# City of Umatilla Adopted Budget Fiscal Year 2018-2019





# **City of Umatilla**

Incorporated in 1904

September 18, 2018

Mayor and City Council:

In accordance with State law and pursuant to the City Charter, I am pleased to present to you the Adopted Annual Operating Budget for Fiscal Year (FY) 2019.

This past year we have accomplished many objectives including:

#### Sewer

- Rehabilitation of lift stations throughout the city and purchase of a trailer mounted emergency lift station generator (SJRWMD)
- Smoke testing of city's sewer lines (SJRWMD) and determination of infiltration and intrusion areas

#### **Airport**

- > Construction of three new airport box hangars with rest room (FAA and FDOT)
- Purchase of a hangar on the southwest end of the airport and the pending purchase of an additional hangar (FDOT)
- Purchase of the fuel farm (FDOT)
- Began engineering an extension to the partial parallel taxiway (FDOT)
- Undertaking an environmental study in preparation of runway expansion to 3,000 feet (FDOT)

#### Cadwell Park

- Relocation of playground equipment and reconfiguration of playground area (FRDAP)
- ➤ Installation of sidewalks (FRDAP)
- Installation of new basketball backboards and hoops (FRDAP)
- Purchase of additional picnic tables (FRDAP)
- Installation of new chain saw carvings
- > Installation of trees

#### **Roads & Streets**

Completion of \$200,000 in road resurfacing split between general fund and CRA dollars which included a public/private partnership with McDonald's to reconfigure the driveway and front parking area along Hatfield Drive

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This year's budget is focused on improving our infrastructure that will provide superior service to our residents for many years to come.

While the economy is improving, we still have critical infrastructure objectives in the years ahead to meet the needs of our citizens. In FY 2019, we will continue to seek funding to replace our sewer plant as it is past its life cycle or seek other alternatives to provide superior wastewater services to our customers. A new nutrient separating baffle box has been installed and will clean runoff going into Lake Umatilla. Funding for this addition to our Stormwater system was obtained through a grant from the Lake County Water Authority.

In FY 2019, we have budgeted for improvements within our CRA boundaries that include improved signage, additional sidewalks, park improvements, road improvements and grants to businesses that want to enhance their properties.

These plans will be included in our Five Year Capital improvement Plan.

Fund Balance for the General Fund is projected to end the current FY 2018 with a balance of \$411,150, which is \$12,830 more than originally budgeted. The City was able to reduce the budgeted use of General Fund Reserves for FY 2018, which will provide funding for unknown emergencies in Fiscal Year 2019.

Property values in Lake County have increased this year with City of Umatilla taxable values increasing by 5.34% or \$6.8 million. Of this total, \$2.2 million is attributable to new construction. City Council adopted the same millage rate of 7.1089 for FY 2019, generating property tax revenue of \$809,328 for General Fund and \$104,559 for Community Redevelopment Agency (CRA).

The remainder of this message is intended to highlight some of the more substantial areas of the overall operating budget for fiscal year 2019.

#### **Budget Document**

The budget is designed to provide the reader with a comprehensive and informative document that includes the policy directives of the Council. The budget is a plan that provides management with the necessary tools to analyze, diagnose, and evaluate how well appropriated funds are converted into the services desired by our citizens.

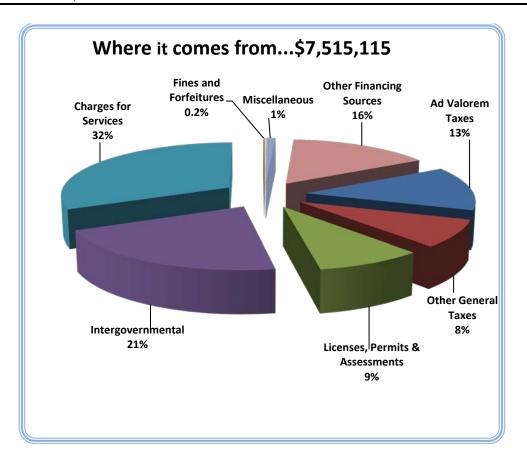
#### **Budget Highlights**

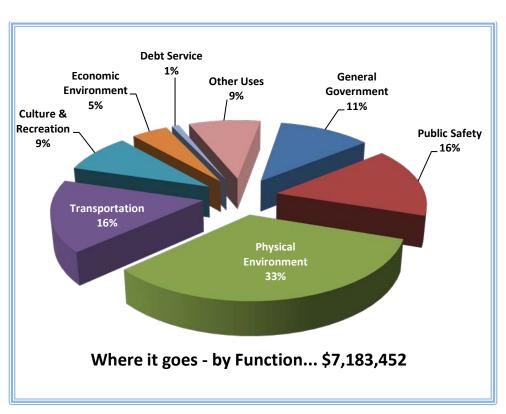
The adopted total expenditure budget for FY 2019 is \$7,183,452 compared to the FY 2018 adopted budget of \$7,890,349, which represents an overall decrease of \$706,897. This decrease is due to grant-funded projects finishing up during FY 2018. City management continues to work with grantor agencies to seek funding for future capital projects.

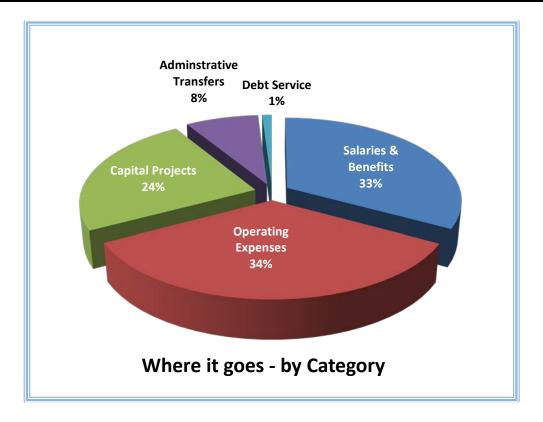
- The adopted ad valorem millage rate is 7.1089, which is the same as last year. Total ad valorem tax revenues projected are \$913,887, which is \$51,038 more than last year's budget. The FY 2019 General Fund property tax revenues are estimated at \$809,328, not including the City portion of the CRA property tax of \$104,559.
- The CRA also receives property tax revenue collected for properties within the district by the County and other taxing bodies. These revenues are included as Ad valorem Taxes for reporting purposes, but are in addition to the City millage collections. The total anticipated revenues from other agencies is budgeted at \$98,393. This amount may change based on the adopted millage rates of the other taxing authorities.
- The City adopted a fire assessment effective September 11, 2018. This assessment is apportioned based on call volume and therefore equally distributes the costs of the fire department among the users of the services. There is a flat rate for residential homes and per square foot rates for commercial, industrial/warehouse, institutional and nursing homes. This assessment enabled the City to maintain its current millage rate and levels of service in other areas by instituting a dedicated, equitable funding source for fire rescue within the City.
- Major funding for capital projects continues in FY 2019 with the City taking advantage of our REDI status for project funding through the Saint Johns River Water Management District and Florida Department of Transportation. Current ongoing funding through SJRWMD is the smoke testing, sewer intrusion repair and generator purchase. New sealed and locking manhole covers are on order and will be replaced by the end of October.
- FDOT provided funding for the purchase of two (2) through-the-fence hangars. One hangar
  has been purchased and the other purchase is anticipated to be completed by the end of
  December 2018. Other projects funded by FDOT include the environmental assessment for
  runway expansion, construction of partial parallel taxiway and purchase of surrounding
  airport property.
- The Environmental Review process for the \$700,000 CDBG Grant has been completed and release of funds is anticipated in the last quarter of 2018. The project identified is to continue waterline improvements within the city. The city match for this project is \$9,100. Construction oversite by BESH totals \$40,000 and Grant Administration by Fred Fox Enterprises totals \$56,000 leaving \$604,000 available for construction. Bidding and commencement of the project is anticipated in the later part of FY 2018.

Staff is coordinating the FDOT Gateway Landscape Grant in the amount of \$250,000 with the work being done on the SR 19 Corridor Study. A portion of the landscaping will be done in FY 2018 with the project completion scheduled for FY 2019.

There are still significant unmet needs for major projects that include building a new Sewer Plant. Staff will be preparing for a bond issue or major borrowing for funding to accomplish those projects in accordance with Master Plans recommendation during the next months.







#### **Roadway and Sidewalk Infrastructure**

In FY 2018, the City completed over \$200,000 worth of roadway resurfacing utilizing monies from the general fund and CRA. Our roadway improvements will continue to be a high priority in FY 2019.

#### **Employee Salaries and Benefits**

For FY 2019, the City is anticipating an increase of approximately \$48,300 or 12% in health insurance expense. We have increased the amount that the employees contribute to help offset this increase. We also continue to educate our employees on preventive healthcare to help reduce insurance costs in the future. The City implemented a non-tobacco use and annual physical incentive program in FY 2018. We will be increasing the amount paid by those that choose not to participate in FY 2019. Worker's compensation is expecting a moderate increase. The City has again applied to receive a 3% credit for workplace safety and a 5% credit for a drug free workplace. Pension contribution rates have increased slightly for FRS-covered employees, and Police Pension plan contribution is expected to increase if proposed changes are approved by City Council.

The payroll budgets have been prepared based on an overall increase of 3%. Salary increases will be performance-based from 0.0% - 3.0% and will be determined by Department Head evaluations and approval by the City Manager. The contribution will not exceed the overall budgeted amount allocated in total.

### **Property and Casualty Insurance**

Property and casualty insurance remains relatively flat for FY 2019. After going out for bid in August we determined that we currently have the most competitive rates.

### **Conclusion**

The Adopted Budget for Fiscal Year 2019 provides a sound financial plan for the City and enables staff to maintain a high level of service to our residents. I would like to take this opportunity to thank the Council members and Directors for all their hard work and dedication in preparing this budget.

