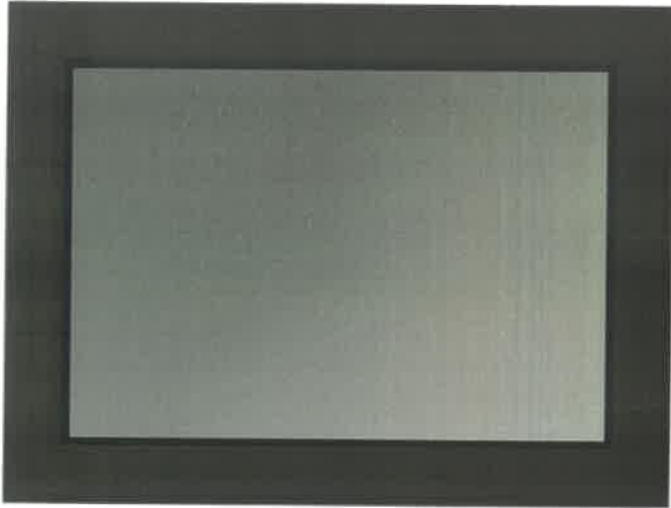
This EnergyVue® vinyl casement picture window (PW5440) is a non-operable window that pairs beautifully with our Casement (<https://www.pgtwindows.com/product/casement-window-ca5440/>) and Awning (<https://www.pgtwindows.com/product/awning-window-aw5440/>) windows. Incorporate these windows into your home to create a unified look. Casement picture windows maximize light and are ideal in any room where you want to see more of the view.

TOOLS & RESOURCES

REQUEST A QUOTE

**Explore the Options**





*Note: This tool only includes our most popular options.  
To get the full list and exact color matching, please ask your authorized PGT dealer.*

CONFIGURATIONS () +

FRAME COLORS () +

GRID OPTIONS () +

GLASS TINTS () -

Clear



**Bronze**

Gray



Green

Azure Blue

Solar Cool Bronze

Graylite II



## Product Overview

- Fixed window that is often used as an accent
- Fills the room with a substantial amount of light
- Serves as a standalone or companion window
- Matching **Casement**

[\(https://www.pgtwindows.com/product/casement-window-ca5440/\)](https://www.pgtwindows.com/product/casement-window-ca5440/) and **Awning**

[\(https://www.pgtwindows.com/product/awning-window-aw5440/\)](https://www.pgtwindows.com/product/awning-window-aw5440/) windows available

# HARDIE-PLANK SIDING FOR WAITING/RECEPTION AREA EXT.

Q All Shopping Images Videos News More Tools SafeSearch



## Ads · Shop hardie plank smooth



James Hardie 7.25-in x 144-in-HZ10...

\$7.68  
Lowe's

(6)



James Hardie 8.25-in x 144-in...

\$10.68  
Lowe's



James Hardie 48-in x 96-in-HZ10...

\$51.81  
Lowe's

(75)



James Hardie 48-in x 96-in-HZ10...

\$35.52  
Lowe's

(24)

James Hardie HardiePlank ...  
builderswarehouse.com · In st...

Fiber Cement Lap Siding | HardiePlank ...  
jameshardie.com

Primed Smooth Fiber Cemen...  
musiccitybuildingsupply.com

Fiber Cement Siding department at Lo...  
lowes.com

Fiber cement siding ...  
pinterest.com

Fiber Cement Siding department at Low...  
lowes.com

HardiePlank Lap Siding Texture Options  
lakesiderenovationanddesign.com

James Hardie siding sizes for lap ...  
brennancorp.com

# YKK AP America Inc.

## YES 45 FI ALUMINUM STOREFRONT SYSTEM (NON-HVHZ) (NON-IMPACT)



PREPARED BY: BUILDING DROPS, INC.  
 905 E. DAVENPORT BLVD., STE. 200  
 DAVENPORT, FL 32834  
 TEL: (888) 444-4444  
 FAX: (888) 444-4444  
 WWW: www.ykkap.com

### TABLE OF CONTENTS

| SHEET | SHEET DESCRIPTION                             |
|-------|---|
| 1     | INSTALLATION & GENERAL NOTES                  |
| 2     | ELEVATION                                     |
| 3     | GLASS AND MULLION LOAD TABLE & GLAZING DETAIL |
| 4     | DOOR MULLION LOAD TABLE                       |
| 5     | DOOR MULLION LOAD TABLE                       |
| 6     | ANCHOR LOAD TABLE & ANCHOR LAYOUT             |
| 7     | VERTICAL SECTIONS                             |
| 8     | HORIZONTAL SECTIONS                           |
| 9     | HORIZONTAL SECTIONS                           |
| 10    | COMPONENTS & BILL OF MATERIALS                |

### GENERAL NOTES:

- THE PRODUCT SHOWN HEREIN IS DESIGNED AND MANUFACTURED TO COMPLY WITH THE CURRENT FLORIDA BUILDING CODE (FBC), EXCLUDING HVHZ AND HAS BEEN EVALUATED ACCORDING TO THE FOLLOWING:
  - ASTM E 2134-04
  - ASTM E 330-02
  - ASTM E 331-00(09)
  - AWWA W1000.101.1.5.2/440-08
- ADEQUACY OF THE EXISTING STRUCTURAL CONCRETE/MASONRY, ZK FRAMING AND METAL STUD FRAMING AS A MAIN WIND TRANSMISSION SYSTEM CAPABLE OF WITHSTANDING AND TRANSFERRING THE DESIGN LOADS TO THE FOUNDATION IS THE RESPONSIBILITY OF THE ENGINEER OR ARCHITECT OF RECORD FOR THE PROJECT OF INSTALLATION.
- 1X AND 2X BLOCKS (WHEN USED) SHALL BE REBARRED AND ANCHORED TO PROPERLY TRANSFER ALL LOADS TO THE STRUCTURE. BLOCK DESIGN AND INSTALLATION IS THE RESPONSIBILITY OF THE ENGINEER OR ARCHITECT OF RECORD FOR THE PROJECT OF INSTALLATION.
- THE INSTALLATION DETAILS DESCRIBED HEREIN ARE GENERIC AND MAY NOT REFLECT ACTUAL CONDITIONS FOR A SPECIFIC SITE. IF SITE CONDITIONS CAUSE INSTALLATION TO DEVIATE FROM THE DETAILS SHOWN, THE ENGINEER OF RECORD AND ENGINEER OR ARCHITECT SHALL PREPARE SITE SPECIFIC DOCUMENTS FOR USE WITH THIS DOCUMENT.
- APPROVED IMPACT PROTECTIVE SYSTEM IS REQUIRED ON THIS PRODUCT IN AREAS REQUIRING IMPACT RESISTANCE. SEE SHEET 3 FOR GLAZING DETAIL. GLASS SHALL MEET THE REQUIREMENTS OF ASTM E 1300.
- STOREFRONT FRAME MATERIAL: ALUMINUM 6063-T5
- ALL STRUCTURAL MATERIALS & DESIRABLE METALS SHALL BE PROTECTED, TREATED, PAINTED, COATED, AND/OR ISOLATED AS REQUIRED TO PREVENT CORROSION. REFER TO THE APPLICABLE FLORIDA BUILDING CODE AND REFERENCED DESIGN SPECIFICATIONS.

### INSTALLATION NOTES:

- SEE SHEET 6 FOR ANCHOR TYPE REQUIREMENTS, MINIMUM EMBEDMENT, AND MINIMUM EDGE DISTANCES. ALL ANCHOR REQUIREMENTS MUST BE ADHERED TO. ANY DEVIATIONS FROM THESE REQUIREMENTS REQUIRES SEPARATE EVALUATION AND APPROVAL.
- ONE (1) INSTALLATION ANCHOR IS REQUIRED AT EACH ANCHOR LOCATION SHOWN.
- THE NUMBER OF INSTALLATION ANCHORS DEPICTED IS THE MINIMUM NUMBER OF ANCHORS TO BE USED FOR PRODUCT INSTALLATION.
- INSTALL INDIVIDUAL INSTALLATION ANCHORS WITHIN A TOLERANCE OF ±1/2 INCH OF THE DEPICTED LOCATION IN THE ANCHOR LAYOUT DETAIL (I.E., WITHOUT CONSIDERATION OF CLEARANCES). TOLERANCES ARE NOT CUMULATIVE FROM ONE INSTALLATION ANCHOR TO THE NEXT.
- SHIM AS REQUIRED AT EACH INSTALLATION ANCHOR WITH LOAD BEARING SHIMS). MAXIMUM ALLOWABLE SHIM STACK TO BE 3/8 INCH. IN THE SPACE OF 2/32 INCH OR GREATER OCCURS, SHIMS SHALL BE CONSTRUCTED OF HIGH DENSITY PLASTIC OR BETTER.
- MINIMUM EMBEDMENT AND EDGE DISTANCE EXCLUDE WALL FINISHES SUCH AS STUCCO, PLASTER, POPLIN, BRICK VENEER, AND SIDING.
- INSTALLATION ANCHORS AND ASSOCIATED HARDWARE MUST BE CORROSION RESISTANT COATING. MATERIAL OR HAVE A CORROSION RESISTANT COATING.
- FOR HOLLOW BLOCK AND GROUT FILLED BLOCK, DO NOT INSTALL ANCHORS INTO JOINTS. EDGE DISTANCE IS MEASURED FROM THE EDGE OF BLOCK OR EDGE OF HORIZONTAL JOINT INTO FACE SHELL OF BLOCK.
- INSTALLATION ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE ANCHOR MANUFACTURER'S INSTALLATION INSTRUCTIONS, AND ANCHORS SHALL NOT BE USED IN SUBSTRATES WITH STRENGTHS LESS THAN THE MINIMUM STRENGTH SPECIFIED BY THE ANCHOR MANUFACTURER.

### INSTALLATION ANCHOR CAPACITIES FOR PRODUCTS HEREIN ARE BASED ON SUBSTRATE MATERIALS WITH THE FOLLOWING PROPERTIES:

- MINIMUM SPECIFIC GRAVITY 05.032
- CONCRETE - MINIMUM COMPRESSIVE STRENGTH OF 2000 PSI WITH MIN. COMPRESSIVE STRENGTH CONFORMS TO ASTM C 801
- MASONRY - CHU UNIT STRENGTH CONFORMS TO ASTM C 90 AND GROUT STRENGTH TO ASTM C 476. MIN. GROUT COMPRESSIVE STRENGTH OF 2000 PSI
- STEEL - MINIMUM YIELD STRENGTH OF 36 KSI. MINIMUM 12 GA. WALL THICKNESS.
- STEEL - MINIMUM YIELD STRENGTH OF 36 KSI. MINIMUM 18 GA. WALL THICKNESS.
- ALUMINUM - MINIMUM 1/8 INCH THICK 6063-T5 ALUMINUM.

### INSTRUCTIONS FOR USE:

- DETERMINE DESIGN WIND LOAD REQUIREMENTS BASED ON ASCE 7 STANDARD.
- USE DESIGN WIND SPEED FOR DESIGN LOAD CAPACITY OF DESIRED GLASS SIZE. GLASS SELECTION SHALL BE IN ACCORDANCE WITH ASTM E 1300.
- CHECK MULLION CAPACITY FOR A GIVEN SPACING AND HEIGHT EXCEEDS THE DESIGN LOADS 3, 4, AND 5. THE CAPACITY SHOULD EXCEED THE DESIGN LOADS.
- USING CHART ON SHEET 6 SELECT ANCHOR OPTION WITH DESIGN RATING MORE THAN DESIGN LOAD SPECIFIED IN STEP 1 ABOVE.
- APPLY TO ENTIRE SYSTEM.