Sincerely,

R. Scott Blankenship

City Manager



# **CITY OF UMATILLA**

## **FISCAL YEAR 2018-2019 ADOPTED BUDGET**

| ТАВ | TABLE OF CONTENTS  | PAGE                             |
|-----|--|----------------------------------|
|     | CITY MANAGER'S BUDGET MESSAGE  | i                                |
| 1   | BUDGET OVERVIEW BUDGET CALENDAR ORGANIZATIONAL CHART BUDGET SUMMARY - ALL FUNDS SUMMARY OF RESOURCES GRAPH SUMMARY OF APPROPRIATIONS GRAPH | 1<br>2<br>3<br>4<br>5            |
| 2   | GENERAL FUND OVERVIEW GENERAL FUND - REVENUE AND EXPENDITURES GRAPH GENERAL FUND BUDGET SUMMARY  | 7<br>8                           |
| 3   | GENERAL GOVERNMENT CITY COUNCIL FINANCE & ADMINISTRATION OTHER GENERAL GOVERNMENTAL COMMUNITY REDEVELOPMENT FUND AIRPORT FUND              | 11<br>15<br>19<br>21<br>25       |
| 4   | COMMUNITY DEVELOPMENT PLANNING & ZONING BUILDING   | 29<br>32                         |
| 5   | PUBLIC SAFETY  POLICE DEPARTMENT  CODE ENFORCEMENT  POLICE EDUCATION FUND  POLICE AUTOMATION FUND  FIRE RESCUE DEPARTMENT                  | 35<br>38<br>41<br>44<br>47       |
| 6   | PUBLIC WORKS  CEMETERY  ROADS & STREETS  PARKS & RECREATION  WATER & SEWER FUND  SANITATION FUND  STORMWATER FUND                          | 51<br>54<br>57<br>61<br>69<br>73 |
| 7   | LIBRARY  | 77                               |
| 8   | CAPITAL PROJECTS FUND  | 81                               |



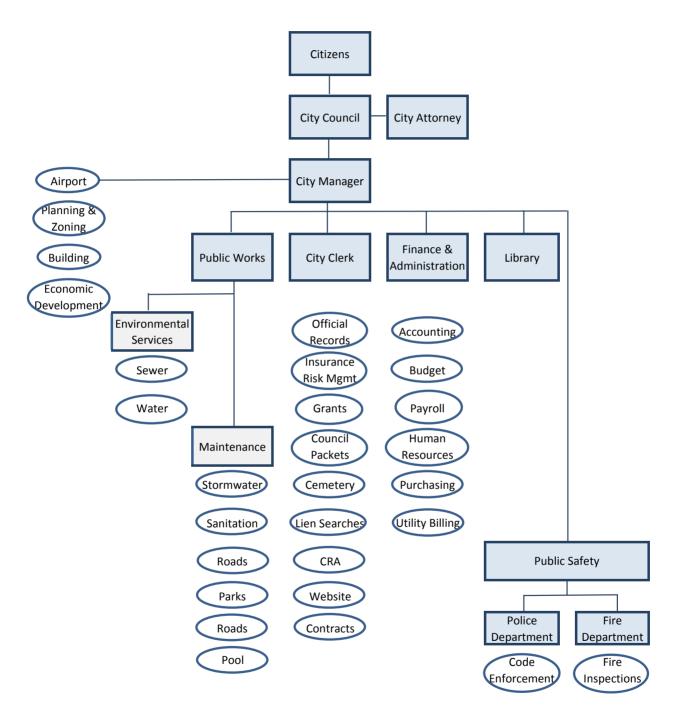


# **BUDGET CALENDAR** FISCAL YEAR 2018-2019

| DATE     | ACTIVITY  |
|----------|---|
| 04/01/18 | Departments begin budget preparation  |
| 05/01/18 | Finance reviews budget with departments   |
| 06/01/18 | City Manager reviews budgets with departments   |
| 6/1/2018 | Preliminary taxable values are due from the Property Appraiser  |
| 06/05/18 | First Reading of Fire Assessment Ordinance  |
| 06/19/18 | Adoption of Fire Assessment Ordinance   |
| 07/01/18 | Certification of Taxable Value by Property Appraiser  |
| 07/31/18 | Budget Workshop   |
| 07/31/18 | Special Meeting to Set Proposed Millage Rate  |
| 08/01/18 | Submit Fire Assessment Roll to Property Appraiser for inclusion on TRIM notices                           |
| 08/03/18 | DR-420 is submitted to the Property Appraiser   |
| 08/07/18 | Budget Workshop   |
| 08/17/18 | TRIM Notices mailed to property owners  |
| 08/21/18 | Budget Workshop   |
| 08/21/18 | Advertise Public Hearing for Fire Assessment  |
| 08/23/18 | Fire Assessment Workshop  |
| 09/04/18 | Public Hearing to adopt tentative budget and millage rates, set final public hearing date, time and place |
| 09/11/18 | Adopt Final Fire Assessment Resolution  |
| 09/14/18 | Certify Fire Assessment Roll to Tax Collector   |
| 09/18/18 | Adoption of CRA budget  |
| 09/18/18 | Final Public Hearing to adopt FY 2019 millage rates and budget  |
| 09/21/18 | Send adopted millage resolution to Property Appraiser, Tax Collector and the DOR                          |



# **Organizational Chart**





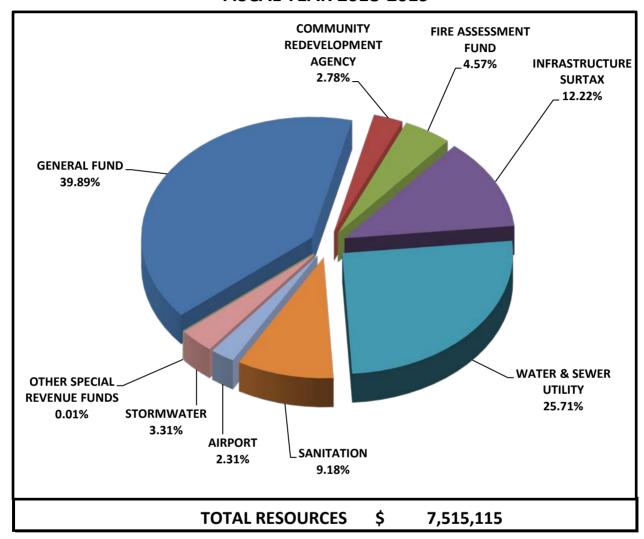
# **FISCAL YEAR 2018-2019**

# **BUDGET SUMMARY**

|                                     | GENERAL<br>FUND | SPECIAL<br>REVENUE | CAPITAL<br>PROJECTS<br>FUND | ENTERPRISE<br>FUNDS | TOTAL        |
|-------------------------------------|-----------------|--------------------|-----------------------------|---------------------|--------------|
|                                     | FUND            | FUNDS              | FUND                        | FUNDS               | TOTAL        |
| CASH BALANCES BROUGHT FORWARD       | \$411,150       | \$281,988          | \$181,950                   | \$22,085,786        | \$22,960,874 |
| ESTIMATED REVENUES:                 |                 |                    |                             |                     |              |
| Ad Valorem Taxes - Millage 7.1089   | 809,328         | 202,952            | -                           | -                   | 1,012,280    |
| Other General Taxes                 | 618,850         | -                  | -                           | -                   | 618,850      |
| Permits, Fees & Special Assessments | 361,600         | 303,005            | -                           | -                   | 664,605      |
| Intergovernmental                   | 514,120         | -                  | 918,545                     | 150,000             | 1,582,665    |
| Charges for Services                | 15,500          | -                  | -                           | 2,361,670           | 2,377,170    |
| Fines and Forfeitures               | 14,900          | 500                | -                           | -                   | 15,400       |
| Miscellaneous                       | 63,845          | 6,050              | 100                         | 3,800               | 73,795       |
| Other Financing Sources             | 600,000         | 40,350             |                             | 530,000             | 1,170,350    |
|                                     | 2,998,143       | 552,857            | 918,645                     | 3,045,470           | 7,515,115    |
| Total Estimated Revenues and        |                 |                    |                             |                     |              |
| Cash Balances Brought Forward       | 3,409,293       | 834,845            | \$1,100,595                 | \$25,131,256        | 30,475,989   |
| ESTIMATED EXPENDITURES/EXPENSES:    |                 |                    |                             |                     |              |
| General Government                  | \$803,753       |                    | 20,000                      |                     | \$823,753    |
| Public Safety                       | 700,862         | -<br>327,708       | 106,795                     | -                   | 1,135,365    |
| Physical Environment                | 43,217          | 327,708            | 100,793                     | -<br>2,349,614      | 2,392,831    |
| Transportation                      | 515,675         | _                  | 525,500                     | 124,638             | 1,165,813    |
| Culture & Recreation                | 556,370         | _                  | 77,000                      | 124,036             | 633,370      |
| Economic Environment                | 330,370         | 327,270            | 77,000                      | _                   | 327,270      |
| Debt Service                        | _               | 327,270            | 48,178                      | 16,522              | 64,700       |
| Other Uses                          | 40,350          | _                  | 40,170                      | 600,000             | 640,350      |
| Other oses                          | +0,330          |                    |                             | 000,000             | 040,330      |
| Total Expenditures / Expenses       | 2,660,227       | 654,978            | 777,473                     | 3,090,774           | 7,183,452    |
| Reserves                            | 749,066         | 179,867            | 323,122                     | 22,040,482          | 23,292,537   |
| Total Appropriated Expenditures/    |                 |                    |                             |                     |              |
| Expenses and Reserves               | \$3,409,293     | \$834,845          | \$1,100,595                 | \$25,131,256        | \$30,475,989 |



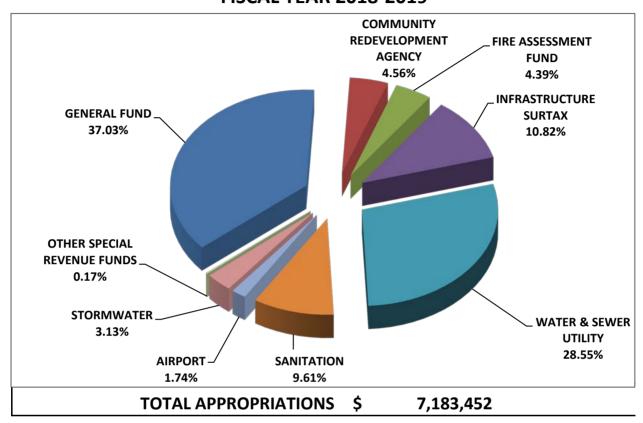
# TOTAL BUDGET RESOURCES FISCAL YEAR 2018-2019



|                                |    | PERCENT OF<br>BUDGET |         |
|--------------------------------|----|----------------------|---------|
| GENERAL FUND                   | \$ | 2,998,143            | 39.89%  |
| COMMUNITY REDEVELOPMENT AGENCY |    | 208,952              | 2.78%   |
| FIRE ASSESSMENT FUND           |    | 343,355              | 4.57%   |
| INFRASTRUCTURE SURTAX          |    | 918,645              | 12.22%  |
| WATER & SEWER UTILITY          |    | 1,932,500            | 25.71%  |
| SANITATION                     |    | 690,000              | 9.18%   |
| AIRPORT                        |    | 173,870              | 2.31%   |
| STORMWATER                     |    | 249,100              | 3.31%   |
| OTHER SPECIAL REVENUE FUNDS    |    | 550                  | 0.01%   |
| TOTAL RESOURCES                | \$ | 7,515,115            | 100.00% |



# TOTAL BUDGET APPROPRIATIONS FISCAL YEAR 2018-2019



|                                | TOTALS          | PERCENT OF<br>BUDGET |
|--------------------------------|-----------------|----------------------|
| GENERAL FUND                   | \$<br>2,660,227 | 37.03%               |
| COMMUNITY REDEVELOPMENT AGENCY | 327,270         | 4.56%                |
| FIRE ASSESSMENT FUND           | 315,220         | 4.39%                |
| INFRASTRUCTURE SURTAX          | 777,473         | 10.82%               |
| WATER & SEWER UTILITY          | 2,050,992       | 28.55%               |
| SANITATION                     | 690,170         | 9.61%                |
| AIRPORT                        | 124,638         | 1.74%                |
| STORMWATER                     | 224,974         | 3.13%                |
| OTHER SPECIAL REVENUE FUNDS    | <br>12,488      | 0.17%                |
| TOTAL EXPENDITURES             | \$<br>7,183,452 | 100.00%              |