FL 12926  
 DATE: 08.10.17  
 DWG. BY: RV  
 CHK. BY: HFN  
 SCALE: NTS  
 DWG. #: YKK216  
 SHEET: 1

FLORIDA REGISTERED PROFESSIONAL ENGINEER  
 ROBERT V. HEFNER  
 LICENSE NO. 12926  
 MECHANICAL ENGINEERING  
 STATE OF FLORIDA  
 300 E. DAVENPORT BLVD., STE. 200  
 DAVENPORT, FL 32834  
 TEL: (888) 444-4444  
 FAX: (888) 444-4444  
 WWW: www.ykkap.com



**YKK AP** Quality respects  
**YKK AP AMERICA**  
 2000 E. DAVENPORT BLVD., SUITE 200  
 DALLAS, TX 75244-3102  
 PH: (972) 777-5555 FAX: (972) 988-0001  
 WEB: www.ykkap.com

**BUILDING DROPS, INC.**  
 298 E. DAVENPORT BLVD., STE. 200  
 DALLAS, TEXAS 75244  
 PH: (972) 929-8778  
 FAX: (972) 929-8778  
 WEB: www.buildingsdrops.com

PREPARED BY: \_\_\_\_\_ BY DATE: \_\_\_\_\_  
 A-VALIDATOR'S COMM. NO. AM JUL1213

TITLE: YES 45 FI ALUMINUM STOREFRONT SYSTEM ELEVATION

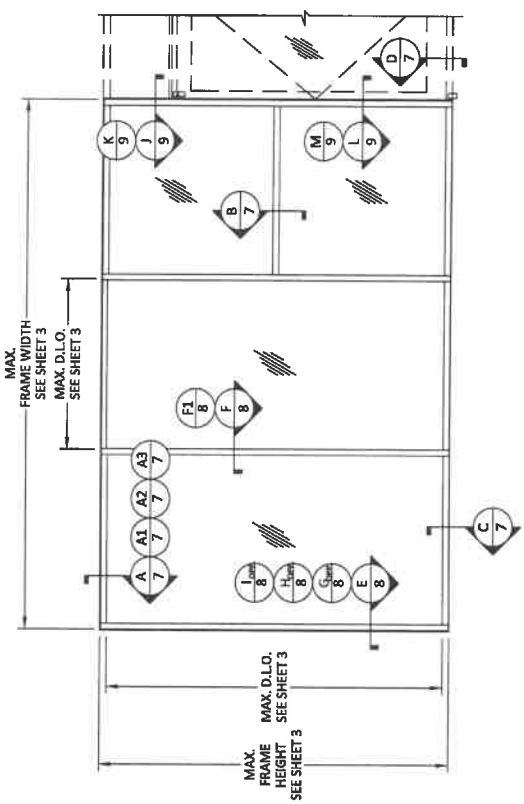
REMARKS: \_\_\_\_\_

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REGISTERED PROFESSIONAL ENGINEER  
 STATE OF TEXAS  
 EXPIRES 09/01/2018  
 2000 E. DAVENPORT BLVD., SUITE 200  
 DALLAS, TEXAS 75244-3102  
 PHONE: (972) 929-8778  
 FAX: (972) 929-8778  
 WWW: WWW.BUILDINGDROPS.COM

P.L.#: **FL12926**  
 DATE: **08.10.17**  
 DWG. BY: **RV** CHK. BY: **HFN**  
 SCALE: **NTS**  
 DWG. #: **YKK216**  
 SHEET: **2**

OF 10



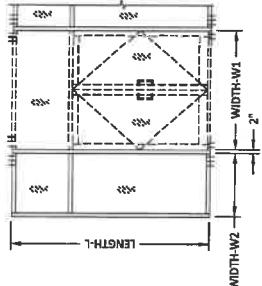
**ELEVATION**  
**TYPICAL YES 45 FI STOREFRONT**



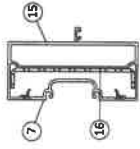


# DOOR MULLION LOAD TABLE LIGHT REINFORCING

| DOOR MULLION LOAD CAPACITY - LIGHT REINFORCING |            |              |          | DOOR MULLION LOAD CAPACITY - LIGHT REINFORCING |            |              |          |
|--|------------|--------------|----------|--|------------|--------------|----------|
| NO MINIMAL DIMS.                               |            | LOADS - PSF  |          | NO MINIMAL DIMS.                               |            | LOADS - PSF  |          |
| WIDTH (W1)                                     | WIDTH (W2) | FRAME HEIGHT | EST. (A) | WIDTH (W1)                                     | WIDTH (W2) | FRAME HEIGHT | EST. (A) |
| INCHES   | INCHES     | INCHES       | WT. (C)  | INCHES   | INCHES     | INCHES       | WT. (C)  |
| 60   | 60         | 102          | 58.5     | 60   | 60         | 114          | 66.9     |
|  |            |              | 54.9     |  |            |              | 63.9     |
|  |            |              | 51.6     |  |            |              | 61.3     |
|  |            |              | 48.3     |  |            |              | 59.0     |
|  |            |              | 45.0     |  |            |              | 56.7     |
|  |            |              | 41.7     |  |            |              | 54.4     |
|  |            |              | 38.4     |  |            |              | 52.1     |
|  |            |              | 35.1     |  |            |              | 49.8     |
|  |            |              | 31.8     |  |            |              | 47.5     |
|  |            |              | 28.5     |  |            |              | 45.2     |
|  |            |              | 25.2     |  |            |              | 42.9     |
|  |            |              | 21.9     |  |            |              | 40.6     |
|  |            |              | 18.6     |  |            |              | 38.3     |
|  |            |              | 15.3     |  |            |              | 36.0     |
|  |            |              | 12.0     |  |            |              | 33.7     |
|  |            |              | 8.7      |  |            |              | 31.4     |
|  |            |              | 5.4      |  |            |              | 29.1     |
|  |            |              | 2.1      |  |            |              | 26.8     |
|  |            |              |          |  |            |              | 24.5     |
|  |            |              |          |  |            |              | 22.2     |
|  |            |              |          |  |            |              | 19.9     |
|  |            |              |          |  |            |              | 17.6     |
|  |            |              |          |  |            |              | 15.3     |
|  |            |              |          |  |            |              | 13.0     |
|  |            |              |          |  |            |              | 10.7     |
|  |            |              |          |  |            |              | 8.4      |
|  |            |              |          |  |            |              | 6.1      |
|  |            |              |          |  |            |              | 3.8      |
|  |            |              |          |  |            |              | 1.5      |



DOUBLE DOOR W/ TRANSOM



TYPE 'MA' LIGHT REINFORCING

$$\text{WIDTH (W)} = \frac{\text{W1} + \text{W2}}{2} + 2$$

ELEVATIONS ABOVE SHOWS NUMBER OF ANCHORS  
REQD. AT HEAD/SILL OF DOOR MULLION FOR  
VARIOUS CONFIGURATIONS. SEE SHEET 6 FOR DETAIL.

Quality  
In Progress

YKK AP AMERICA  
10000 W. CENTRAL EXP. BLVD.  
DALLAS, TEXAS 75241

PH: (972) 217-1000 FAX: (972) 217-6021  
WWW.YKKAP.COM

PREPARED BY: BUILDING DROPS, INC.  
1100 S. DALLAS STREET, SUITE 200  
DALLAS, TEXAS 75210  
PH: (972) 444-4474  
WWW.BUILDINGDROPS.COM

DATE: 08.10.17

CHK. BY: HFN

SCALE: NTS

DWG. #: YKKZ16

SHEET: 5

FL. #: FL12926

DATE: 08.10.17

DWG. BY: RV

SCALE: NTS

DWG. #: YKKZ16

SHEET: 5

REVISIONS:

| NO. | DESCRIPTION       | DATE     |
|-----|-------------------|----------|
| 1   | ISSUED FOR PERMIT | 08.10.17 |

PROJECT: ALUMINUM STOREFRONT SYSTEM  
YES 45 FT

REMARKS: 1. VERIFY ALL DIMENSIONS AND CONDITIONS OF WORK BEFORE BEGINNING WORK. 2. VERIFY ALL DIMENSIONS AND CONDITIONS OF WORK BEFORE BEGINNING WORK. 3. VERIFY ALL DIMENSIONS AND CONDITIONS OF WORK BEFORE BEGINNING WORK.

OF 10





**YKK AP AMERICA**  
 2700 W. 14th Street  
 Orem, UT 84057  
 PH: (435) 225-1200 FAX: (435) 225-1202  
 WWW.YKKAP.COM

**BUILDING DROPS, INC.**  
 398 E. MAIN STREET, STE. 300  
 OREM, UT 84057  
 PH: (435) 225-1200 FAX: (435) 225-1202

PREPARED BY: BUILDING DROPS, INC.  
 BY DATE: [ ] [ ] [ ]

REMARKS: A-VALIDATOR'S COMM. AI 10.02.17

TITLE: YES 45 FI ALUMINUM STOREFRONT SYSTEM VERTICAL SECTIONS

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FL #: **FL12926**

DATE: **08.10.17**

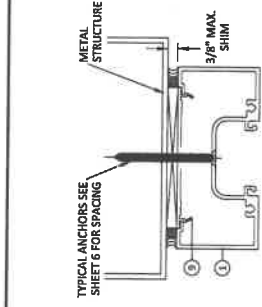
DWG. BY: **RV** CHK. BY: **HFN**

SCALE: **NTS**

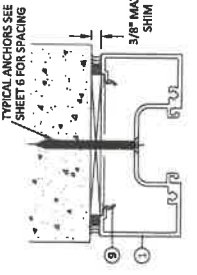
DWG. #: **YKK216**

SHEET: **7**

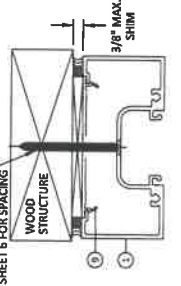
OF 10



**A-7** VERTICAL SECTION HEAD

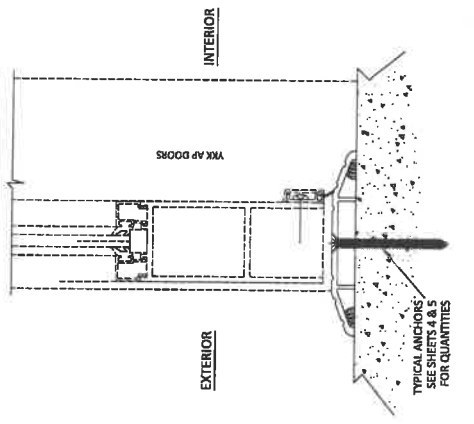


**A-2** VERTICAL SECTION HEAD

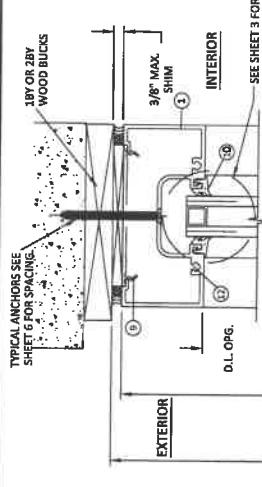


**A-3** VERTICAL SECTION HEAD

**MULLION CONNECTION TO DOOR SILL**  
 SEE SEPARATE YKK AP DOOR APPROVAL FOR COMPONENT SIZES, INSTALLATION DETAILS AND DESIGN LOAD RATING. LOWER DESIGN PRESSURE FROM STOREFRONT OR DOOR APPROVAL WILL APPLY TO ENTIRE SYSTEM.



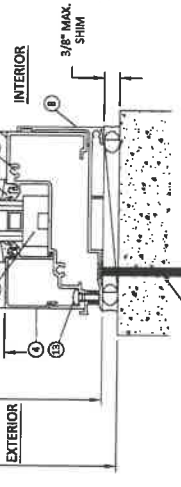
**D-7** VERTICAL SECTION DOOR SILL



**A** VERTICAL SECTION HEAD



**B** VERTICAL SECTION HORIZONTAL INTERMEDIATE



**C** VERTICAL SECTION SILL

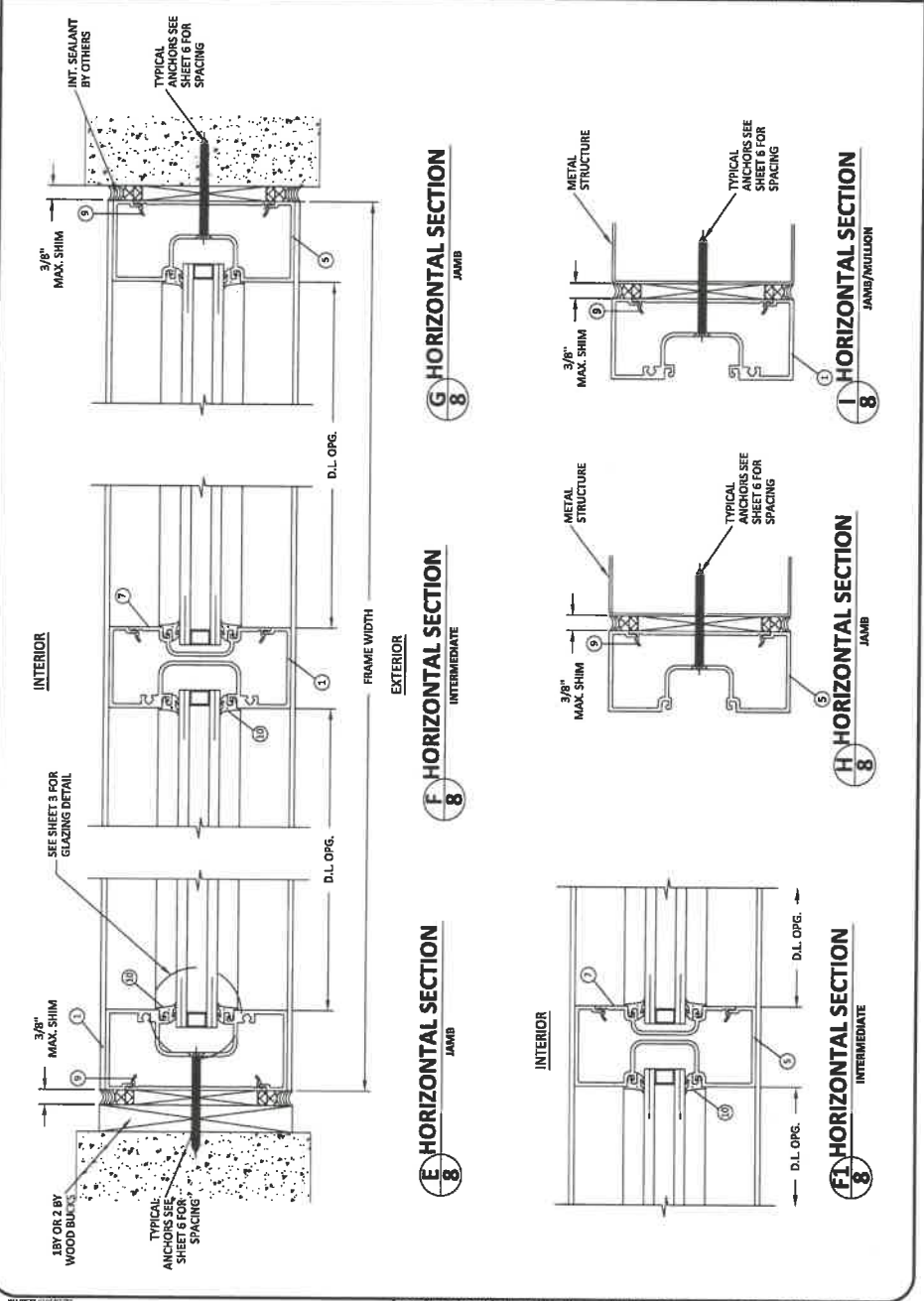
**YKK AP** Quality in glass  
**YKK AP AMERICA**  
 10000 WILSON BLVD  
 SUITE 1000  
 FORT WORTH, TEXAS 76150  
 PHONE: 817.716.7175  
 FAX: 817.716.7175  
 WWW.YKKAP.COM