**PERCENT** 

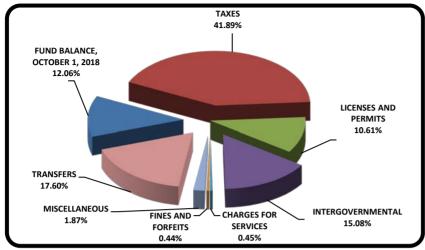
**REVENUES** 

100.00%

**ADOPTED** 

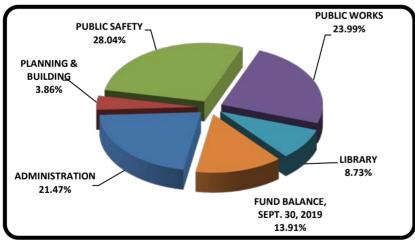
\$3,409,293

## **GENERAL FUND**



| FUND BALANCE, OCTOBER 1, 2018 | \$ 411,150 | 12.06% |
|-------------------------------|------------|--------|
| TAXES                         | 1,428,178  | 41.89% |
| LICENSES AND PERMITS          | 361,600    | 10.61% |
| INTERGOVERNMENTAL             | 514,120    | 15.08% |
| CHARGES FOR SERVICES          | 15,500     | 0.45%  |
| FINES AND FORFEITS            | 14,900     | 0.44%  |
| MISCELLANEOUS                 | 63,845     | 1.87%  |
| TRANSFERS                     | 600,000    | 17.60% |
|                               |            |        |

## TOTAL AVAILABLE RESOURCES



| 8./3%                        |             |          |
|------------------------------|-------------|----------|
| FUND BALANCE,                |             | PERCENT  |
| SEPT. 30, 2019<br>13.91%     | ADOPTED     | EXPENSES |
|                              |             |          |
| ADMINISTRATION               | \$ 731,993  | 21.47%   |
| PLANNING & BUILDING          | 131,760     | 3.86%    |
| PUBLIC SAFETY                | 956,082     | 28.04%   |
| PUBLIC WORKS                 | 817,782     | 23.99%   |
| LIBRARY                      | 297,480     | 8.73%    |
| FUND BALANCE, SEPT. 30, 2019 | 474,196     | 13.91%   |
|                              |             |          |
| TOTAL USE OF RESOURCES       | \$3,409,293 | 100.00%  |
|                              |             |          |



# **GENERAL FUND BUDGET SUMMARY**

|                |                             | 2017       | 2018       | 2018       | 2019       |  |
|----------------|-----------------------------|------------|------------|------------|------------|--|
|                |                             | ACTUAL     | BUDGET     | ESTIMATE   | ADOPTED    |  |
| FUND BALANCE   | E, OCTOBER 1                | \$ 864,239 | \$ 765,922 | \$ 746,315 | \$ 411,150 |  |
| ADD REVENUES   | S:                          |            |            |            |            |  |
| TAXES:         |                             |            |            |            |            |  |
| 001-311-100    | Ad Valorem Taxes @ 7.1089   | 727,118    | 778,750    | 747,255    | 809,328    |  |
| 001-311-200    | Ad Valorem Tax Delinq.      | 41,141     | 41,000     | 44,500     | 41,000     |  |
| 001-312-100    | \$.06 Local Option Gas Tax  | 86,084     | 95,000     | 79,100     | 85,435     |  |
| 001-314-100    | Excise - Electric           | 280,819    | 285,000    | 255,300    | 285,000    |  |
| 001-314-300    | Excise - Water              | 46,843     | 52,000     | 48,500     | 49,000     |  |
| 001-314-400    | Excise - Gas                | 10,666     | 18,000     | 10,300     | 10,500     |  |
| 001-315-100    | Communications Svcs Tax     | 129,481    | 139,137    | 136,250    | 140,615    |  |
| 001-316-100    | Local Business Tax          | 6,647      | 6,500      | 9,100      | 7,300      |  |
| TOTAL          |                             | 1,328,799  | 1,415,387  | 1,330,305  | 1,428,178  |  |
| LICENSES AND I | PERMITS:                    |            |            |            |            |  |
| 001-322-100    | Building Permits            | 92,081     | 100,000    | 65,000     | 80,000     |  |
| 001-322-200    | City Permits-Special Events | 2,445      | 1,300      | 2,575      | 2,000      |  |
| 001-323-100    | Franchise Fees-Electric     | 223,685    | 250,000    | 223,300    | 240,000    |  |
| 001-323-400    | Franchise Fees-Gas          | 4,453      | 5,000      | 4,500      | 4,600      |  |
| 001-323-700    | Franchise Fees-Garbage      | -          | -          | 27,900     | 35,000     |  |
| TOTAL          |                             | 322,664    | 356,300    | 323,275    | 361,600    |  |
| INTERGOVERNI   | MENTAL REVENUES:            |            |            |            |            |  |
| 001-331-200    | Federal Justice Grants      | -          | -          | 577        | _          |  |
| 001-331-620    | FEMA - Hurricane Irma       | -          | -          | 5,340      | -          |  |
| 001-334-620    | State - Hurricane Irma      | -          | -          | 890        | -          |  |
| 001-335-120    | State Revenue Sharing       | 139,425    | 144,102    | 137,700    | 159,720    |  |
| 001-335-140    | Mobile Home Licenses        | 14,625     | 3,000      | 3,680      | 3,100      |  |
| 001-335-150    | Alcoholic Bev Licenses      | 2,755      | 2,500      | 2,200      | 2,300      |  |
| 001-335-180    | 1/2 Cent Sales Tax          | 227,492    | 234,392    | 228,500    | 249,400    |  |
| 001-335-490    | Reb On Muni. Gas Tax        | 2,709      | 2,400      | 2,800      | 2,600      |  |
| 001-337-710    | County Grants-Library       | 104,023    | 63,221     | 68,525     | 65,000     |  |
| 001-338-200    | County Occup. Licenses      | 3,827      | 1,600      | 3,500      | 2,000      |  |
| 001-338-300    | \$.01 County Gas Tax        | 30,802     | 32,000     | 25,400     | 30,000     |  |
| TOTAL          |                             | 525,658    | 483,215    | 479,112    | 514,120    |  |



# **GENERAL FUND BUDGET SUMMARY**

|                 |                           | 2017    | 2018    | 2018         | 2019    |
|-----------------|---------------------------|---------|---------|--------------|---------|
|                 |                           | ACTUAL  | BUDGET  | ESTIMATE     | ADOPTED |
|                 |                           |         |         |              |         |
| Revenues Conti  |                           |         |         |              |         |
| CHARGES FOR S   |                           |         |         |              |         |
| 001-341-300     | Zoning Fees               | 5,785   | 5,000   | 3,750        | 5,000   |
| 001-342-100     | Police Services           | 3,905   | 2,500   | 1,000        | 1,000   |
| 001-347-240     | Swimming Pool             | 5,288   | 7,500   | 5,054        | 5,500   |
| 001-347-500     | Community Building Rent   | 5,133   | 5,000   | 3,800        | 4,000   |
| TOTAL           |                           | 20,111  | 20,000  | 13,604       | 15,500  |
| FINES AND FOR   | FEITS:                    |         |         |              |         |
| 001-351-100     | Court Fines               | 3,276   | 4,000   | 5,500        | 4,250   |
| 001-351-500     | Parking Fines             | 10      | 200     | 30           | 50      |
| 001-352-100     | Library Fines             | 3,618   | 3,000   | 5,000        | 4,100   |
| 001-354-210     | False Alarm Fees - Police | -       | 500     | -            | -       |
| 001-354-220     | False Alarm Fees - Fire   | -       | 100     | -            | _       |
| 001-354-300     | Code Violations           | 18,925  | 5,000   | 30,490       | 5,000   |
| 001-354-400     | Abandoned Property Reg    | 1,050   | 3,000   | 1,500        | 1,500   |
| TOTAL           |                           | 26,879  | 15,800  | 42,520       | 14,900  |
| NAICOELL ANIEOL | IC DEVENUES               |         |         |              |         |
| MISCELLANEOU    |                           | 2 242   | 2.500   | <b>5</b> 000 | 2.500   |
| 001-361-100     | Interest Earned           | 3,212   | 2,500   | 5,000        | 2,500   |
| 001-361-310     | Interest-Property Taxes   | 2,020   | 2,000   | 2,560        | 2,500   |
| 001-362-100     | Cell Tower Rental         | 19,176  | 19,000  | 54,800       | 20,000  |
| 001-364-100     | Cemetery Lots             | 9,600   | 7,500   | 7,300        | 7,500   |
| 001-364-200     | Cemetery Mgmt Fee         | 2,500   | 2,250   | 2,250        | 2,250   |
| 001-364-500     | Insurance Proceeds        | 5,399   | -       | -            | -       |
| 001-369-900     | Reimbursed Expenses       | 75      | -       | 1,330        | -       |
| 001-369-901     | Library e-Rate Revenue    | 25,207  | 8,500   | 14,042       | 8,450   |
| 001-369-920     | Other Misc. Revenues      | 8,358   | 6,000   | 6,500        | 6,000   |
| 001-381-400     | Library Endowment         | -       | 15,000  | 10,000       | 5,000   |
| 001-381-402     | Sanitation Transfer       | 300,000 | 300,000 | 300,000      | 250,000 |
| 001-381-410     | Water & Sewer Transfer    | 200,000 | 200,000 | 200,000      | 350,000 |
| 001-381-411     | FDOT Traffic Signal Maint | 9,393   | 7,000   | 9,648        | 9,645   |
| 001-381-412     | PD Criminal Justice Grant | 3,530   | 2,500   | 566          | -       |
| 001-381-413     | Insurance Reimb Non Emp   | (9)     | 7,500   | 7,660        |         |
| TOTAL           |                           | 588,461 | 579,750 | 621,656      | 663,845 |



# **GENERAL FUND BUDGET SUMMARY**

|                            | 2017       | 2018       | 2018       | 2019       |
|----------------------------|------------|------------|------------|------------|
|                            | ACTUAL     | BUDGET     | ESTIMATE   | ADOPTED    |
| TOTAL REVENUES             | 2,812,572  | 2,870,452  | 2,810,472  | 2,998,143  |
| TOTAL AVAILABLE RESOURCES  | 3,676,811  | 3,636,374  | 3,556,787  | 3,409,293  |
| DEDUCT EXPENDITURES:       |            |            |            |            |
| CITY COUNCIL               | 80,381     | 81,662     | 74,124     | 82,823     |
| FINANCE & ADMINISTRATION   | 580,446    | 625,825    | 647,366    | 589,870    |
| PLANNING                   | 33,884     | 49,120     | 28,535     | 71,760     |
| GENERAL GOVERNMENT         | 14,090     | 70,100     | 108,928    | 59,300     |
| POLICE                     | 795,778    | 861,694    | 839,119    | 894,902    |
| CODE ENFORCEMENT           | 28,146     | 60,699     | 74,104     | 61,180     |
| FIRE                       | 208,417    | 234,004    | 234,721    | -          |
| BUILDING                   | 68,647     | 75,000     | 52,000     | 60,000     |
| CEMETERY                   | 43,831     | 46,201     | 46,729     | 43,217     |
| ROADS & STREETS            | 550,177    | 567,876    | 528,606    | 515,675    |
| LIBRARY                    | 281,712    | 310,181    | 249,903    | 297,480    |
| PARKS & RECREATION         | 244,987    | 255,693    | 261,502    | 258,890    |
| TOTAL EXPENDITURES         | 2,930,496  | 3,238,055  | 3,145,637  | 2,935,097  |
| FUND BALANCE, SEPTEMBER 30 | \$ 746,315 | \$ 398,319 | \$ 411,150 | \$ 474,196 |



## **CITY COUNCIL**

#### **GOALS:**

Build and develop partnerships with Lake County municipal, county government and educational agencies for shared benefits and returns to our citizens. Maintain open relations with community business groups, media and residents. Seek economic development opportunities to provide commercial growth within our City. Identify opportunities to beautify the City and its gateways. Improve the City's infrastructure and facilities. Actively participate in events within our community. Be good stewards of our taxpayer's dollars.

PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY

|        | 2017   |        | 2018   |                | 2018   |    | 2019   |
|--------|--------|--------|--------|----------------|--------|----|--------|
| ACTUAL |        | BUDGET |        | UDGET ESTIMATE |        | Α  | DOPTED |
| \$     | 31,178 | \$     | 31,196 | \$             | 31,194 | \$ | 31,196 |
|        | 45,985 |        | 50,466 |                | 42,930 |    | 51,627 |
|        | 3,218  |        | =      |                | =      |    | =      |
| \$     | 80,381 | \$     | 81,662 | \$             | 74,124 | \$ | 82,823 |

#### **OBJECTIVES:**

| $\frac{1}{2}$ | Preserve the character | and improve the qua | lity of life in "Nature | s Hometown" |
|---------------|------------------------|---------------------|-------------------------|-------------|
|---------------|------------------------|---------------------|-------------------------|-------------|

Provide a safe community for our citizens.

Deliver desirable levels of municipal services.

Continue to seek grant funding to improve City infrastructure.

#### **RESULTS:**



Maintain a presence to promote and improve the image of the City.

Maintain a viable and balanced tax base in the City.



# **CITY COUNCIL**

|               |                          | 2017   | 2018     | 2018     | 2019    |
|---------------|--------------------------|--------|----------|----------|---------|
|               |                          | ACTUAL | BUDGET   | ESTIMATE | ADOPTED |
| PERSONAL SER  | VICES:                   |        |          |          |         |
| 001-511-110   | REGULAR SALARIES & WAGES | 28,800 | 28,800   | 28,800   | 28,800  |
| 001-511-210   | FICA TAXES               | 2,203  | 2,203    | 2,203    | 2,203   |
| 001-511-240   | WORKERS COMPENSATION     | 175    | 193      | 191      | 193     |
| PERSONAL SER  | VICES TOTAL              | 31,178 | 31,196   | 31,194   | 31,196  |
| OPERATING EX  | (PENDITURES:             |        |          |          |         |
| 001-511-311   | ATTORNEY SERVICES        | 25,233 | 30,000   | 29,500   | 32,000  |
| 001-511-340   | CONTRACTUAL SERVICES     | 2,753  | -        | -        | -       |
| 001-511-400   | TRAVEL AND PER DIEM      | 5,388  | 4,607    | 2,000    | 5,888   |
| 001-511-420   | POSTAGE                  | 107    | 75       | 25       | 50      |
| 001-511-450   | INSURANCE                | 3,450  | 3,764    | 3,499    | 3,764   |
| 001-511-460   | REPAIRS & MAINTENANCE    | 685    | -        | -        | -       |
| 001-511-490   | OTHER CURRENT CHARGES    | 3,418  | 4,000    | 291      | 200     |
| 001-511-491   | ADVERTISING              | 576    | 2,400    | 2,900    | 3,000   |
| 001-511-510   | OFFICE SUPPLIES          | 32     | 50       | 116      | 50      |
| 001-511-520   | OPERATING SUPPLIES       | 3,782  | 5,000    | 4,000    | 5,000   |
| 001-511-540   | DUES AND SUBSCRIPTIONS   | 561    | 570      | 599      | 1,125   |
| 001-511-550   | TRAINING                 |        |          |          | 550     |
| OPERATING EX  | PENDITURES TOTAL         | 45,985 | 50,466   | 42,930   | 51,627  |
| CAPITAL OUTL  | AY:                      |        |          |          |         |
| 001-511-640   | MACHINERY & EQUIPMENT    | 3,218  | <u>-</u> |          |         |
| CAPITAL OUTL  | AY TOTAL                 | 3,218  | -        | -        | -       |
| TOTAL CITY CO | DUNCIL                   | 80,381 | 81,662   | 74,124   | 82,823  |



# **CITY COUNCIL**

## **MANPOWER ANALYSIS**

| POSITION                 | 2017       | 2018       | 2019       |
|--------------------------|------------|------------|------------|
| MAYOR<br>COUNCIL MEMBERS | 1.0<br>5.0 | 1.0<br>5.0 | 1.0<br>5.0 |
| TOTAL                    | 6.0        | 6.0        | 6.0        |





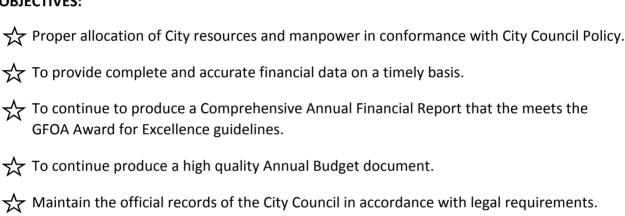
## **FINANCE & ADMINISTRATION**

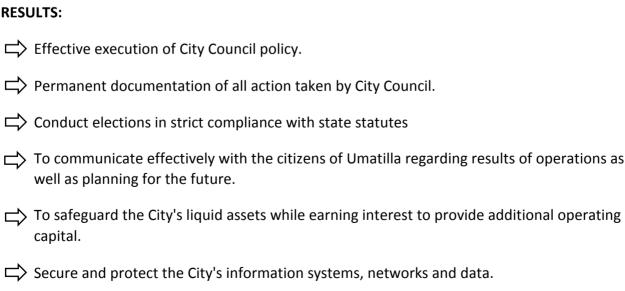
#### **GOALS:**

To efficiently and effectively implement and administer the policies, programs and services approved by the City Council. To provide administrative, city clerk and fiscal programs to meet all legal, professional and management requirements.

|                        |        | 2017    |        | 2018    |                 | 2018    |    | 2019    |
|------------------------|--------|---------|--------|---------|-----------------|---------|----|---------|
|                        | ACTUAL |         | BUDGET |         | <b>ESTIMATE</b> |         | Α  | DOPTED  |
| PERSONAL SERVICES      | \$     | 433,632 | \$     | 446,290 | \$              | 468,850 | \$ | 436,025 |
| OPERATING EXPENDITURES |        | 146,814 |        | 179,535 |                 | 178,516 |    | 153,845 |
| CAPITAL OUTLAY         |        | -       |        | -       |                 | -       |    | _       |
|                        | \$     | 580,446 | \$     | 625,825 | \$              | 647,366 | \$ | 589,870 |

#### **OBJECTIVES:**







# **FINANCE & ADMINISTRATION**

|               |                          | 2017    | 2018    | 2018            | 2019    |
|---------------|--------------------------|---------|---------|-----------------|---------|
|               |                          | ACTUAL  | BUDGET  | <b>ESTIMATE</b> | ADOPTED |
|               |                          |         |         |                 |         |
| PERSONAL SERV |                          |         |         |                 |         |
| 001-513-120   | REGULAR SALARIES & WAGES | 327,883 | 320,031 | 368,325         | 311,600 |
| 001-513-140   | OVERTIME                 | 65      | 1,000   | 485             | 1,000   |
| 001-513-210   | FICA TAXES               | 24,416  | 24,559  | 27,680          | 23,840  |
| 001-513-220   | RETIREMENT CONTRIBUTION  | 35,325  | 39,025  | 40,140          | 46,075  |
| 001-513-230   | LIFE & HEALTH INSURANCE  | 45,242  | 61,025  | 31,575          | 52,910  |
| 001-513-240   | WORKERS COMPENSATION     | 701     | 650     | 645             | 600     |
| PERSONAL SEF  | RVICES TOTAL             | 433,632 | 446,290 | 468,850         | 436,025 |
| OPERATING EXI | PENDITURES:              |         |         |                 |         |
| 001-513-310   | PROFESSIONAL SERVICES    | 3,440   | -       | _               | -       |
| 001-513-311   | ATTORNEY SERVICES        | 160     | 3,000   | 2,850           | 2,000   |
| 001-513-320   | ACCOUNTING & AUDITING    | 14,310  | 18,500  | 18,500          | 18,500  |
| 001-513-321   | CONTRACT ACCOUNTING      | 24,091  | 15,000  | 2,478           | 450     |
| 001-513-340   | CONTRACTUAL SERVICES     | 50,510  | 82,183  | 82,000          | 58,440  |
| 001-513-400   | TRAVEL AND PER DIEM      | 8,548   | 11,025  | 8,900           | 9,600   |
| 001-513-410   | COMMUNICATION SERVICES   | 5,996   | 5,500   | 5,485           | 5,500   |
| 001-513-420   | POSTAGE                  | 1,135   | 2,300   | 1,590           | 2,000   |
| 001-513-430   | UTILITY SERVICES         | 14,856  | 14,300  | 14,289          | 14,300  |
| 001-513-440   | RENTALS & LEASES         | 972     | 1,000   | 2,000           | 2,500   |
| 001-513-450   | INSURANCE                | 5,175   | 5,695   | 5,295           | 6,265   |
| 001-513-460   | REPAIRS & MAINTENANCE    | -       | -       | 310             | 2,540   |
| 001-513-461   | R&M - BUILDINGS          | 1,579   | 1,500   | 1,500           | 1,500   |
| 001-513-462   | R&M - EQUIPMENT          | 92      | 1,000   | 7,540           | 1,500   |
| 001-513-470   | PRINTING & BINDING       | -       | 500     | 400             | 500     |
| 001-513-490   | OTHER CURRENT CHARGES    | -       | -       | 575             | 470     |
| 001-513-491   | LEGAL ADVERTISING        | -       | 700     | 697             | 700     |
| 001-513-510   | OFFICE SUPPLIES          | 7,203   | 8,000   | 11,160          | 16,290  |
| 001-513-520   | OPERATING SUPPLIES       | 6,710   | 5,700   | 7,580           | 5,700   |
| 001-513-540   | DUES & SUBSCRIPTIONS     | 1,678   | 2,132   | 1,867           | 1,415   |
| 001-513-550   | TRAINING                 | 359     | 1,500   | 3,500           | 3,675   |
| OPERATING EX  | (PENDITURES TOTAL        | 146,814 | 179,535 | 178,516         | 153,845 |
| TOTAL FINAN   | CE & ADMINSTRATION       | 580,446 | 625,825 | 647,366         | 589,870 |



# **FINANCE & ADMINISTRATION**

### **MANPOWER ANALYSIS**

| POSITION                                  | 2017 | 2018 | 2019 |
|---|------|------|------|
|   |      |      |      |
| CITY MANAGER                              | 1.0  | 1.0  | 1.0  |
| CITY CLERK                                | 1.0  | 1.0  | 1.0  |
| FINANCE DIRECTOR                          | 1.0  | 1.0  | 1.0  |
| FINANCE MANAGER                           | 1.0  | -    | -    |
| PERMIT CLERK*                             | 1.0  | 1.0  | -    |
| ACCOUNTING CLERK II                       | 1.0  | 1.0  | 1.0  |
| ACCOUNTING CLERK I (split with Utilities) | 1.0  | 0.5  | 0.5  |
| CUSTOMER SERVICE REPRESENTATIVE           | -    | 1.0  | 1.0  |
| CASHIER - PT (2)                          | 1.25 | 1.0  | 1.0  |
|   |      |      |      |
| TOTAL                                     | 8.25 | 7.5  | 6.5  |

<sup>\*</sup>Position moved to Planning & Community Development Department

### **CAPITAL OUTLAY**

Infrastructure Surtax Fund

301-513-620 - Buildings

City Hall - South side restrooms, drywall, and floors

\*\*Carryforward from FY 2018

\$ 20,000





# **GENERAL GOVERNMENT SERVICES**

## **GOALS:**

To provide for non-department-specific general fund programs.

|                        | 2017 |        | 2018 |        | 2018 |         | 2019 |        |
|------------------------|------|--------|------|--------|------|---------|------|--------|
|                        | Α    | CTUAL  | В    | UDGET  | ES   | STIMATE | ΑĽ   | OOPTED |
| PERSONAL SERVICES      | \$   | -      | \$   | -      | \$   | =       | \$   | -      |
| OPERATING EXPENDITURES |      | 13,000 |      | 18,600 |      | 107,400 |      | 57,750 |
| OTHER USES             |      | 1,090  |      | 51,500 |      | 1,528   |      | 1,550  |
|                        | \$   | 14,090 | \$   | 70,100 | \$   | 108,928 | \$   | 59,300 |

## **OBJECTIVES:**

 $\nearrow$  To provide funding for civic function support, aids to other governmental agencies.