PREPARED BY: BUILDING DROPS, INC.  
 3000 E. WILSON BLVD., SUITE 3000  
 FORT WORTH, TEXAS 76150  
 PHONE: 817.716.7175  
 FAX: 817.716.7175  
 WWW.BUILDINGDROPS.COM

DATE: 08.10.17  
 DWG. BY: RV  
 CHK. BY: HFN  
 SCALE: NTS  
 DWG. #: YKK216  
 SHEET: 8

FL12926  
 DATE: 08.10.17  
 DWG. BY: RV  
 CHK. BY: HFN  
 SCALE: NTS  
 DWG. #: YKK216  
 SHEET: 8

FL12926  
 DATE: 08.10.17  
 DWG. BY: RV  
 CHK. BY: HFN  
 SCALE: NTS  
 DWG. #: YKK216  
 SHEET: 8





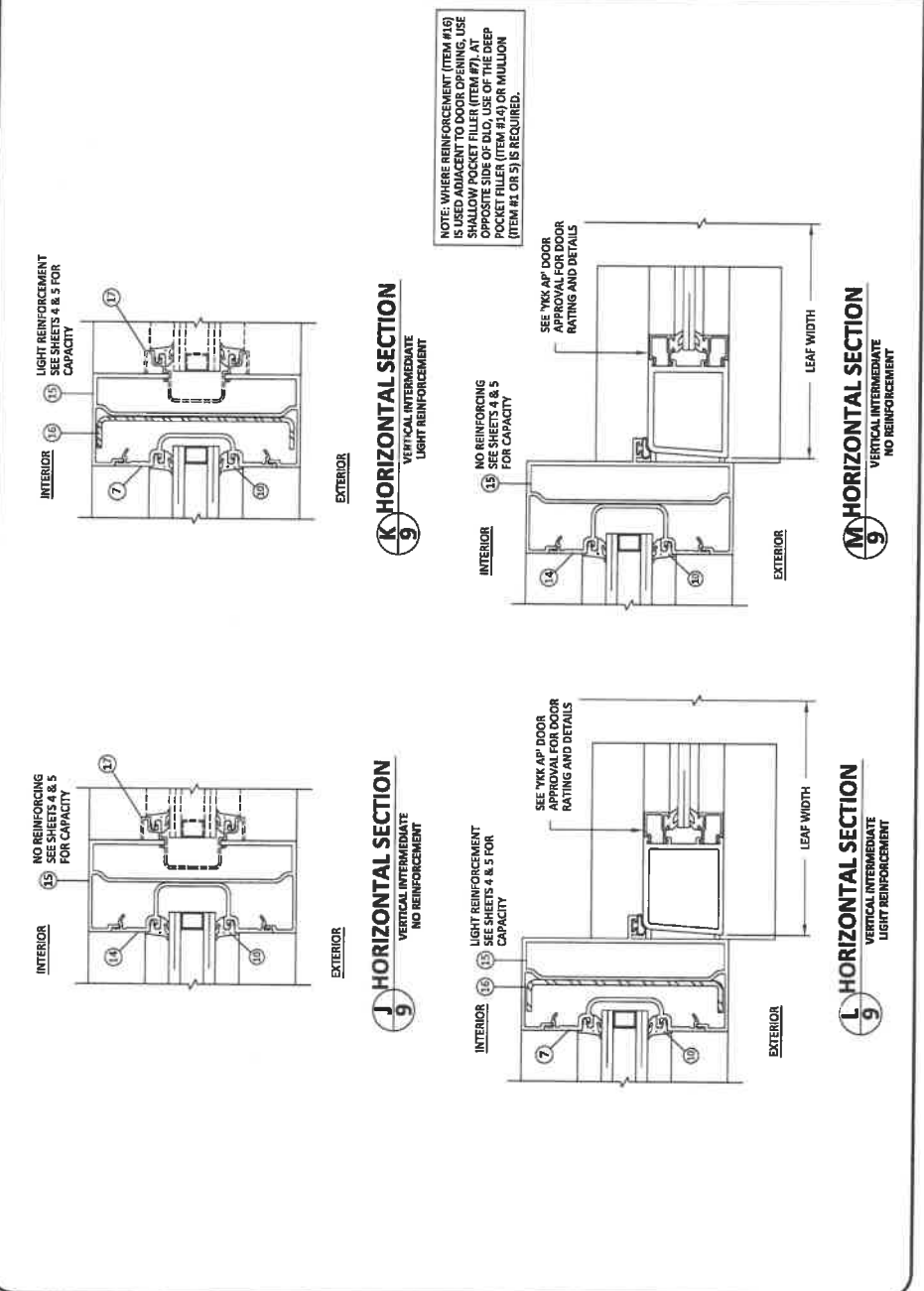
**YKK AP AMERICA**  
 10000 W. CENTRAL EXPRESSWAY  
 SUITE 1000  
 DALLAS, TEXAS 75243-1001  
 PH: (972) 777-5000 FAX: (972) 984-0000  
 WWW.WWW.YKKAP.COM

**BUILDING DROPS, INC.**  
 PREPARED BY:  
 HORIZONTAL SECTIONS  
 ALUMINUM STOREFRONT SYSTEM  
 YES 45 FI

REMARKS: BY DATE  
 A-VALUATORS COMM. AIR 10.12.17

NOTE: THIS IS A PRELIMINARY DRAWING. IT IS SUBJECT TO CHANGE WITHOUT NOTICE. THE USER SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND CONDITIONS BEFORE CONSTRUCTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS AND PERMITS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS AND PERMITS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS AND PERMITS.

DATE: **08.10.17**  
 DWG. BY: **RV**  
 CHK. BY: **HFN**  
 SCALE: **NTS**  
 DWG. #: **YKK216**  
 SHEET: **9**









MIAMI-DADE COUNTY  
**PRODUCT CONTROL SECTION**  
 11805 SW 26 Street, Room 208  
 Miami, Florida 33175  
 T (786) 315-2590 F (786) 315-2599  
[www.miamidade.gov/economy](http://www.miamidade.gov/economy)

DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES (RER)  
 BOARD AND CODE ADMINISTRATION DIVISION  
**NOTICE OF ACCEPTANCE (NOA)**

**PGT Industries, Inc.**  
 1070 Technology Drive  
 North Venice, FL 34275

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County RER - Product Control Section to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. RER reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION: Series "PW640 Casement Picture" Aluminum Fixed Window - N.I.**

**APPROVAL DOCUMENT:** Drawing No. MD-PW640-NI, titled "Casement Picture Window Details - NI", sheets 1 through 10 of 10, dated 08/08/12, with revision E dated 12/17/20, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P.E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Section.

**MISSILE IMPACT RATING: None.**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, model/series, and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA# 20-0401.13 and consists of this page 1 and evidence pages E-1, E-2 and E-3, as well as approval document mentioned above.

The submitted documentation was reviewed by **Sifang Zhao, P.E.**



*S.Z.*

03/04/2021

NOA No. 20-1223.05  
 Expiration Date: April 11, 2023  
 Approval Date: March 04, 2021  
 Page 1

**PGT Industries, Inc.**

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**1. EVIDENCE SUBMITTED UNDER PREVIOUS NOA's**

**A. DRAWINGS**

1. Manufacturer's die drawings and sections. *(Submitted under NOA No. 12-1218.12)*
2. Drawing No. **MD-CA640F-NI**, titled "Fixed Casement Window Details -NI", sheets 1 through 10 of 10, dated 08/08/12, with revision **D** dated 03/13/20, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.

**B. TESTS**

1. Test reports on: 1) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
2) Large Missile Impact Test per FBC, TAS 201-94  
3) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
along with marked-up drawings and installation diagram of a PVC sliding glass door, a PVC fixed window and an aluminum sliding glass door, using: Kodispace 4SG TPS spacer system, Duraseal® spacer system, Super Spacer® NXT™ spacer system and XL Edge™ spacer system at insulated glass, prepared by Fenestration Testing Laboratory, Inc., Test Reports No. **FTL-8717**, **FTL-8968** and **FTL-8970**, dated 11/16/15, 06/07/16 and 06/02/16 respectively, all signed and sealed by Idalmis Ortega, P.E.  
*(Submitted under previous NOA No. 16-0629.20)*
2. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
along with marked-up drawings and installation diagram of a series CA640F aluminum fixed window, prepared by Fenestration Testing Laboratory, Inc. Test Report No. **FTL-7060**, dated 09/07/12, signed and sealed by Marlin D. Brinson, P.E.  
*(Submitted under NOA No. 12-1218.12)*
3. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Forced Entry Test, per FBC 2411.3.2.1, and TAS 202-94  
along with marked-up drawings and installation diagram of a series CA-740 outswing aluminum casement window mullied to a fixed window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. **FTL-3579**, dated 10/03/02, signed and sealed by Joseph Chan, P.E. *(Submitted under NOA No. 12-1218.12)*
4. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411.3.2.1, and TAS 202-94  
along with marked-up drawings and installation diagram of a series CA-740 outswing aluminum casement window mullied to a fixed window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. **FTL-3580**, dated 10/03/02, signed and sealed by Joseph Chan, P.E. *(Submitted under NOA No. 12-1218.12)*

Sifang Zhao, P.E.  
Product Control Examiner  
NOA No. 20-1223.05  
Expiration Date: April 11, 2023  
Approval Date: March 04, 2021

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

**B. TESTS (CONTINUED)**

5. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411.3.2.1, and TAS 202-94  
along with marked-up drawings and installation diagram of a series CA-740 aluminum fixed window muller to a projected window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. **FTL-3724**, dated 02/28/02, signed and sealed by Joseph Chan, P.E. *(Submitted under NOA No. 12-1218.12)*
6. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per ASTM F588 and TAS 202-94  
along with marked-up drawings and installation diagram of all PGT Industries, Inc. representative units listed below and tested to qualify **Dowsil 791** and **Dowsil 983** silicones, prepared by Fenestration Testing Laboratory, Inc., Test Reports No.: **FTL-7897**, PGT PW5520 PVC Fixed Window (unit 6 in proposal), dated 09/03/14  
**FTL-20-2107.1**, PGT SGD780 Aluminum Sliding Glass Door (unit 7 in proposal)  
**FTL-20-2107.2**, PGT CA740 Alum. Outswing Casement Window (unit 8 in proposal)  
**FTL-20-2107.3**, PGT PW7620A Aluminum Fixed Window (unit 9 in proposal) and  
**FTL-20-2107.4**, PGT PW7620A Aluminum Fixed Window (unit 10 in proposal) dated 07/13/20, all signed and sealed by Idalmis Ortega, P.E. *(Submitted under previous NOA No. 20-0401.13)*

**C. CALCULATIONS**

1. Anchor verification calculations and structural analysis, complying with **FBC-6<sup>th</sup> Edition (2017)** and **FBC-7<sup>th</sup> (2020)** dated 03/19/20, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.