 $\stackrel{\wedge}{\searrow}$  To provide funding for election services.

## **RESULTS:**

Funding needs of the Community.



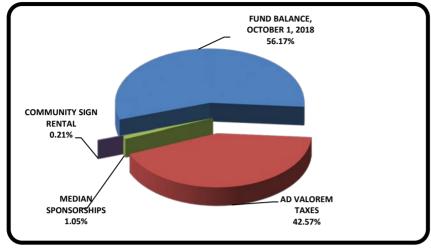
# **GENERAL GOVERNMENT SERVICES**

|                         |                         | 2017   | 2018   | 2018     | 2019    |
|-------------------------|-------------------------|--------|--------|----------|---------|
|                         |                         | ACTUAL | BUDGET | ESTIMATE | ADOPTED |
| OPERATING EXPENDITURES: |                         |        |        |          |         |
| 001-519-340             | CONTRACTUAL SERVICES    | -      | -      | 92,400   | -       |
| 001-519-342             | ELECTION SERVICES       | -      | -      | -        | -       |
| 001-519-520             | OPERATING SUPPLIES      | -      | 1,200  | -        | -       |
| 001-519-821             | CIVIC FUNCTION SUPPORT  | 13,000 | 17,400 | 15,000   | 17,400  |
| 001-519-910             | TRANSFER TO FIRE FUND   | -      | -      | -        | 40,350  |
| 001-519-990             | OTHER USES              | 1,090  | 1,500  | 1,528    | 1,550   |
| 001-519-991             | MISCELLANEOUS           |        | 50,000 |          |         |
| <b>TOTAL GENE</b>       | RAL GOVERNMENT SERVICES | 14,090 | 70,100 | 108,928  | 59,300  |

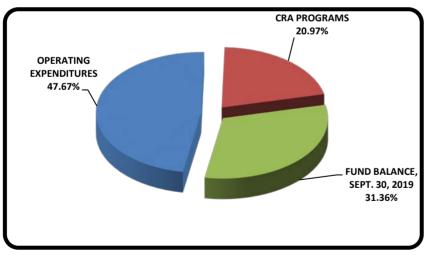
## **SELECTED LINE ITEM DETAIL**

|             |                             | 2017   | 2018   | 2018            | 2019    |
|-------------|-----------------------------|--------|--------|-----------------|---------|
|             |                             | ACTUAL | BUDGET | <b>ESTIMATE</b> | ADOPTED |
| 001-519-821 | CIVIC FUNCTION SUPPORT      |        |        |                 |         |
|             | CHAMBER OF COMMERCE SUPPORT | 4,000  | -      | -               | -       |
|             | EVENT SPONSORSHIP           | -      | 5,400  | -               | 5,400   |
|             | HISTORICAL SOCIETY          | 4,000  | 4,000  | 4,000           | 4,000   |
|             | CHAMBER COMMUNITY PARTNER   |        | 3,000  | 3,000           | 3,000   |
|             | CRACKER CHRISTMAS           | 1,300  | 1,500  | 1,500           | 1,500   |
|             | WILDLIFE FESTIVAL           | 1,700  | 1,500  | 1,500           | 1,500   |
|             | PROJECT GRADUATION          | 500    | 500    | 500             | 500     |
|             | HIGH SCHOOL SCHOLARSHIP     | 500    | 500    | 500             | 500     |
|             | BREAKFAST FOR EDUCATORS     | -      | 500    | 500             | 500     |
|             | EARLY CHILDHOOD EDUCATION   | 1,000  | 500    | 500             | 500     |
|             |                             | 13.000 | 17.400 | 12.000          | 17.400  |





| AD VALOREM<br>TAXES<br>42.57% | ADOPTED    | PERCENT<br>REVENUES |
|-------------------------------|------------|---------------------|
|                               |            |                     |
| FUND BALANCE, OCTOBER 1, 2018 | \$ 267,818 | 56.17%              |
| AD VALOREM TAXES              | 202,952    | 42.57%              |
| MEDIAN SPONSORSHIPS           | 5,000      | 1.05%               |
| COMMUNITY SIGN RENTAL         | 1,000      | 0.21%               |
| TOTAL AVAILABLE RESOURCES     | \$ 476,770 | 100.00%             |
|                               |            | •                   |



|                              | ADOPTED    | PERCENT<br>EXPENSES |
|------------------------------|------------|---------------------|
|                              |            |                     |
| OPERATING EXPENDITURES       | \$ 227,270 | 47.67%              |
| CRA PROGRAMS                 | 100,000    | 20.97%              |
| FUND BALANCE, SEPT. 30, 2019 | 149,500    | 31.36%              |
|                              |            |                     |
| TOTAL USE OF RESOURCES       | \$ 476,770 | 100.00%             |



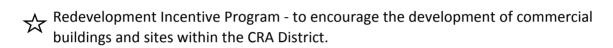
#### **GOALS:**

Redevelopment Incentive Program, Commercial Improvement Matching Grant Program, Streetscape Program, and Public Property Program.

PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY

| 2017 |          | 2017   |    | 2018    |    | 2018    |              | 2019    |
|------|----------|--------|----|---------|----|---------|--------------|---------|
|      | AC       | TUAL   | E  | BUDGET  | E: | STIMATE | IMATE ADOPTE |         |
| (    | 5        | -      | \$ | -       | \$ | -       | \$           | -       |
|      |          | 47,057 |    | 149,780 |    | 27,978  |              | 150,770 |
|      |          | 48,594 |    | 180,500 |    | 125,000 |              | 176,500 |
| Ç    | <b>)</b> | 95,651 | \$ | 330,280 | \$ | 152,978 | \$           | 327,270 |

#### **OBJECTIVES:**



Commercial Improvement Matching Grant Program - to provide an incentive to owners or tenants for rehabilitation of commercial property in the form of a matching grant.

Streetscape Program - to promote community events, outdoor activities, quality of life and economic prosperity by improving pedestrian access within the CRA. Improve Safety and traffic conditions within the CRA by calming and slowing traffic. Assist local businesses by improving parking conditions and drawing attention to the City's commercial areas.

Public Property Program - City to acquire property, maintain and/or improve within the CRA for other programs.

#### **RESULTS:**

Creation of an improved business environment for citizens within the community.



|              |                        | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|--------------|------------------------|----------------|----------------|------------------|-----------------|
| FUND BALANCE | , OCTOBER 1            | 182,695        | 222,144        | 244,660          | 267,818         |
| ADD REVENUE  | S:                     |                |                |                  |                 |
| 104-311-100  | AD VALOREM TAXES       | 149,911        | 149,222        | 170,036          | 202,952         |
| 104-361-200  | COMMUNITY SIGN RENTAL  | 1,295          | 1,000          | 1,100            | 1,000           |
| 104-366-100  | CRA MEDIAN SPONSORSHIP | 6,410          | 5,000          | 5,000            | 5,000           |
| TOTAL REVENU | JES                    | 157,616        | 155,222        | 176,136          | 208,952         |
| TOTAL AVAILA | BLE RESOURCES          | 340,311        | 377,366        | 420,796          | 476,770         |
| DEDUCT EXPEN | IDITURES:              |                |                |                  |                 |
| 104-559-310  | PROFESSIONAL SERVICES  | 360            | 2,500          | -                | 2,500           |
| 104-559-311  | ATTORNEY SERVICES      | 2,240          | 1,500          | -                | 1,500           |
| 104-559-340  | CONTRACTUAL SERVICES   | 5,250          | 32,500         | 8,000            | 32,500          |
| 104-559-400  | TRAVEL AND PER DIEM    | -              | -              | -                | 415             |
| 104-559-420  | POSTAGE                | 49             | 100            | 10               | 50              |
| 104-559-450  | INSURANCE - P&C        | 4,312          | 4,785          | 4,448            | 4,785           |
| 104-559-460  | REPAIRS & MAINTENANCE  | 28,825         | 7,375          | 4,320            | 7,375           |
| 104-559-460  | R&M - BUILDINGS        | 4,600          | -              | -                | -               |
| 104-559-490  | OTHER CURRENT CHARGES  | 424            | -              | -                | -               |
| 104-559-491  | LEGAL ADVERTISING      | -              | -              | -                | -               |
| 104-559-492  | SPECIAL DISTRICT FEE   | 670            | -              | 175              | 175             |
| 104-559-499  | CRA PROGRAMS           | -              | 100,000        | 10,000           | 100,000         |
| 104-559-520  | OPERATING SUPPLIES     | 327            | 350            | 300              | 350             |
| 104-559-540  | DUES & SUBSCRIPTIONS   | -              | 670            | 725              | 725             |
| 104-559-550  | TRAINING               | -              | -              | -                | 395             |
| 104-559-620  | BUILDINGS              | 25,964         | -              | -                | -               |
| 104-559-630  | INFRASTRUCTURE         | 21,530         | 180,500        | 125,000          | 176,500         |
| 104-559-640  | EQUIPMENT              | 1,100          |                |                  |                 |
| TOTAL EXPEND | ITURES                 | 95,651         | 330,280        | 152,978          | 327,270         |
|              |                        |                |                |                  |                 |
| FUND BALANCE | , SEPTEMBER 30         | 244,660        | 47,086         | 267,818          | 149,500         |

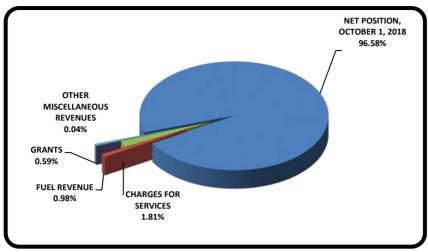


## **CAPITAL OUTLAY DETAILS**

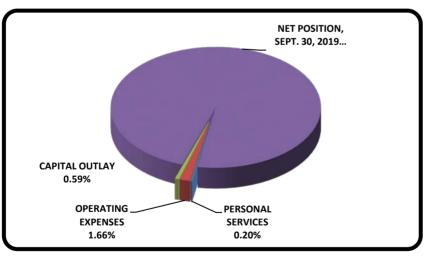
| 104-559-630 Infrastructure                |            |
|---|------------|
| Cadwell Park master plan                  | \$ 20,000  |
| Street resurfacing                        | 75,000     |
| Street signs and other wayfinding signage | 11,500     |
| Larkin dugouts and field improvements     | 5,000      |
| Bus shelters and benches                  | 5,000      |
| Parking                                   | 25,000     |
| Tree removal, planting and carvings       | 35,000     |
|   | \$ 176,500 |



**PERCENT** 



|                               | ADOPTED      | REVENUES |
|-------------------------------|--------------|----------|
|                               |              |          |
| NET POSITION, OCTOBER 1, 2018 | \$ 4,906,977 | 96.58%   |
| FUEL REVENUE                  | 50,000       | 0.98%    |
| CHARGES FOR SERVICES          | 92,070       | 1.81%    |
| OTHER MISCELLANEOUS REVENUES  | 1,800        | 0.04%    |
| GRANTS                        | 30,000       | 0.59%    |
|                               |              |          |
| TOTAL AVAILABLE RESOURCES     | \$5,080,847  | 100.00%  |



|             | PERCENT                                    |  |  |
|-------------|--|--|--|
| ADOPTED     | EXPENSES                                   |  |  |
|             |  |  |  |
| \$ 10,335   | 0.20%                                      |  |  |
| 84,303      | 1.66%                                      |  |  |
| 30,000      | 0.59%                                      |  |  |
| 4,956,209   | 97.55%                                     |  |  |
|             |  |  |  |
| \$5,080,847 | 100.00%                                    |  |  |
|             | \$ 10,335<br>84,303<br>30,000<br>4,956,209 |  |  |



## **AIRPORT FUND**

GOALS: To develop a first class local airport serving Umatilla and surrounding area.

|                        | 2017          |         | 2018            |           | 2018    |          | 2019 |         |
|------------------------|---------------|---------|-----------------|-----------|---------|----------|------|---------|
|                        | ACTUAL BUDGET |         | <b>ESTIMATE</b> |           | ADOPTED |          |      |         |
| PERSONAL SERVICES      | \$            | =       | \$              | 7,790     | \$      | 7,826    | \$   | 10,335  |
| OPERATING EXPENDITURES |               | 320,499 |                 | 341,888   |         | 68,829   |      | 84,303  |
| CAPITAL OUTLAY         |               | 74,431  |                 | 651,226   | 1       | ,094,823 |      | 30,000  |
|                        | \$            | 394,930 | \$ 2            | 1,000,904 | \$ 1    | ,171,478 | \$   | 124,638 |

## **OBJECTIVES:**



 $\stackrel{\textstyle \wedge}{\swarrow}$  Keep airport hangars leased at maximum capacity.

Maintain airport property and provide services and fuel.

#### **RESULTS:**

Continue to be an impressive small local airport facility.



# **AIRPORT FUND**

|                            |                      | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|----------------------------|----------------------|----------------|----------------|------------------|-----------------|
| NET POSITION,              | OCTOBER 1            | 3,897,509      | 86,955         | 3,713,406        | 4,906,977       |
| ADD REVENUES               | S:                   |                |                |                  |                 |
| 403-344-100                | OFF SITE ACCESS FEES | 3,600          | 3,600          | 3,150            | 3,150           |
| 403-344-101                | FUEL REVENUES        | -              | 302,500        | 45,000           | 50,000          |
| 403-344-200                | TIE DOWN FEES        | 997            | 500            | 580              | 600             |
| 403-344-300                | APARTMENT RENTAL     | 16,845         | 11,400         | 12,093           | 13,320          |
| 403-344-400                | HANGAR RENTAL        | 55,842         | 52,000         | 71,200           | 75,000          |
| 403-344-500                | FUEL FLOW FEES       | 2,855          | 3,000          | 1,540            | -               |
| 403-369-900                | OTHER MISC REVENUES  | -              | -              | 1,520            | 1,800           |
| <b>TOTAL REVENU</b>        | ES AVAILABLE         | 80,139         | 373,000        | 135,083          | 143,870         |
|                            |                      |                |                |                  |                 |
| <b>DEDUCT EXPEN</b>        | SES:                 |                |                |                  |                 |
| 403-542-100                | PERSONAL SERVICES    | -              | 7,790          | 7,826            | 10,335          |
| 403-542-300                | OPERATING EXPENSES   | 320,499        | 341,888        | 68,829           | 84,303          |
| TOTAL EXPENSE              | ES                   | 320,499        | 349,678        | 76,655           | 94,638          |
| NET OPERATING              | G INCOME             | (240,360)      | 23,322         | 58,428           | 49,232          |
| NON-OPERATIN               | IG INCOME:           |                |                |                  |                 |
| 403-389-200                | FAA GRANT            | 56,257         | 474,336        | 108,145          | -               |
| 403-389-301                | FDOT GRANT           | -              | 136,570        | 1,026,998        | 30,000          |
|                            |                      | 56,257         | 610,906        | 1,135,143        | 30,000          |
| NON-OPERATIN               | IG EXPENSES:         |                |                |                  |                 |
| 403-542-600                | CAPITAL PROJECTS     | -              | 651,226        | _                | 30,000          |
|                            |                      |                |                |                  |                 |
| NET POSITION, SEPTEMBER 30 |                      | 3,713,406      | 69,957         | 4,906,977        | 4,956,209       |



# **AIRPORT FUND**

|               |                          | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|---------------|--------------------------|----------------|----------------|------------------|-----------------|
|               |                          | ACTOAL         |                | LOTIMATE         | ADOITED         |
|               |                          |                |                |                  |                 |
| PERSONAL SER  | VICES:                   |                |                |                  |                 |
| 403-542-120   | REGULAR SALARIES & WAGES | -              | 6,740          | 6,511            | 8,570           |
| 403-524-210   | FICA TAXES               | -              | 516            | 500              | 655             |
| 403-542-220   | RETIREMENT CONTRIBUTION  | -              | 534            | 515              | 710             |
| 403-542-240   | WORKERS COMPENSATION     | -              | -              | 300              | 400             |
| PERSONAL SE   | RVICES TOTAL             | -              | 7,790          | 7,826            | 10,335          |
| OPERATING EX  | DENCEC.                  |                |                |                  |                 |
| 403-542-311   | ATTORNEY SERVICES        | 4,512          | 2,000          | 3,295            | 5,000           |
|               | CONTRACTUAL SERVICES     | 8,747          | 5,980          | 6,000            | 2,300           |
| 403-542-400   | TRAVEL & PER DIEM        | -              | -              | -                | 600             |
| 403-542-410   | COMMUNICATION SERVICES   | 2,633          | 2,475          | 1,875            | 2,475           |
| 403-542-421   | POSTAGE                  | 21             | 50             | 75               | 75              |
| 403-542-431   | UTILITY SERVICES         | 11,892         | 11,800         | 11,800           | 11,800          |
| 403-542-440   | RENTALS & LEASES         | -              | -              | 61               | -               |
| 403-542-450   | INSURANCE                | 18,950         | 22,715         | 21,338           | 22,715          |
| 403-542-460   | REPAIRS & MAINTENANCE    | 6,175          | 13,000         | 8,000            | 17,070          |
| 403-542-461   | R&M - BUILDINGS          | -              | 5,000          | 8,100            | 13,000          |
| 403-542-462   | R&M - EQUIPMENT          | 1,199          | 2,000          | 500              | 2,100           |
| 403-542-463   | R&M - VEHICLES           | 40             | 500            | 475              | 1,000           |
| 403-542-480   | PROMOTIONAL ACTIVITIES   | -              | -              | 635              | 700             |
| 403-542-510   | OFFICE SUPPLIES          | -              | -              | 200              | 200             |
| 403-542-520   | OPERATING SUPPLIES       | 726            | 275,900        | 4,220            | 2,400           |
| 403-542-522   | FUEL AND OIL             | 36             | 100            | 1,900            | 2,000           |
| 403-542-540   | DUES AND SUBSCRIPTIONS   | 330            | 368            | 355              | 368             |
| 403-542-550   | TRAINING                 | -              | -              | -                | 500             |
| 403-542-590   | DEPRECIATION             | 265,238        | -              |                  |                 |
| TOTAL OPERA   | ATING EXPENSES           | 320,499        | 341,888        | 68,829           | 84,303          |
| CAPITAL OUTLA | AY:                      |                |                |                  |                 |
| 403-542-610   | LAND                     | -              | _              | 19,000           | 10,000          |
| 403-542-620   | BUILDINGS                | 54,431         | _              | 225,823          | - 3,555         |
| 403-542-630   | INFRASTRUCTURE           | 20,000         | 651,226        | 850,000          | 20,000          |
| TOTAL CAPITA  |                          | 74,431         | 651,226        | 1,094,823        | 30,000          |
| TOTAL EXPENS  | ES                       | 394,930        | 1,000,904      | 1,171,478        | 124,638         |
|               | <del></del>              |                | _,000,004      |                  |                 |



## PLANNING & COMMUNITY DEVELOPMENT

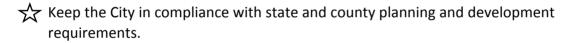
### **GOALS:**

To promote the physical and economic development/redevelopment of property within the City in a manner consistent with adopted plans, regulations and policies. To provide the planning, organization, direction and supervisory services necessary to implement the functions managed under the jurisdiction of the program.

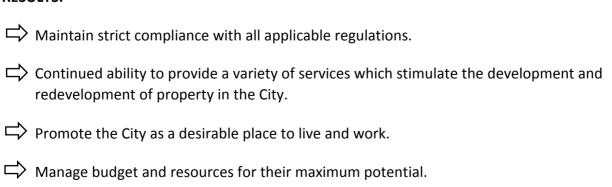
PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY

|    | 2017   |    | 2018   |    | 2018    |    | 2019   |
|----|--------|----|--------|----|---------|----|--------|
| Д  | CTUAL  | В  | UDGET  | ES | STIMATE | Α  | DOPTED |
| \$ | 484    | \$ | 1,077  | \$ | 646     | \$ | 47,105 |
|    | 33,400 |    | 48,043 |    | 27,889  |    | 24,655 |
|    | -      |    | -      |    | -       |    | -      |
| \$ | 33,884 | \$ | 49,120 | \$ | 28,535  | \$ | 71,760 |

#### **OBJECTIVES:**



- Process applications for development and redevelopment, voluntary annexations, comp plan amendments and variances in a timely manner.
- Protect and preserve the City's natural environment.
- Aid and advise citizens, organizations and City staff in engineering and other matters requiring engineering expertise.