**D. QUALITY ASSURANCE**


1. Miami-Dade Department of Regulatory and Economic Resources (RER).

**E. MATERIAL CERTIFICATIONS**

1. None.

**F. STATEMENTS**

1. Statement letter of conformance, complying with **FBC-6<sup>th</sup> Edition (2017)** and **FBC-7<sup>th</sup> Edition (2020)**, dated 03/10/20, issued by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.

  
Sifang Zhao, P.E.  
Product Control Examiner  
NOA No. 20-1223.05  
Expiration Date: April 11, 2023  
Approval Date: March 04, 2021

**PGT Industries, Inc.**

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**F. STATEMENTS (CONTINUED)**

2. Statement letter of no financial interest, dated 03/10/20, issued by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.
3. Proposal No. **19-1155 TP** issued by the Product Control Section, dated January 10, 2020, signed by Ishaq Chanda, P.E.

**G. OTHERS**

1. Notice of Acceptance No. **17-0614.13**, issued to PGT Industries, Inc. for their Series "CA-640F Fixed Casement" Aluminum Fixed Window - N.I." approved on 10/12/2017 and expiring on 04/11/23.

**2. NEW EVIDENCE SUBMITTED UNDER PREVIOUS NOA's**

**A. DRAWINGS**

1. Drawing No. **MD-PW640-NI**, titled "Casement Picture Window Details -NI", sheets 1 through 10 of 10, dated 08/08/12, with revision E dated 12/17/20, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.

**B. TESTS**

1. None.

**C. CALCULATIONS**

1. None.

**D. QUALITY ASSURANCE**

1. Miami-Dade Department of Regulatory and Economic Resources (RER).

**E. MATERIAL CERTIFICATIONS**

1. None.

**F. STATEMENTS**

1. Statement letter of conformance, complying with **FBC-6<sup>th</sup> Edition (2017) and FBC-7<sup>th</sup> Edition (2020)**, dated 12/17/20, issued by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.
2. Statement letter of no financial interest, dated 12/17/20, issued by manufacturer, signed and sealed by Anthony Lynn Miller, P.E.

**G. OTHERS**

1. Notice of Acceptance No. **20-0401.13**, issued to PGT Industries, Inc. for their Series "CA-640F Fixed Casement" Aluminum Fixed Window - N.I." approved on 08/06/2020 and expiring on 04/11/23.



---

**Sifang Zhao, P.E.**  
**Product Control Examiner**  
**NOA No. 20-1223.05**  
**Expiration Date: April 11, 2023**  
**Approval Date: March 04, 2021**

WIND-BORNE DEBRIS

IN COUNTY, USE ONLY  
ANCHORS. MATERIALS  
SHALL BE HERN PINE, ASTM C90  
WITH MIN. KSI PER

ANCHORS TO BE CONSIDERED  
AS ANCHORS IF UNIT IS  
ANCHORS DEPICTED AS 2X  
ANCHORS (WHEN USED) SHALL  
BE RESPONSIBILITY OF

ANCHORS SHALL BE BEYOND WALL  
ANCHORS EFFICIENT EMBEDMENT AS  
ANCHORS NOT SEALANT IS USED ON  
ANCHORS ANCHORS SHOULD  
ANCHORS BE RESPONSIBILITY OF

ANCHORS WHERE THE  
ANCHORS USE SHIMS CAPABLE  
ANCHORS BY OTHERS,  
ANCHORS LOADS IMPOSED ON

ANCHORS TURAL TEST PRESSURE,  
ANCHORS TEST PRESSURE,  
ANCHORS SHIMS AND GLASS PER

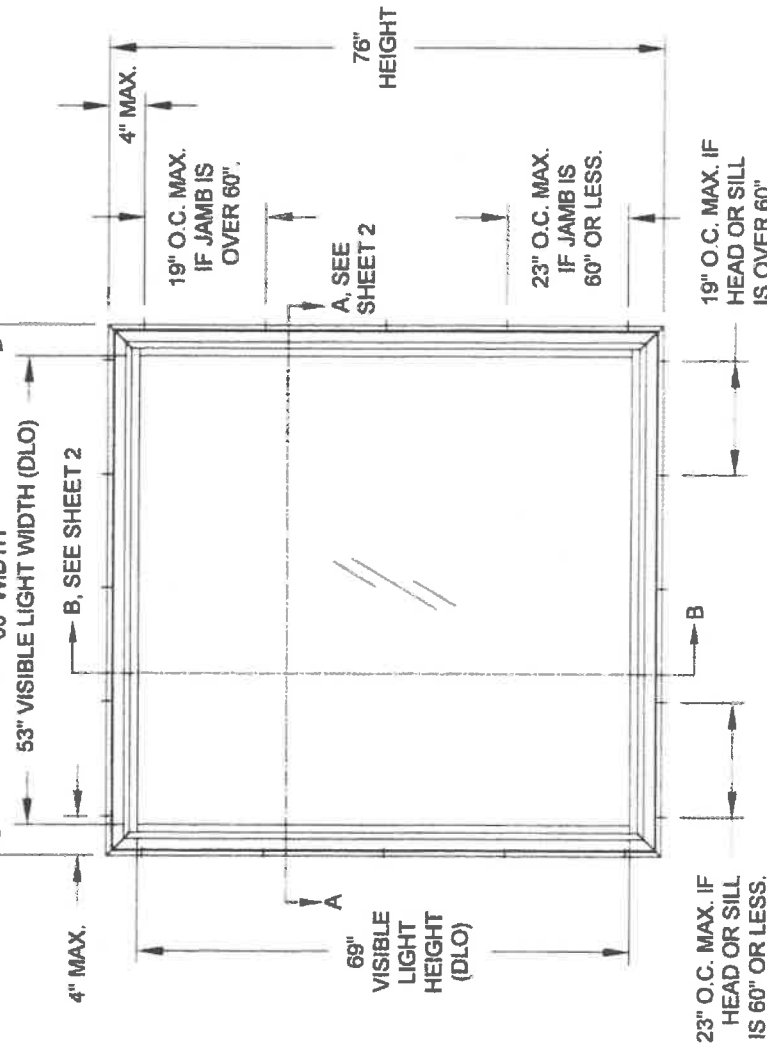
ANCHORS STRESS DESIGN, ASD.

ANCHORS BEEN DESIGNED TO  
ANCHORS THE REQUIRED DESIGN  
ANCHORS IS NOT BEEN USED IN  
ANCHORS DURATION FACTOR WAS  
ANCHORS WOOD. ANCHORS  
ANCHORS SIMILAR MATERIALS SHALL  
ANCHORS BUILDING CODE FOR

ANCHORS 9, 3580, 3724; DEWALT  
ANCHORS ALUMINUM ANCHORS  
ANCHORS ANCHORS

ANCHORS WAS FORMERLY KNOWN

ANCHORS EDITION  
ANCHORS EDITION

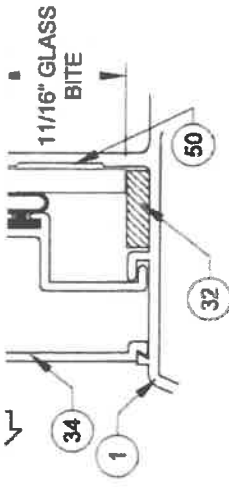
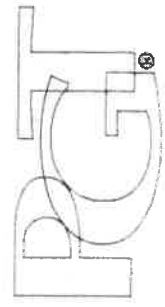
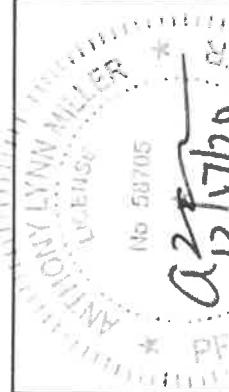


TYP. ELEVATION OF CASEMENT PICTURE WINDOW

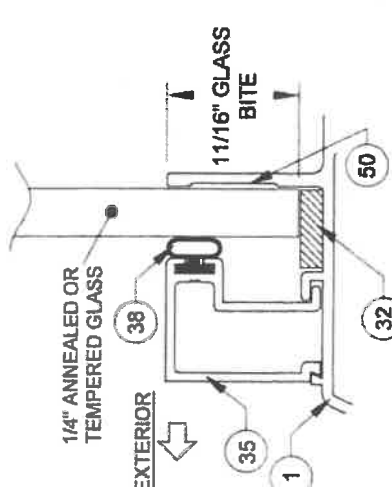
TABLE 1:

| Glass Types                                 | Sheet # |
|---|---------|
| 1 1/8" Annealed                             | 6       |
| 2 1/8" Tempered                             | 6       |
| 3 3/16" Annealed                            | 7       |
| 4 3/16" Tempered                            | 9       |
| 5 1/4" Annealed                             | 7       |
| 6 1/4" Tempered                             | 9       |
| 7 9/16" IG: (1/8" An - 5/16" Air - 1/8" An) | 7       |
| 8 9/16" IG: (1/8" T - 5/16" Air - 1/8" T)   | 7       |
| 9 7/8" IG: (3/16" An - 1/2" Air - 3/16" An) | 8       |
| 10 7/8" IG: (3/16" T - 1/2" Air - 3/16" T)  | 9       |

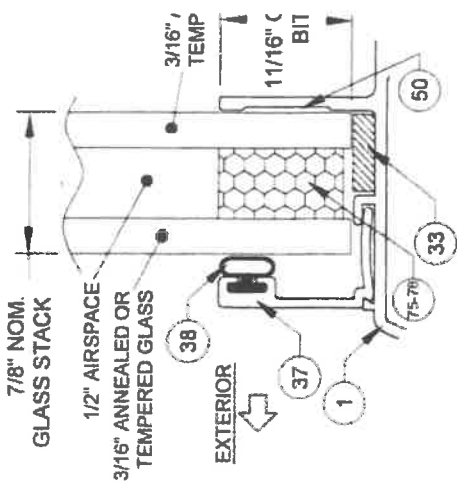
GENERAL NOTES..... 1  
 ELEVATION..... 1  
 GLAZING DETAILS..... 1  
 INSTALLATION..... 2  
 ASSEMBLY TUBE DETAILS..... 3  
 ANCHOR SPECIFICATIONS..... 4



GLASS TYPES 1 & 2



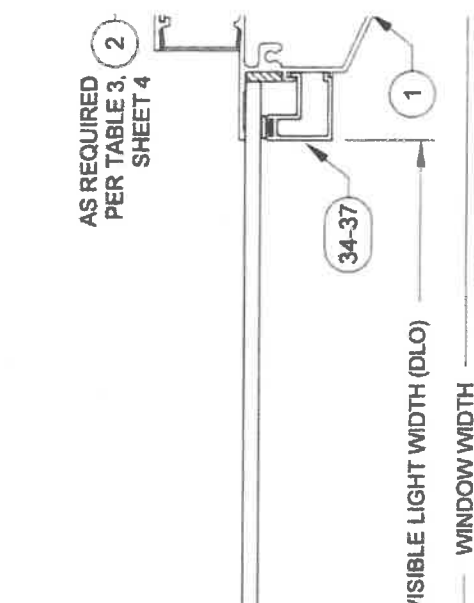
GLASS TYPES 5 & 6



GLASS TYPES 9 & 10

|  |                       |   |
|--|-----------------------|---|
| Revised By: <b>JR</b>                        | Date: <b>03/13/20</b> | Revision D: <b>UPDATED A PER FBC 20</b> |
| Revised By: <b>JR</b>                        | Date: <b>12/17/20</b> | Revision E: <b>UPDATED S</b>            |
| Description: <b>GENERAL NOTES &amp; ELEI</b> |                       |   |

AS REQUIRED PER TABLE 3, SHEET 4

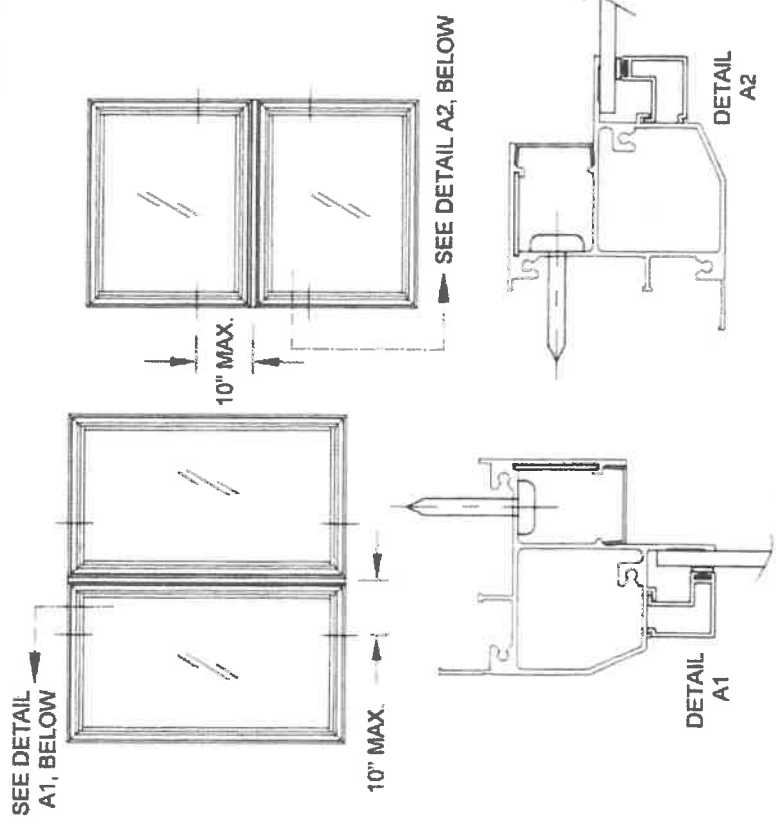


**HORIZONTAL SECTION A-A**

**NOTES:**

1) WHEN INSTALLING COMBINATION UNITS, ADDITIONAL INSTALLATION ANCHORS MAY NEED TO BE INSTALLED THROUGH THE WINDOW FRAMES AT 10" FROM EACH SIDE OF THE ASSEMBLY TUBE CENTER. SEE TABLE BELOW:

| Additional Anchors Required Side of the Frame Assembly: |           | Window Width  | Ancl |
|---|-----------|---------------|------|
| Ver. T  | Ver. B    | 17" - 25.9"   | A    |
| Ver. T  | Ver. B    | 26"+          | 1    |
| Horz. FAT   | Horz. FAT | Window Height | Ancl |
| Horz. FAT   | Horz. FAT | 17" - 25.9"   | A    |
| Horz. FAT   | Horz. FAT | 26"+          | 1    |

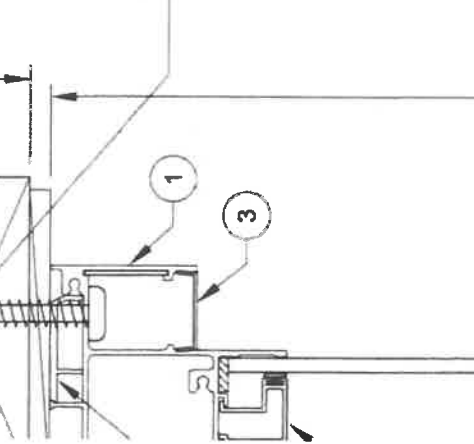


**NOTES:**

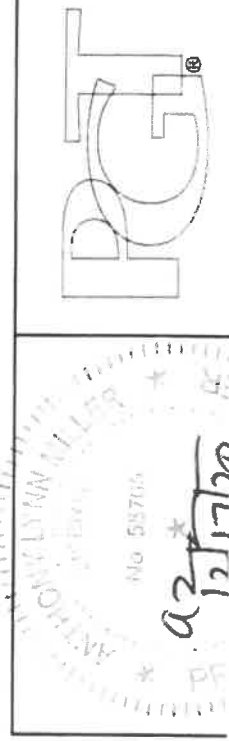
1) USE ONLY SUBSTRATE-APPROPRIATE ANCHORS LISTED ON TABLE 3, SHEET 4. FOLLOW EMBEDMENT AND EDGE DISTANCE LIMITS. ANY INSTALLATION OPTION SHOWN MAY BE USED ON ANY SIDE OF THE WINDOW.

2) ALL WOOD BUCKS LESS THAN 1-1/2" THICK ARE TO BE CONSIDERED 1X INSTALLATIONS. 1X WOOD BUCKS ARE OPTIONAL. UNIT MAY BE INSTALLED DIRECTLY TO SUBSTRATE. WOOD BUCKS GREATER THAN 1-1/2" THICK OR GREATER THAN 2X ARE 2X BUCKS (WHEN USED) SHALL BE DESIGNED TO PROPERLY TRANSFER LOADS TO THE STRUCTURE. WOOD BUCK DESIGN AND INSTALLATION IS THE RESPONSIBILITY OF THE ENGINEER OR ARCHITECT OF RECORD. MAXIMUM SHIM THICKNESS TO BE 1/4".

TYP. ANCHOR TYPE, EMBEDMENT AND EDGE DISTANCE PER SUBSTRATE, SEE TABLE 3, SHEET 4.



1X WOOD BUCKSTRIP, SEE NOTE 2, THIS SHEET.  
1/4" MAX SHIM  
EMBEDMENT



|              |          |                     |
|--------------|----------|---------------------|
| Revised By:  | Date:    | Revision D:         |
| JR           | 03/13/20 | NO CH.              |
| Revised By:  | Date:    | Revision E:         |
| JR           | 12/17/20 | UPDATED SE          |
| Description: |          | GENERAL NOTES & ELE |

**FRAME ASSEMBLY TUBE NC**

1) DIMENSIONS SHOWN ARE DIMENSIONS FOR EACH IND WINDOW. FOR SIZES NOT S ROUND UP TO THE NEXT AV WIDTH OR HEIGHT DIMENSI ON THE TABLES.

2) ANY 640-SERIES PRODUC (CASEMENT, AWNING OR C/ PICTURE WINDOW) MAY BE TO THE FRAME ASSEMBLY- ALL WINDOWS, USE THE WI NOA FOR ANCHORAGE, SIZI DESIGN PRESSURE LIMITAT

3) ALL WINDOWS IN THE CO UNIT MUST BE ABLE TO IND COMPLY WITH THE REQUIR THEIR RESPECTIVE NOA.

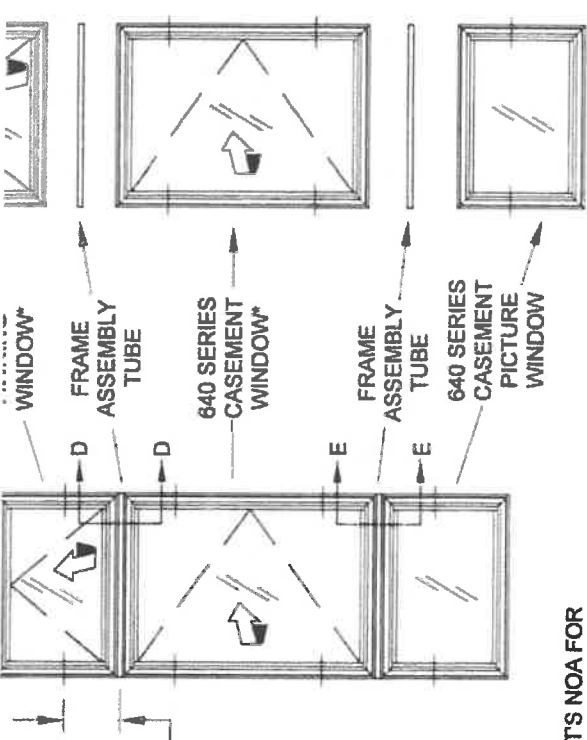
4) FRAME ASSEMBLY TUBE FASTENED TO WINDOW, AS DETAILS, WITH MIN. #12 X 1" METAL SCREWS. USE THE S SPACING AND QUANTITY AS OPPOSITE FRAME MEMBER

5) THE FRAME ASSEMBLY T NOT EXCEED 62" IN LENGT IN A 63" FLANGED WINDOW, USED IN TEE OR CROSS CONFIGURATIONS.

6) THE FRAME ASSEMBLY T REQUIRED TO BE CLIPPED SUBSTRATE. ALL EXTERIOR BE SEALED BY INSTALLER.

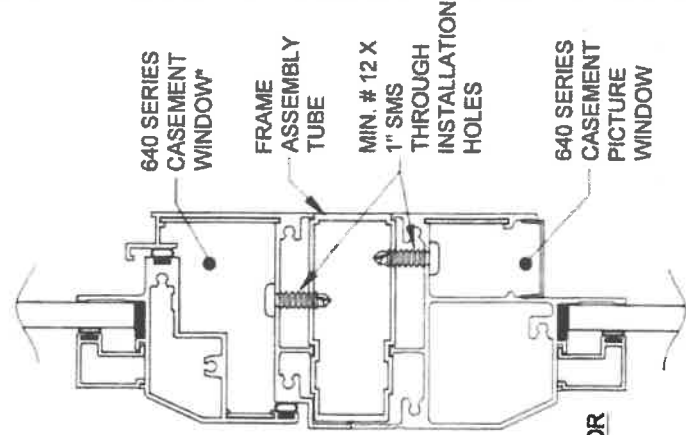
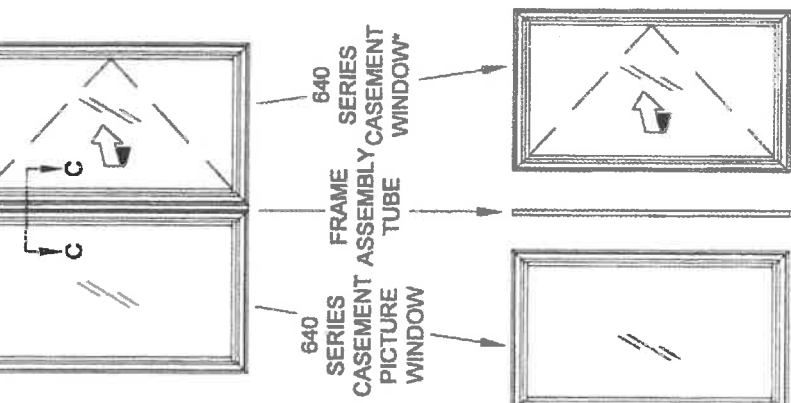
7) FOR ALL COMBINATION L ADDITIONAL INSTALLATION MAY NEED TO BE INSTALLE THE WINDOW FRAMES AT 1 FROM EACH SIDE OF THE F ASSEMBLY TUBE CENTERL TABLE BELOW.

| Additional Anchors Required Side of the Frame Assembly T |             | Anchor |
|--|-------------|--------|
| Window Width   | 17" - 25.9" | A      |
|  | 26"+        | 1      |

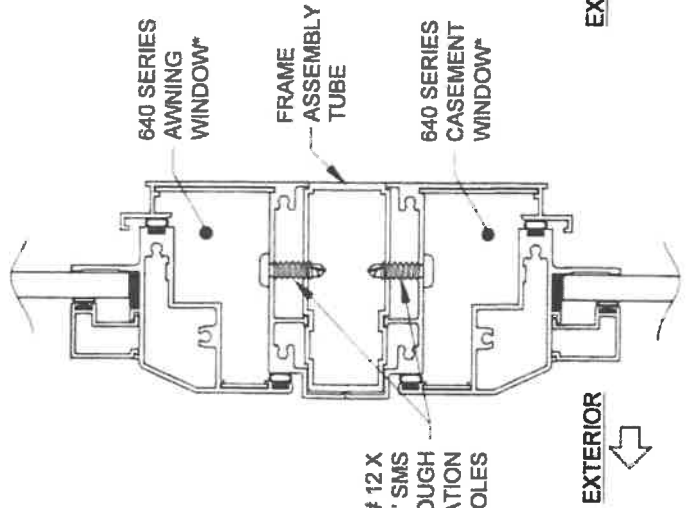


10", SEE NOTE 7, THIS SHEET

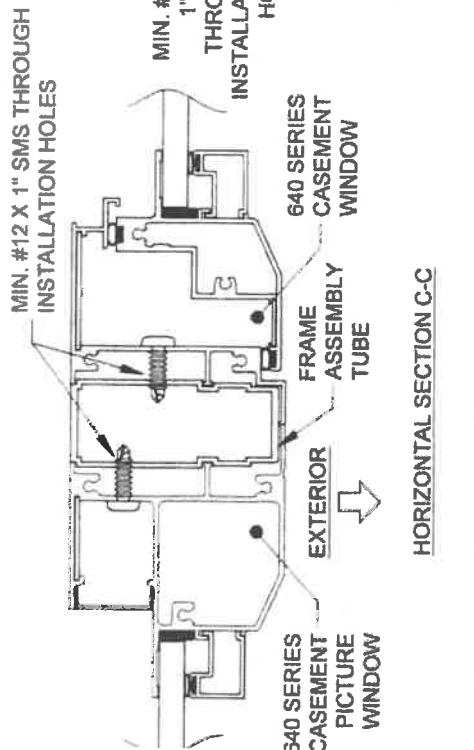
\*SEE PRODUCTS NOA FOR INSTALLATION SPECS



VERTICAL SECTION E-E



VERTICAL SECTION D-D



HORIZONTAL SECTION C-C

1) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4. DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

2) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

3) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

4) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

5) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

6) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

7) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

8) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

9) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

10) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

11) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

12) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

13) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

14) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

15) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

16) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

17) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

18) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

19) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

20) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

21) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

22) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

23) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

24) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

25) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

26) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

27) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

28) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

29) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

30) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

31) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

32) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

33) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

34) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

35) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

36) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

37) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

38) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

39) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

40) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

41) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

42) DETERMINE YOUR ANCHOR GROUP FROM TABLE 3, SHEET 4.