# **PLANNING & COMMUNITY DEVELOPMENT**

|               |                          | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|---------------|--------------------------|----------------|----------------|------------------|-----------------|
| PERSONAL SERV | /ICFS·                   |                |                |                  |                 |
| 001-513-120   | REGULAR SALARIES & WAGES | 450            | _              | 559              | 31,130          |
| 001-513-130   | MEETING PAY              | -              | 1,000          | -                | -               |
| 001-513-140   | OVERTIME                 | _              | -              | _                | 500             |
| 001-513-210   | FICA TAXES               | 34             | 77             | 41               | 2,420           |
| 001-513-220   | RETIREMENT CONTRIBUTION  | -              | -              | 46               | 2,610           |
| 001-513-230   | LIFE & HEALTH INSURANCE  | -              | -              | -                | 10,295          |
| 001-513-240   | WORKERS COMPENSATION     | -              | -              | -                | 150             |
| PERSONAL SER  | RVICES TOTAL             | 484            | 1,077          | 646              | 47,105          |
|               |                          |                |                |                  |                 |
| OPERATING EXI | PENDITURES:              |                |                |                  |                 |
| 001-515-311   | ATTORNEY SERVICES        | 7,120          | 9,000          | 8,200            | 9,000           |
| 001-515-312   | ENGINEERING FEES         | -              | 2,000          | 538              | -               |
| 001-515-313   | COMMUNITY PLANNING       | 16,286         | 30,000         | 15,000           | 10,000          |
| 001-515-400   | TRAVEL & PER DIEM        | -              | 855            | -                | 400             |
| 001-515-420   | POSTAGE                  | -              | 200            | 30               | 100             |
| 001-515-450   | INSURANCE                | 1,898          | 2,088          | 1,941            | 2,085           |
| 001-515-490   | OTHER CURRENT CHARGES    | 5,557          | -              | 30               | 100             |
| 001-515-491   | LEGAL ADVERTISING        | 2,119          | 3,000          | 1,260            | 2,000           |
| 001-515-510   | OFFICE SUPPLIES          | -              | -              | 50               | 100             |
| 001-515-520   | OPERATING SUPPLIES       | 29             | 500            | -                | -               |
| 001-515-540   | DUES & SUBSCRIPTIONS     | 391            | 400            | 840              | 420             |
| 001-515-550   | TRAINING                 |                |                |                  | 450             |
| OPERATING EX  | (PENDITURES TOTAL        | 33,400         | 48,043         | 27,889           | 24,655          |
|               |                          |                |                |                  |                 |
| TOTAL PLANN   | IING & COMMUNITY DEVELOP | 33,884         | 49,120         | 28,535           | 71,760          |



# **PLANNING & COMMUNITY DEVELOPMENT**

## **MANPOWER ANALYSIS**

| POSITION                            | 2017     | 2018   | 2019 |
|-------------------------------------|----------|--------|------|
| PERMIT CLERK* P & Z BOARD MEMBERS** | -<br>5.0 | -<br>- | 1.0  |
| TOTAL                               | 5.0      |        | 1.0  |

<sup>\*</sup>Position moved from Finance & Administration Department

<sup>\*\*</sup>Board dissolved during FY 2018



## BUILDING

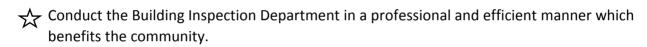
#### **GOALS:**

To organize the services necessary to implement the functions managed under the jurisdiction of the Building Division. To ensure that all construction within the City conforms to all applicable state and local codes and improve the image, reputation and attractiveness of the City to its current and potential residents.

PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY

|    | 2017   |    | 2018   |    | 2018    |    | 2019   |
|----|--------|----|--------|----|---------|----|--------|
| Δ  | CTUAL  | В  | UDGET  | E: | STIMATE | Α  | DOPTED |
| \$ | =      | \$ | -      | \$ | =       | \$ | -      |
|    | 68,647 |    | 75,000 |    | 52,000  |    | 60,000 |
|    | -      |    | -      |    | -       |    | _      |
| \$ | 68,647 | \$ | 75,000 | \$ | 52,000  | \$ | 60,000 |

### **OBJECTIVES:**



- Review all building plans to ensure compliance with all applicable codes.
- Issue permits in the City where required by applicable codes.
- A Provide comprehensive inspections and ensure proper construction practices are followed.

- A professional and expeditious operation of the Building Department.
- Construction plans that maintain compliance with applicable codes.
- Promotion of health, safety and welfare through the permitting process.
- To provide inspections to ensure safe and proper installations.



# **BUILDING**

|                                       | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|---------------------------------------|----------------|----------------|------------------|-----------------|
| PERSONAL SERVICES:                    |                |                |                  |                 |
| 001-529-340 CONTRACT BLDG INSPECTIONS | 68,647         | 75,000         | 52,000           | 60,000          |
| TOTAL BUILDING DEPARTMENT             | 68,647         | 75,000         | 52,000           | 60,000          |





## LAW ENFORCEMENT

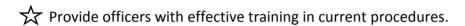
### **GOALS:**

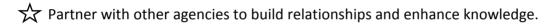
Provide a high caliber police force capable of maintaining law and order through the enforcement of laws and city codes thus ensuring a safe environment for our citizens. To provide timely and professional response to calls for service.

| PERSONAL SERVICES             |
|-------------------------------|
| <b>OPERATING EXPENDITURES</b> |
| CAPITAL OUTLAY                |

| 2017          |    | 2018    |    | 2018    |    | 2019    |
|---------------|----|---------|----|---------|----|---------|
| ACTUAL        | E  | BUDGET  | E: | STIMATE | Α  | DOPTED  |
| \$<br>708,384 | \$ | 749,787 | \$ | 731,310 | \$ | 776,875 |
| 79,061        |    | 111,907 |    | 107,809 |    | 118,027 |
| <br>8,333     |    | =       |    | =       |    | -       |
| \$<br>795,778 | \$ | 861,694 | \$ | 839,119 | \$ | 894,902 |

#### **OBJECTIVES:**





- Maintain records documenting delivery of police services and the reporting of crime.
- Arrest law violators to ensure compliance with local and state laws.



- Provide effective Code Enforcement within the City.
- Conduct highly visible preventative crime patrols.
- Participation in local events to interact with the public in social settings.



# LAW ENFORCEMENT

|               |                           | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|---------------|---------------------------|----------------|----------------|------------------|-----------------|
| D5D60111 65D  | 4050                      |                |                |                  |                 |
| PERSONAL SERV |                           | 464 044        | 407.556        | 404 400          | 407.045         |
| 001-521-120   | REGULAR SALARIES & WAGES  | 461,811        | 487,556        | 484,100          | 497,845         |
| 001-521-125   | INCENTIVE                 | 10,708         | 11,000         | 10,930           | 11,550          |
| 001-521-140   | OVERTIME<br>SDECIAL DAY   | 6,539          | 8,000          | 6,000            | 8,000           |
| 001-521-150   | SPECIAL PAY               | 2,800          | 546            | 2,255            | -               |
| 001-521-210   | FICA TAXES                | 35,053         | 38,794         | 35,450           | 39,580          |
| 001-521-220   | RETIREMENT CONTRIBUTION   | 22,979         | 26,142         | 22,985           | 33,375          |
| 001-521-230   | LIFE & HEALTH INSURANCE   | 147,656        | 154,699        | 146,720          | 163,475         |
| 001-521-240   | WORKERS COMPENSATION      | 20,838         | 23,050         | 22,870           | 23,050          |
| PERSONAL SER  | RVICES TOTAL              | 708,384        | 749,787        | 731,310          | 776,875         |
| OPERATING EXI | PENDITURES:               |                |                |                  |                 |
| 001-521-310   | PROFESSIONAL SERVICES     | -              | -              | 12,000           | 2,525           |
| 001-521-311   | ATTORNEY SERVICES         | 480            | 2,000          | 1,000            | 2,000           |
| 001-521-340   | CONTRACTUAL SERVICES      | 7,048          | 19,670         | 14,500           | 10,330          |
| 001-521-400   | TRAVEL & PER DIEM         | 112            | 150            | 232              | 150             |
| 001-521-410   | COMMUNICATION SERVICES    | 10,298         | 10,263         | 9,783            | 7,290           |
| 001-521-420   | POSTAGE                   | 184            | 500            | 230              | 500             |
| 001-521-430   | UTILITY SERVICES          | 4,924          | 7,000          | 6,400            | 7,000           |
| 001-521-440   | RENTALS & LEASES          | 506            | 840            | 1,500            | 3,300           |
| 001-521-450   | INSURANCE                 | 15,516         | 17,535         | 16,721           | 17,535          |
| 001-521-451   | INSURANCE - PENSION BOARD | 1,908          | 350            | 100              | 100             |
| 001-521-460   | REPAIRS & MAINTENANCE     | -              | -              | 430              | 9,230           |
| 001-521-461   | R&M - BUILDINGS           | 552            | 500            | 475              | 717             |
| 001-521-462   | R&M - EQUIPMENT           | 1,861          | 1,500          | 800              | 5,260           |
| 001-521-463   | R&M - VEHICLES            | 6,423          | 8,000          | 8,750            | 8,000           |
| 001-521-470   | PRINTING & BINDING        | 330            | 500            | 170              | 500             |
| 001-521-480   | PROMOTIONAL ACTIVITIES    | -              | -              | -                | 600             |
| 001-521-490   | OTHER CURRENT CHARGES     | 1,117          | 1,950          | -                | -               |
| 001-521-510   | OFFICE SUPPLIES           | 1,205          | 1,500          | 1,600            | 1,945           |
| 001-521-520   | OPERATING SUPPLIES        | 6,767          | 10,800         | 9,900            | 10,800          |
| 001-521-521   | UNIFORMS                  | 1,259          | 3,324          | 2,785            | 5,000           |
| 001-521-522   | FUEL AND OIL              | 18,196         | 25,000         | 19,200           | 25,000          |
| 001-521-540   | DUES & SUBSCRIPTIONS      | 375            | 525            | 583              | 245             |
| 001-521-550   | TRAINING                  |                | _              | 650              |                 |
| OPERATING EX  | (PENDITURES TOTAL         | 79,061         | 111,907        | 107,809          | 118,027         |
| CAPITAL OUTLA | Y:                        |                |                |                  |                 |
| 001-521-640   | MACHINERY & EQUIPMENT     | 8,333          | -              | -                | _               |
| CAPITAL OUTLA |                           | 8,333          | -              |                  |                 |
| TOTAL LAW E   | 795,778                   | 861,694        | 839,119        | 894,902          |                 |



# LAW ENFORCEMENT

## **MANPOWER ANALYSIS**

| POSITION             | 2017 | 2018 | 2019 |
|----------------------|------|------|------|
| POLICE CHIEF         | 1.0  | 1.0  | 1.0  |
| POLICE OFFICERS      | 8.0  | 8.0  | 8.5  |
| CROSSING GUARDS (PT) | 2.0  | 2.0  | 2.0  |
| SECRETARY            | 1.0  | 1.0  | 1.0  |
| TOTAL                | 12.0 | 12.0 | 12.5 |

## **CAPITAL OUTLAY**

## Infrastructure Surtax Fund

| 301-521-640 - Machinery and Equipment        |           |
|--|-----------|
| Police Vehicles (2)                          | \$ 80,000 |
| New Countywide Radios (10 year payment plan) | 8,080     |
| Watchguard body cameras                      | 10,920    |



## **CODE ENFORCEMENT**

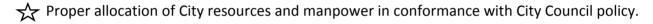
### **GOALS:**

To provide enforcement of City Codes and efficiently and effectively implement and administer the policies, programs and services approved by the City Council.

| PERSONAL SERVICES      |
|------------------------|
| OPERATING EXPENDITURES |
| CAPITAL OUTLAY         |

|    | 2017   |    | 2018   |    | 2018            |    | 2018   |  | 2019 |  |
|----|--------|----|--------|----|-----------------|----|--------|--|------|--|
| Α  | ACTUAL |    | BUDGET |    | <b>ESTIMATE</b> |    | DOPTED |  |      |  |
| \$ | 2,683  | \$ | 45,218 | \$ | 45,290          | \$ | 48,710 |  |      |  |
|    | 25,463 |    | 15,481 |    | 10,324          |    | 12,470 |  |      |  |
|    | =      |    | =      |    | 18,490          |    | =      |  |      |  |
| \$ | 28,146 | \$ | 60,699 | \$ | 74,104          | \$ | 61,180 |  |      |  |

### **OBJECTIVES:**



| ₹      | Monitor  | and end | ourage   | compliance | with Cit  | v Code |
|--------|----------|---------|----------|------------|-----------|--------|
| $\sim$ | WIGHTEGE | and ch  | Journage | compliance | WILLI CIL | y couc |



- Effective execution of City Council policy.
- ➡
   Visible organization and enforcement.
- □ Informed citizenry.