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ASSEMBLY DETAILS

WITH DESICCANT

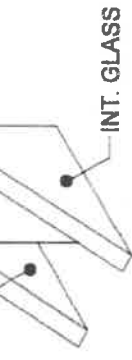
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75 **KODISPACE**  
**4SG TPS**

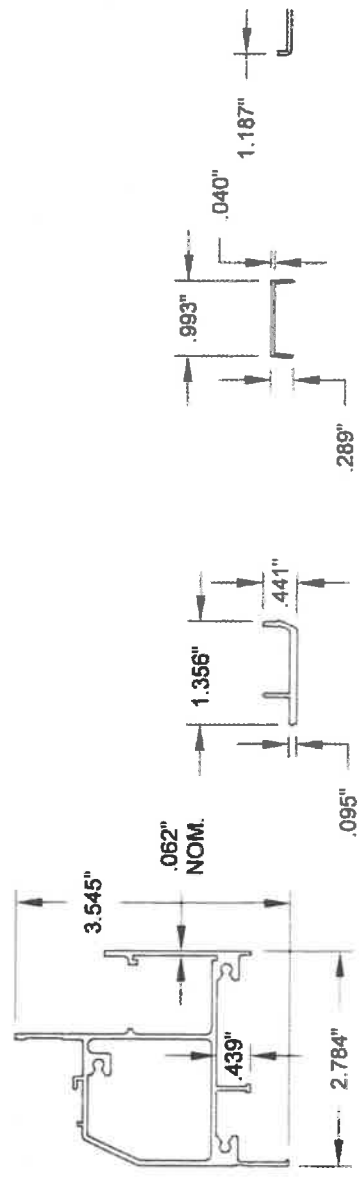
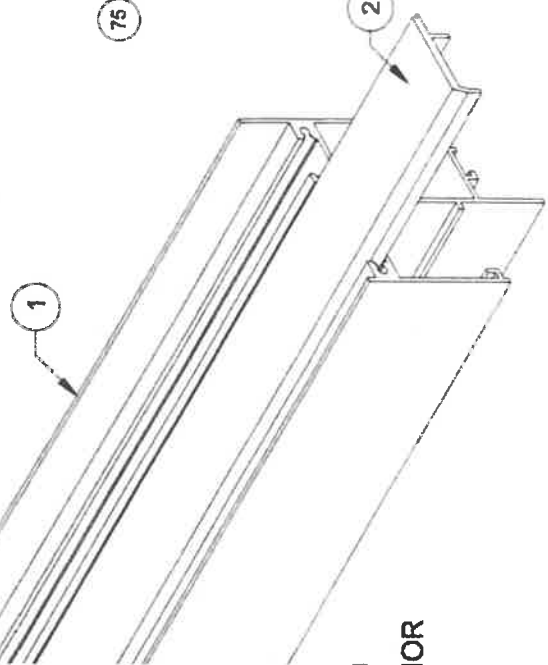


76 **SUPER**  
**SPACER<sup>®</sup> NXT<sup>™</sup>**



77 **DURASEAL<sup>®</sup>**  
**SPACER**

2 AS REQUIRED  
PER TABLE 3,  
SHEET 4



1 **FRAME HEAD,  
SILL & JAMB**  
#7005, 6063-T6

2 **ANCHOR PLATE**  
#7071, 6063-T6

3 **INST. HOLE COVER** 70  
#7007, 6063-T6

34 **BEAD A**  
#7037, 6063-T6

35 **BEAD B**  
#7036, 6063-T6

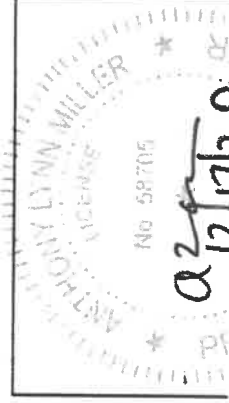
36 **BEAD C**  
#7042, 6063-T6

37 **BEAD**  
#7059, 6063-T6

3 12:

| Dwg. #          | Description                            | Mat.                                 |
|-----------------|--|--------------------------------------|
| 7005            | Main Frame Head, Sill & Jamb           | 6063-T6 Alum                         |
| 7071            | Anchor Plate                           | 6063-T6 Alum                         |
| 7007            | Installation Hole Cover                | 6063-T6 Alum                         |
| 7010            | Frame Corner Key                       | Steel                                |
| 7078            | Frame Gasket                           | Vinyl Foam                           |
| 7055            | Fixed Frame Hole Plug                  | PVC                                  |
| 1713            | Setting Block 5/32" x 3/16" x 1-1/4"   | EPDM                                 |
| 1714            | Setting Block 5/32" x 1-7/16" x 1-1/4" | EPDM                                 |
| 7037            | Bead A                                 | 6063-T6 Alum.                        |
| 7036            | Bead B                                 | 6063-T6 Alum                         |
| 7042            | Bead C                                 | 6063-T6 Alum                         |
| 7059            | Bead D                                 | 6063-T6 Alum                         |
| 1224            | Vinyl Bulb Wstrip (Thick)              | Flex PVC 70                          |
| 1225            | Vinyl Bulb Wstrip (Thin)               | Flex PVC 70                          |
| 791, 899 or 983 | Dow                                    | 791, 899 or 983 Silicone Backbedding |
| 134             | Add-on Flange                          | 6063-T6 Alum                         |
| 7004            | Casement Frame Assy Tube               | 6063-T6 Alum                         |
|                 | #8 X 1-1/2" Quad Pn SMS                | Stainless Steel                      |
|                 | #12 x 1" Ph Pn TEK                     | Stainless Steel                      |

| # | Description                                     | Material |
|---|---|----------|
|   | Kommerling 4SG TPS Spacer System                | See this |
|   | Kommerling Super Spacer nXT with Lat Melt Rivet |          |



| Revised By: | Date:    | Revision D: |
|-------------|----------|-------------|
| JR          | 03/13/20 | ADDED BAI   |
| Revised By: | Date:    | Revision E: |
| JR          | 12/17/20 | UPDATED:    |

Description: **BOM AND EXTRUSIONS**



# BUILDING DROPS

A Perfect Solution in Every Drop!

Certificate of Authorization: 29578

398 East Dania Beach Blvd.  
Suite 338  
Dania Beach, FL 33004  
954.399.8478 PH  
954.744.4738 FX  
contact@buildingdrops.com

## Product Evaluation Report

of

**YKK AP America, Inc.  
YSG 50/50T Window Wall System  
(Non-HVHZ) (Non-Impact)**

for

**Florida Product Approval**

**FL# FL9985**

**Report No. 6852**

**Current Florida Building Code**

|                            |  |
|----------------------------|--|
| <b>Method:</b>             | <b>1 – D (Engineering Evaluation)</b>        |
| <b>Category:</b>           | <b>Panel Walls</b>                           |
| <b>Sub – Category:</b>     | <b>Storefronts</b>                           |
| <b>Product:</b>            | <b>YSG 50/50T Window Wall System</b>         |
| <b>Materials:</b>          | <b>Aluminum 6063-T5</b>                      |
| <b>Product Dimensions:</b> | <b>See Installation Instructions, YKK273</b> |

**Prepared for:**

**YKK AP America, Inc.  
1229 Hwy 441 Bypass  
Dublin, GA 31021**

**Prepared by:**

**Hermes F. Norero, P.E.**

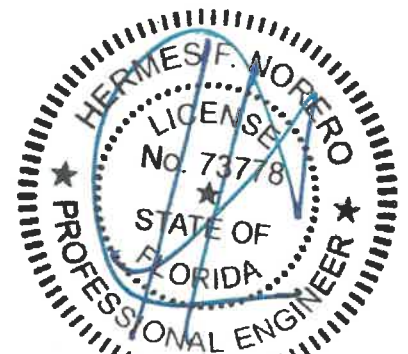
Florida Professional Engineer # 73778

Date: 05/14/2020

Contents:

Evaluation Report      Pages 1 – 4

Digitally signed by Hermes F Norero  
Reason: I am approving this document  
Date: 2020.08.11 23:18:57 -04'00'



Hermes F. Norero, P.E.  
Florida No. 73778





# BUILDING DROPS

A Perfect Solution in Every Drop!

Certificate of Authorization: 29578

FL#: **FL9985**

Date: 05/14/2020

Report No: 6852

---

**Manufacturer:** YKK AP America, Inc.

**Product Category:** Panel Walls

**Product Sub-Category:** Storefronts

**Compliance Method:** State Product Approval Method (1)(d)

**Product Name:** YSG 50/50T Window Wall System  
(Non-HVHZ) (Non-Impact)

**Scope:** This is a Product Evaluation Report issued by Hermes F. Norero, P.E. (FL # 73778) for **YKK AP America, Inc.** based on Method 1d of the State of Florida Product Approval, Department of Business and Professional Regulation - Florida Building Commission.

Hermes F. Norero, P.E. does not have nor will acquire financial interest in the company manufacturing or distributing the product or in any other entity involved in the approval process of the product named herein.

This product has been evaluated for use in locations adhering to the current Florida Building Code.

See Installation Instructions **YKK273**, signed and sealed by Hermes F. Norero, P.E. (FL # 73778) for specific use parameters.

## Limits of Use:

1. This product has been evaluated and is in compliance with the current Florida Building Code, **excluding** the "High Velocity Hurricane Zone" (HVHZ).
2. Product anchors shall be as listed and spaced as shown on details. Anchor embedment into substrate material shall be beyond wall dressing or stucco.
3. When used in areas requiring wind borne debris protection this product complies with Chapter 16 of the current Florida Building Code and **does require** an impact resistant covering.
4. Site conditions that deviate from the details of drawing **YKK273** require further engineering analysis by a licensed engineer or registered architect.
5. See Installation Instructions **YKK273** for size and design pressure limitations.

Hermes F. Norero, P.E.

Florida No. 73778

Page 2 of 4



# BUILDING DROPS

**A Perfect Solution in Every Drop!**

Certificate of Authorization: 29578

**FL#: FL9985**

Date: 05/14/2020

Report No: 6852

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**Quality Assurance:**

The manufacturer has demonstrated compliance of manufacture of products in accordance with the current Florida Building Code for manufacturing under a quality assurance program audited by an approved quality assurance entity through **Architectural Testing, Inc.** (FBC Organization # QUA1844).

**Performance Standards:**

The product described herein has been evaluated per:

- AAMA 501-15
- ASTM E283-04(12)
- ASTM E330-14
- ASTM E331-00(09)

**Referenced Data:**

1. Product Testing performed by **Hurricane Test Laboratory, LLC.**  
(FBC Organization # TST3892)  
Report #: G231-1004-04, Report Date: 10/13/04  
Report #: G231-0507-08, Report Date: 05/19/08
2. Quality Assurance  
**Architectural Testing, Inc.**  
(FBC Organization # QUA 1844)



# BUILDING DROPS

**A Perfect Solution in Every Drop!**

Certificate of Authorization: 29578

**FL#: FL9985**

Date: 05/14/2020

Report No: 6852

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## **Equivalence of Test Standards:**

Various test standards have been evaluated for differences in test methodology, if any, between tested editions of the test standards listed below and those editions referenced in the current Florida Building Code. YKK AP America, Inc. has tested their products to the following test standard edition(s):

- 1) AAMA 501-05
- 2) ASTM E283-04
- 3) ASTM E330-02
- 4) ASTM E331-00

Chapter 35 of the current Florida Building Code references the following editions of the above mentioned test standards:

- 1) AAMA 501-15
- 2) ASTM E283-04(12)
- 3) ASTM E330-14
- 4) ASTM E331-00(09)

After review of the above mentioned referenced standards and editions, it has been found that the results and tests carried out meet the requirements for compliance. All referenced standards have been found to be equivalent.

## **Installation:**

Refer to Installation Instructions (**YKK273**) for anchor spacing and more details of the installation requirements.

## **Design Pressure:**

Refer to Installation Instructions (**YKK273**) for design pressures based on size, configuration, and glass types.

Hermes F. Norero, P.E.

Florida No. 73778

Page 4 of 4



**CITY OF UMATILLA  
AGENDA ITEM STAFF REPORT**

---

**DATE:** December 1, 2021

**MEETING DATE:** December 7, 2021

**SUBJECT:** Request by Terrance Olson for a CRA Matching Grant

**ISSUE:** Grant Request

---

**BACKGROUND SUMMARY:** The CRA's Improvement Grant Program provides a matching grant to pay eligible costs incurred by a qualified owner or tenant in making façade exterior improvements. Funds shall be allocated on a first come first served basis.

It is the intent of this program to provide a financial grant for the exterior cosmetic and/or structural improvements to a building that will increase its aesthetic appeal. Exterior improvements to existing property within the CRA project area must improve the appearance of the exterior of the building. The following are examples of eligible improvements, but are not limited to this list:

- 1) Refurbishing of an exterior wall, including repainting, repairs, re-siding or similar cosmetic improvements;
- 2) Repair or Replacement of Exterior Windows and Doors;
- 3) Painting, only if entire façade is redone;
- 4) Signs, including the removal of old signs and the design production and installation of new signs;
- 5) Awnings, shutters, or canopies;
- 6) Landscaping, irrigation system required;
- 7) Customer parking improvements;
- 8) Electrical work directly related to exterior, security lighting, or the illumination of signs or awnings or interior backlighting of faux exterior windows;
- 9) Re-shingling or re-surfacing of the roof provided that the re-shingling contributes to the aesthetics of the façade; and, not to include truss, decks, etc.
- 10) Any other improvements approved by the CRA Board as part of the grant funds.

The application from Terrance Olson is for new siding, fresh paint, new door and new window on building located at 545 Umatilla Blvd.

Mr. Olson obtained proposals from three firms for the above described work.

| Quotes for Work as Described         |           |
|--------------------------------------|-----------|
| John Murphy, Inc.                    | 35,000.00 |
| Creative Dock Design                 | 42,350.00 |
| Bruce A. Bumgarner Construction Inc. | 48,565.00 |

The Grant Program requires the applicant to match \$1 for every CRA \$1 with a maximum award of \$10,000 unless the Board determines to increase the award. The quotes as presented, at a 50/50 split would result in an award which exceeds the \$10,000 cap.

The program is set up to reimburse the applicant upon successful completion of the project. Proof of payment to the contractor is required prior to the issuance of the reimbursement.

**STAFF RECOMMENDATIONS:** Approval to award \$10,000.00.

**FISCAL IMPACTS:** \$10,000.00 from budgeted CRA Projects.

---

**CRA  
ACTION:**

Reviewed by City Attorney    Yes            No            N/A

Reviewed by City Engineer    Yes            No            N/A

**CITY OF UMATILLA – CRA  
COMMERCIAL IMPROVEMENT  
MATCHING GRANT PROGRAM  
Criteria**

**I. Intent**

It is the intent of the Umatilla Community Redevelopment Agency (the CRA), under Part III Community Redevelopment Act, Chapter 163, Florida Statutes, to provide assistance to owners or tenants of commercial property located within the community redevelopment area in order to further the Redevelopment Plan by improving the visual and aesthetic appearance of structures located in that area. The goal of the program is to provide an incentive for complete rehabilitation of the structures. Such assistance for external aesthetic improvements will be in the form of a matching grant program. The purpose of these guidelines is to establish the policies and procedures to be followed by the City in considering applications.

**II. Program Description**

The CRA's Improvement Grant Program provides a matching grant to pay eligible costs incurred by a qualified owner or tenant in making façade exterior improvements. Funds shall be allocated on a first come first served basis. Only one grant shall be considered for award per business location or address every three (3) years. Such exterior improvements may include, but are not limited to, structural improvements and/or signage; landscaping, decorative lighting, painting, trim, storefront windows, exterior doors, awnings, exterior lighting and shutters. Grants will be awarded only within the CRA redevelopment area. The Grant Program allows for up to \$2,000 in unmatched funds depending on Tiff income, and up to an additional \$8,000 with a dollar to dollar match. The total amount of the CRA Grant cannot exceed \$10,000 or an amount determined by the CRA Board.

**The project is not to commence prior to the award of funding. The applicant receiving funding shall complete the project and submit invoices and copies of cancelled checks on a reimbursement basis by the CRA.**

**III. Eligibility**

Grant applications will be considered only if they meet all of the following eligibility criteria and submit a complete application with all required submittals prior to review.

1. The project must be located within the Umatilla CRA's Redevelopment Area, as presented in the adopted CRA Redevelopment Plan, adopted on May 19, 2009.
2. The applicant must be the owner of the building. Tenant may qualify upon receipt of written consent by the owner of the building.
3. Property taxes, both City and County, must be current.
4. Building may be empty with no prospect for tenancy.

5. All improvements must be in compliance with the City's Comprehensive Plan, Land Development Regulations and Building Code.
6. Work must be done by a properly licensed contractor when required by the Building Code.
7. Property must be considered non-residential (e.g. commercial, retail or office) unless it is a mixed use (residential being a clear secondary use) according to the City's Comprehensive Plan and Land Development Regulations.
8. A building permit must be obtained prior to any work. All work shall be permitted and inspected by the City just as it would if it were not part of the façade grant program.

#### **IV. Eligible Projects**

It is the intent of this program to provide a financial grant for the exterior cosmetic and/or structural improvements to a building that will increase its aesthetic appeal. Exterior improvements to existing property within the CRA project area must improve the appearance of the exterior of the building. The following are examples of eligible improvements, but are not limited to this list:

- 1) Refurbishing of an exterior wall, including repainting, repairs, re-siding or similar cosmetic improvements;
- 2) Repair or replacement of exterior windows or doors;
- 3) Painting, only if entire façade is redone;
- 4) Signs, including the removal of old signs and the design production and installation of new signs;
- 5) Awnings, shutters, or canopies;
- 6) Landscaping , irrigation system required;
- 7) Customer parking improvements;
- 8) Electrical work directly related to exterior , security lighting, or the illumination of signs or awnings or interior backlighting of faux exterior windows;
- 9) Re-shingling or re-surfacing of the roof provided that the re-shingling contributes to the aesthetics of the façade; and, not to include truss, decks, etc.
- 10) Any other improvements approved by the CRA Board as part of the grant funds.

#### **V. Ineligible Projects**

The following is specifically exempted from the grant monies:

- 1) Off building signage (i.e. any signs not attached to the building, mansard or canvas type awnings);
- 2) Any interior improvements;
- 3) Building permits;
- 4) Roof and chimney repairs, not to include shingles, roof decking, and trusses.
- 5) Merchandising signs.

## **VI. Grant Availability**

The applicant is advised that the grant is given at the sole discretion of the City of Umatilla CRA Board and the criteria used is a base to evaluate the Applicant's project and does not constitute entitlement to funding. All grant funds are subject to availability as authorized by, and at the sole discretion of the CRA Board. This policy may be changed at any time at the discretion of the CRA Board.

## **VII. Application Submittals**

The grant application must be completed and submitted to the City with the following items:

1. Completed Application;
2. Photographs of the existing building and the proposed project area;
3. Schematic drawings illustrating all proposed work, or pictures with project description outlined. Include a description of materials and methods to be used;
4. Material samples and/or color swatches;
5. A minimum of three cost estimates for identical work;
6. Copy of Business Tax Receipt;
7. Copy of Paid Property Taxes;
8. Copy of Tenant lease, if applicable;
9. Written consent of owner.



### SUBMITTAL REQUIREMENTS CHECK LIST

The CRA Matching Grant Program is for exterior improvements ONLY on business and commercial properties.


- Completed application form or Power of Attorney with property owner's signature
- Estimated budget with material samples and colors
- Photo(s) of current façade
- Scaled drawing clearly illustrating the proposed improvements
- Copy of Business Tax License
- Copy of Paid Property Taxes
- Copy of Tenant Lease, if applicable
- Tax value based on Property Appraiser record card

CITY OF UMATILLA REDEVELOPMENT AGENCY  
MATCHING GRANT APPLICATION

1. Applicant's Name: Terrance Olson  
Address: 545 Umatilla Blvd.  
Phone 352 669-4547 Fax: \_\_\_\_\_ Email Olsonins@yahoo.com
2. Property Owner's Name: Terrance Olson  
Address: 545 Umatilla Blvd.  
Phone 352 669-4547 Fax: \_\_\_\_\_ Email Olsonins@yahoo.com
3. Contractor's Name: John Murphy  
Address: 19602 E Umatilla Blvd.  
Phone 352 874-5077 Fax: \_\_\_\_\_ Email \_\_\_\_\_  
Contractor's License Number: CRC1252744 + CCC1330714
4. Property Address: 545 Umatilla Blvd.
5. Current Use of Property: Office
6. Zoning of Property: Commercial
7. Briefly Describe the Project: Re-Do siding,  
Repaint, New Door,  
New Window
8. Estimated Cost of Project: 40,000

  
Applicant's Signature

11/24/21  
Date

  
Owner's Signature

11/24/21  
Date

# John Murphy Inc

19602 E Umatilla Blvd  
Umatilla, Fl 32784

352-874-5677

CBC 1252764  
CCC 1330714

# PROPOSAL

11/9/21

PROPOSAL SUBMITTED TO:

WORK TO BE PERFORMED AT:

|                                |               |
|--------------------------------|---------------|
| NAME<br><i>Olson Insurance</i> | ADDRESS       |
| ADDRESS                        | CITY, STATE   |
| CITY, STATE                    | DATE OF PLANS |
| PHONE NO.                      | ARCHITECT     |

We hereby propose to furnish the materials and perform the labor necessary for the completion of

*Shore up Ceiling & 2nd story  
 Remove T11 Siding and insulation  
 in 5 sections of 1st story walls  
 Remove any Damaged Studs & Beams  
 Remove Drywall and Trim  
 Remove Ceiling Grid & Trim as needed  
 Rebuild walls as is like for like  
 as per ENGINEER print  
 Replace any Electrical wires and outlets  
 Repaint all  
 New T11 Siding & Repaint  
 New front Door & Hardware*

*Price includes Labor Materials Permits  
 and All Clean up  
 All work Done As Per Codes + Engineering*

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of:

*1/3 Deposit for Permits, Materials + Trash Removal* Dollar (\$ *38,500*)  
with payments to be as follow

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted  
Per

*John Murphy*

Note- This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

## ACCEPTANCE OF PROPOSAL

The above prices, specification and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outline above.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_



37015 N County Road 44A

Eustis, FL 32736

352-602-4183

CBC 1264961

CCC 1333327

creativedockdesign@gmail.com

www.creativedockdesign.com

## Proposal

SUBMITTED TO: Olson Insurance Agency

DATE: 10/26/2021

NAME:

STREET: 545 Umatilla Blvd

CITY: Umatilla, FL 32784

PHONE: 352-669-4547

EMAIL: olsoninsuranceinc@gmail.com

ATTN: Erica

---

## DESCRIPTION:

### SCOPE OF WORK

Remove and replace wood siding.

All construction to be completed as per print to finished product.

Price to include demolition, framing, siding, drywall, trim, electrical, ceiling, paint & new front door.

**TOTAL - \$42,350.00**

### **CONTRACT PRICE**

All materials are guaranteed as specified. All work is to be completed in a workman like manner according to standard practices. Owner is required to carry fire, tornado and any other necessary insurance. Contractor is not responsible for grass or yard due to wear from walking or material delivery and/or storage.

Creative Dock Design hereby proposes to furnish all required permitting, materials, and/or labor necessary to complete construction in accordance with the above directed specifications. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above this estimate/contract.

The contract price for this residential construction project has been calculated based on the current prices for the component building materials.

However, the current market for building materials that are hereafter specified, are considered to be volatile and sudden increases could occur. The Builder agrees to use his/her best efforts to obtain the lowest possible prices from available building material suppliers, but should there be an increase in the prices of the specified materials that are purchased after the execution of this contract, the owner agrees to pay that cost increase to Creative Dock Design. Any claim by Creative Dock Design for payment of a cost increase, as provided above, shall require a change order and is to be delivered by Creative Dock Design to the owner stating the increased cost.

All work performed by Creative Dock Design is warranted against defects in workmanship for a period of 2 years from the date of final completion of specified work.

All warranties will go into effect once final payment has been received.

This warranty shall exclude defects or failures resulting from abnormal use, misuse, or mistreatment. Damage, defects, or failures from acts of nature, including, but not limited to hurricanes, tornadoes, flooding, drought, heavy rains and wind, or other weather conditions, are hereby excluded from this warranty.

---

**TOTAL**

**\$42,350.00**

**We hereby propose to furnish labor and materials in accordance with the above specifications for the sum of:**

**\$42,350.00 with payments to be as follows:**

**\$4,500.00** - Deposit to transfer permit and obtain a print and permit for the new back porch.

**\$18,925.00** - 50% of remaining balance is due when materials are delivered on site.

**\$3,785.00** - 20% after framing inspection is approved.

**\$15,140.00** - Remaining balance is due upon completion.

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, and conditions are hereby accepted.

You are authorized to perform all work as outlined above and payment will be made as outlined above.

SIGNATURE: \_\_\_\_\_ (OWNER)

SIGNATURE: \_\_\_\_\_ (OWNER)

SIGNATURE: \_\_\_\_\_ (CREATIVE DOCK DESIGN REP)

Please be aware that we are approximately \_\_\_\_\_ months out before starting this project and you will have a tentative start date of \_\_\_\_\_ for work to commence.

During this time, the Creative Dock Design staff will be working on gathering the paperwork required for permitting. If there is any state and/or Federal permitting required, it will be applied for immediately after receiving all necessary documents from the Owner.

Any failure on the part of Owner to provide any necessary documents required for permitting, may result in delaying your start date.

INITIAL: \_\_\_\_\_

**BRUCE A. BUMGARNER CONSTRUCTION INC.  
5136 ALBERT ROAD  
FRUITLAND PARK, FL 34731**

TERRANCE OLSON  
OLSON INSURANCE  
545 UMATILLA BLVD  
UMATILLA, FL 32784

**PROPOSAL FOR BUILDING REPAIRS**

Remove & Replace Siding  
Paint  
New Window  
New Front Door

Price includes labor, materials, permits and all clean up

All work will be completed per codes

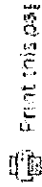
½ Deposit for Permits, Materials & Trash Removal

Total Proposed Amount: \$48,565.00

X \_\_\_\_\_  
Acceptance of Proposal

Account Summary

# Real Estate Account #1218260600-017-01200



Print this page

**Owner:** OLSON TERRANCE E & EARLAGENE TRUSTEES  
**Situs:** 545 UMATILLA BLVD  
 Parcel details: GIS  
 Property Appraiser

## Amount Due

LAKE COUNTY TAX COLLECTOR

Notice of Ad Valorem Taxes and Non-ad Valorem Assessment

|                                     |                   |
|-------------------------------------|-------------------|
| <b>BILL</b>                         | <b>AMOUNT DUE</b> |
| 2021 Annual Bill                    | \$2,308.96        |
| <b>Total Amount Due: \$2,308.96</b> |                   |



## Account History

| <b>BILL</b>        | <b>AMOUNT DUE</b> | <b>STATUS</b>   | <b>ACTION</b>                       |
|--------------------|-------------------|-----------------|-------------------------------------|
| 2021 Annual Bill ⓘ | \$2,308.96        | Unpaid          | Print (PDF)                         |
| 2020 Annual Bill ⓘ | \$0.00            | Paid 11/05/2020 | Print (PDF) Receipt #28230-00137997 |



# CITY OF UMATILLA BUSINESS TAX RECEIPT

No: L2-00048

ISSUED: 07/30/21

EXPIRES: 09/30/22

**BUSINESS OWNER AND LOCATION:**

OLSON INSURANCE & FINANCIAL  
545 UMATILLA BLVD

**BUSINESS NAME AND MAILING ADDRESS:**

OLSON INSURANCE & FINANCIAL  
T E OLSON & JEANNIE OLSON  
545 UMATILLA BLVD  
UMATILLA, FL 32784



TO BE HEREBY PERMITTED TO ENGAGE IN THE  
BUSINESS, PROFESSION OR OCCUPATION OF:

Insurance Sales

**THE CITY OF UMATILLA EXPRESSLY RESERVES THE RIGHT TO REVOKE OR CANCEL THE PRIVILEGES ASSOCIATED WITH THIS DOCUMENT IF ANY PERSON DOING BUSINESS HEREUNDER SO CONDUCTS SUCH BUSINESS THAT IT BECOMES A NUISANCE OR ANNOYS AND DISTURBS THE PEACE OF THE CITIZENS OF THE COMMUNITY.**

*R. Scott Blankenship, City Manager*  
AUTHORIZED SIGNATURE

**THIS RECEIPT MUST BE DISPLAYED FOR PUBLIC VIEW AT BUSINESS LOCATION.**

No: L2-00048

ISSUED: 07/30/21

EXPIRES: 09/30/22

**BUSINESS LOCATION AND OWNER:**

545 UMATILLA BLVD  
OLSON INSURANCE & FINANCIAL

**BUSINESS NAME AND MAILING ADDRESS:**

OLSON INSURANCE & FINANCIAL  
T E OLSON & JEANNIE OLSON  
545 UMATILLA BLVD  
UMATILLA, FL 32784

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*R. Scott Blankenship, City Manager*

# PROPERTY RECORD CARD

## General Information

|                              |  |   |   |
|------------------------------|--|---|---|
| <b>Name:</b>                 | OLSON TERRANCE E & EARLAGENE TRUSTEES  | <b>Alternate Key:</b>                     | 1500559   |
| <b>Mailing Address:</b>      | 603 W OCALA ST<br>UMATILLA, FL 32784<br><a href="#">Update Mailing Address</a>                               | <b>Parcel Number:</b>                     | 12-18-26-0600-017-01200   |
| <b>Property Location:</b>    | 545 UMATILLA BLVD<br>UMATILLA FL 32784<br><a href="#">Update Property Location</a>                           | <b>Millage Group and City:</b>            | 0U-6 (UMATILLA)   |
| <b>Property Description:</b> | UMATILLA, NORTH UMATILLA LOTS 12, 13, 14, 15, 16 BLK 17 PB 6<br>PGS 35-37<br>ORB 1713 PG 547 ORB 3305 PG 918 | <b>2021 Total Certified Millage Rate:</b> | 19.8503   |
|                              |  | <b>Trash/Recycling/Water/Info:</b>        | <a href="#">My Public Services Map</a>  |
|                              |  | <b>Property Name:</b>                     | --<br><a href="#">Submit Property Name</a>  |
|                              |  | <b>School Information:</b>                | <a href="#">School Locator &amp; Bus Stop Map</a><br><a href="#">School Boundary Maps</a> |

NOTE: This property description is a condensed/abbreviated version of the original description as recorded on deeds or other legal instruments in the public records of the Lake County Clerk of Court. It may not include the Public Land Survey System's Section, Township, Range information or the county in which the property is located. It is intended to represent the land boundary only and does not include easements or other interests of record. This description should not be used for purposes of conveying property title. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description.

## Land Data

| Line | Land Use              | Frontage | Depth | Notes | No. Units | Type | Class  | Value       | Land Value |
|------|-----------------------|----------|-------|-------|-----------|------|--------|-------------|------------|
| 1    | OFFICE 1 STORY (1700) | 0        | 0     |       | 12500     | SF   | \$0.00 | \$44,000.00 |            |

[Click here for Zoning Info](#)      [FEMA Flood Map](#)

## Commercial Building(s)

### Building 1

| Commercial            | Building Value: \$68,589.00 |             |                            |             |             |                   |              |                   |           |  |
|-----------------------|-----------------------------|-------------|----------------------------|-------------|-------------|-------------------|--------------|-------------------|-----------|--|
| Summary               |                             | Section(s)  |                            |             |             |                   |              |                   |           |  |
| Year Built:           | 1975                        | Section No. | Section Type               | Wall Height | No. Stories | Ground Floor Area | Basement     | Basement Finished | Map Color |  |
| Total Square Footage: | 2024                        | 1           | FINISHED LIVING AREA (FLA) | 10          | 2           | 908               | 0%           | 0%                |           |  |
| Full Bathrooms:       | 1                           |             | Interior Finish (17C)      |             |             | Percent 100.00 %  | Sprinkler No |                   | A/C Yes   |  |
| Half Bathrooms:       | 1                           | 2           | FINISHED LIVING AREA (FLA) | 10          | 2           | 104               | 0%           | 0%                |           |  |
| Elevators:            | 0                           |             |                            |             |             |                   |              |                   |           |  |
| Elevator Landings:    | 0                           |             | Interior Finish (17C)      |             |             | Percent 100.00 %  | Sprinkler No |                   | A/C Yes   |  |
| Escalators:           | 0                           |             |                            |             |             |                   |              |                   |           |  |

Residential: 0  
 Units:  
 Kitchens: 0  
 Fireplaces: 0  
 Structure Type:  
 Wood or Steel  
 Open Stud  
 Frame  
 Exterior Walls:  
 02 : 100.00 %

[View Larger](#)

**Miscellaneous Improvements**

| No.  | Type                                | No. Units | Unit Type | Year | Depreciated Value |
|------|-------------------------------------|-----------|-----------|------|-------------------|
| 0001 | UTILITY BUILDING - UNFINISHED (UBU) | 140       | SF        | 1993 | \$420.00          |

**Sales History**

**NOTE:** This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. [Follow this link to search all documents by owner's name.](#)

| Book/Page                  | Sale Date  | Instrument    | Qualified/Unqualified | Vacant/Improved | Sale Price  |
|----------------------------|------------|---------------|-----------------------|-----------------|-------------|
| <a href="#">3305 / 918</a> | 11/13/2006 | Trustees Deed | Multi-Parcel          | Improved        | \$1.00      |
| <a href="#">1713 / 547</a> | 4/29/1999  | Warranty Deed | Qualified             | Improved        | \$78,500.00 |

[Click here to search for mortgages, liens, and other legal documents.](#)

**Values and Estimated Ad Valorem Taxes**

Values shown below are 2022 WORKING VALUES that are subject to change until certified. The Market Value listed below is not intended to represent the anticipated selling price of the property and should not be relied upon by any individual or entity as a determination of current market value.

| Tax Authority                     | Market Value | Assessed Value | Taxable Value | Millage | Estimated Taxes |
|-----------------------------------|--------------|----------------|---------------|---------|-----------------|
| LAKE COUNTY BCC GENERAL FUND      | \$113,009    | \$113,009      | \$113,009     | 5.05290 | \$571.02        |
| LAKE COUNTY MSTU AMBULANCE        | \$113,009    | \$113,009      | \$113,009     | 0.46290 | \$52.31         |
| SCHOOL BOARD STATE                | \$113,009    | \$113,009      | \$113,009     | 3.59400 | \$406.15        |
| SCHOOL BOARD LOCAL                | \$113,009    | \$113,009      | \$113,009     | 2.99800 | \$338.80        |
| CITY OF UMATILLA                  | \$113,009    | \$113,009      | \$113,009     | 7.10890 | \$803.37        |
| ST JOHNS RIVER FL WATER MGMT DIST | \$113,009    | \$113,009      | \$113,009     | 0.21890 | \$24.74         |
| LAKE COUNTY VOTED DEBT SERVICE    | \$113,009    | \$113,009      | \$113,009     | 0.09180 | \$10.37         |
| LAKE COUNTY WATER AUTHORITY       | \$113,009    | \$113,009      | \$113,009     | 0.32290 | \$36.49         |
| NORTH LAKE HOSPITAL DIST          | \$113,009    | \$113,009      | \$113,009     | 0.00000 | \$0.00          |

**Total:**      **Total:**  
 19.8503      \$2,243.25

## Exemptions Information

This property is benefitting from the following exemptions with a checkmark ✓

|   |   |
|---|---|
| Homestead Exemption (first exemption up to \$25,000)                                  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Additional Homestead Exemption (up to an additional \$25,000)                         | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Limited Income Senior Exemption (applied to county millage - up to \$50,000)          | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Limited Income Senior Exemption (applied to city millage - up to \$25,000)            | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Limited Income Senior 25 Year Residency (county millage only-exemption amount varies) | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Widow / Widower Exemption (up to \$500)   | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Blind Exemption (up to \$500)   | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Disability Exemption (up to \$500)  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Total and Permanent Disability Exemption (amount varies)                              | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Veteran's Disability Exemption (\$5000)   | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Veteran's Total and Permanent Disability Exemption (amount varies)                    | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Veteran's Combat Related Disability Exemption (amount varies)                         | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Deployed Servicemember Exemption (amount varies)                                      | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| First Responder Total and Permanent Disability Exemption (amount varies)              | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Surviving Spouse of First Responder Exemption (amount varies)                         | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Conservation Exemption (amount varies)  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Tangible Personal Property Exemption (up to \$25,000)                                 | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Religious, Charitable, Institutional, and Organizational Exemptions (amount varies)   | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Economic Development Exemption  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Government Exemption (amount varies)  | <a href="#">Learn More</a> <a href="#">View the Law</a> |

## Exemption Savings ☺

The exemptions marked with a ✓ above are providing a tax dollar savings of: **\$0.00**

## Assessment Reduction Information (3% cap, 10% cap, Agricultural, Portability, etc.)

This property is benefitting from the following assessment reductions with a checkmark ✓

|  |   |
|--|---|
| Save Our Homes Assessment Limitation (3% assessed value cap) | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Save Our Homes Assessment Transfer (Portability)             | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Non-Homestead Assessment Limitation (10% assessed value cap) | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Conservation Classification Assessment Limitation            | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Agricultural Classification                                  | <a href="#">Learn More</a> <a href="#">View the Law</a> |

**NOTE:** Should a determination be made that a property no longer meets the criteria for a bona fide agricultural purpose, a formal denial will be mailed on or before July 1 of the applicable tax year.

## Assessment Reduction Savings ☺

The assessment reductions marked with a ✓ above are providing a tax dollar savings of: **\$0.00**

**NOTE:** Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or beneficial/equitable title ownership or encumbrances of the property, and assumes no liability associated with its use or misuse. See the posted [Site Notice](#)

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Property data last updated on October 4, 2021.

**Site Notice**





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