# **CODE ENFORCEMENT**

|               |                          | 2017   | 2018   | 2018            | 2019     |
|---------------|--------------------------|--------|--------|-----------------|----------|
|               |                          | ACTUAL | BUDGET | <b>ESTIMATE</b> | ADOPTED  |
| PERSONAL SERV | VICES:                   |        |        |                 |          |
| 001-524-120   | REGULAR SALARIES & WAGES | -      | 30,242 | 30,860          | 31,150   |
| 001-524-140   | OVERTIME                 | -      | -      | 100             | 100      |
| 001-524-210   | FICA TAXES               | -      | 2,314  | 2,300           | 2,385    |
| 001-524-220   | RETIREMENT CONTRIBUTION  | -      | 2,396  | 2,440           | 2,570    |
| 001-524-230   | LIFE & HEALTH INSURANCE  | 823    | 8,220  | 7,560           | 10,295   |
| 001-524-240   | WORKERS COMPENSATION     | 1,860  | 2,046  | 2,030           | 2,210    |
| PERSONAL SER  | RVICES TOTAL             | 2,683  | 45,218 | 45,290          | 48,710   |
|               |                          |        |        |                 |          |
| OPERATING EXI |                          |        | 2 = 22 |                 |          |
| 001-524-311   | ATTORNEY SERVICES        | 3,070  | 3,500  | 2,500           | 3,500    |
| 001-524-340   | CONTRACTUAL SERVICES     | 16,203 | 1,653  | 350             | <u>-</u> |
| 001-524-410   | COMMUNICATION SERVICES   | 946    | 1,160  | 1,150           | 1,150    |
| 001-524-420   | POSTAGE                  | 293    | 450    | 415             | 450      |
| 001-524-450   | INSURANCE                | 3,122  | 3,438  | 3,196           | 3,430    |
| 001-524-462   | R&M - EQUIPMENT          | -      | 150    | 100             | 150      |
| 001-524-463   | R&M - VEHICLES           | 1,293  | 3,000  | 600             | 500      |
| 001-524-470   | PRINTING & BINDING       | -      | 100    | 50              | 100      |
| 001-524-490   | OTHER CURRENT CHARGES    | -      | -      | 450             | 450      |
| 001-524-491   | ADVERTISING              | -      | -      | 12              | 50       |
| 001-524-510   | OFFICE SUPPLIES          | 153    | 550    | 200             | 550      |
| 001-524-520   | OPERATING SUPPLIES       | 189    | 680    | 650             | 680      |
| 001-524-521   | UNIFORMS                 | -      | 200    | 196             | 200      |
| 001-524-521   | FUEL AND OIL             | 194    | 600    | 400             | 600      |
| 001-524-540   | DUES & SUBSCRIPTIONS     | -      | -      | 55              | 55       |
| 001-524-550   | TRAINING                 |        |        |                 | 605      |
| OPERATING EX  | (PENDITURES TOTAL        | 25,463 | 15,481 | 10,324          | 12,470   |
| CAPITAL OUTLA | ΛY:                      |        |        |                 |          |
| 001-524-640   | MACHINERY & EQUIPMENT    | -      | -      | 18,490          | -        |
| CAPITAL OUTLA |                          | -      | -      | 18,490          | -        |
| TOTAL CODE I  | ENFORCEMENT              | 28,146 | 60,699 | 74,104          | 61,180   |

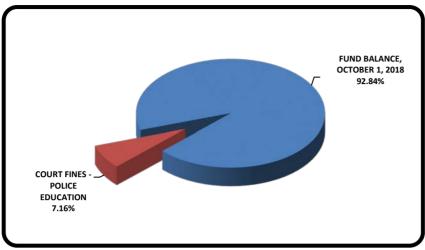


# **CODE ENFORCEMENT**

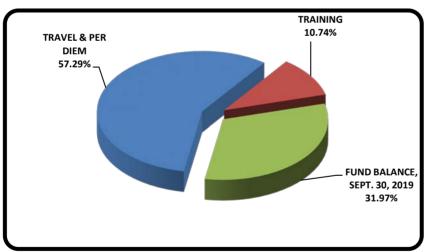
## **MANPOWER ANALYSIS**

| POSITION                 | 2017 | 2018 | 2019 |
|--------------------------|------|------|------|
| CODE ENFORCEMENT OFFICER | 0.5  | 1.0  | 1.0  |
| TOTAL                    | 0.5  | 1.0  | 1.0  |





|   | Α[ | OOPTED       | PERCENT<br>REVENUES |
|---|----|--------------|---------------------|
| FUND BALANCE, OCTOBER 1, 2018<br>COURT FINES - POLICE EDUCATION | \$ | 6,482<br>500 | 92.84%<br>7.16%     |
| TOTAL AVAILABLE RESOURCES                                       | \$ | 6,982        | 100.00%             |



|                              | ΑC | OOPTED | PERCENT<br>EXPENSES |
|------------------------------|----|--------|---------------------|
|                              |    |        |                     |
| TRAVEL & PER DIEM            | \$ | 4,000  | 57.29%              |
| TRAINING                     |    | 750    | 10.74%              |
| FUND BALANCE, SEPT. 30, 2019 |    | 2,232  | 31.97%              |
| TOTAL LISE OF DESCUIPORS     |    | C 002  | 100.00%             |
| TOTAL USE OF RESOURCES       | \$ | 6,982  | 100.00%             |



## **POLICE EDUCATION FUND**

### **GOALS:**

To provide job specific state mandated training, and provide for individual and organizational development while reducing potential liabilities.

**PERSONAL SERVICES OPERATING EXPENDITURES CAPITAL OUTLAY** 

| 2017   |     | 2018   |       | 2018            |     | 2019    |       |
|--------|-----|--------|-------|-----------------|-----|---------|-------|
| ACTUAL |     | BUDGET |       | <b>ESTIMATE</b> |     | ADOPTED |       |
| \$     | -   | \$     | =     | \$              | =   | \$      | =     |
|        | 350 |        | 2,000 |                 | 575 |         | 4,750 |
|        | -   |        | -     |                 | -   |         | -     |
| \$     | 350 | \$     | 2,000 | \$              | 575 | \$      | 4,750 |

## **OBJECTIVES:**

 $\stackrel{\wedge}{\sim}$  To complete the following core courses within the recommended time frames.

### **RESULTS:**

To ensure that police personnel are similarly trained and educated, providing a base from which they will each be able to identify specific training related direction and needs, during the course of their career.

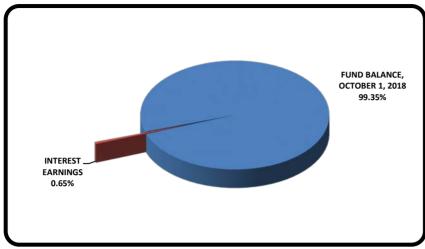


# **POLICE EDUCATION FUND**

|   | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|---|----------------|----------------|------------------|-----------------|
| FUND BALANCE, OCTOBER 1                                 | 6,567          | 5,187          | 6,532            | 6,482           |
| ADD REVENUES:   |                |                |                  |                 |
| 106-351-300 COURT FINES - POLICE ED                     | 315            | 500            | 525              | 500             |
| TOTAL REVENUES AVAILABLE                                | 6,882          | 5,687          | 7,057            | 6,982           |
| DEDUCT EXPENDITURES:                                    |                |                |                  |                 |
| 106-521-400 TRAVEL AND PER DIEM<br>106-521-550 TRAINING | 350            | 2,000          | 275<br>300       | 4,000<br>750    |
| TOTAL EXPENDITURES                                      | 350            | 2,000          | 575              | 4,750           |
| FUND BALANCE, SEPTEMBER 30                              | 6,532          | 3,687          | 6,482            | 2,232           |





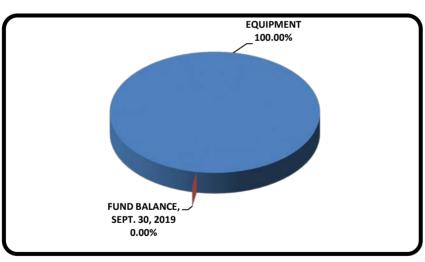


FUND BALANCE, OCTOBER 1, 2018

**TOTAL AVAILABLE RESOURCES** 

**INTEREST EARNINGS** 

| ΑC       | OPTED       | PERCENT<br>REVENUES |
|----------|-------------|---------------------|
| \$       | 7,688<br>50 | 99.35%<br>0.65%     |
| <u> </u> | 7,738       | 100.00%             |



|   | ΑC | OOPTED     | PERCENT<br>EXPENSES |
|---|----|------------|---------------------|
| EQUIPMENT<br>FUND BALANCE, SEPT. 30, 2019 | \$ | 7,738<br>- | 100.00%             |
| TOTAL USE OF RESOURCES                    | \$ | 7,738      | 100.00%             |



## **POLICE AUTOMATION FUND**

### **GOALS:**

To provide funding for upgrades of electronic devices to enable improvements of crime fighting equipment and services. The funding for this was eliminated by the County in 2012 to use it for the new 800 MHz radio system. The remaining funds are being rolled over until depleted.

PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY
GRANTS & AIDS

|   | 2        | 2017   |    | 2018   | 2018 |                 |    | 2019     |  |        |
|---|----------|--------|----|--------|------|-----------------|----|----------|--|--------|
|   | AC       | CTUAL  | В  | BUDGET |      | BUDGET ESTIMATE |    | ESTIMATE |  | DOPTED |
| , | 5        | -      | \$ | -      | \$   | -               | \$ | -        |  |        |
|   |          | -      |    | =      |      | -               |    | =        |  |        |
|   |          | 16,496 |    | 10,550 |      | 5,535           |    | 7,738    |  |        |
|   |          | -      |    | -      |      | -               |    | -        |  |        |
| Ş | <b>`</b> | 16,496 | \$ | 10,550 | \$   | 5,535           | \$ | 7,738    |  |        |

## **OBJECTIVES:**

 $\nearrow$  To fund the police mission in areas where there are no budgeted provisions.

### **RESULTS:**

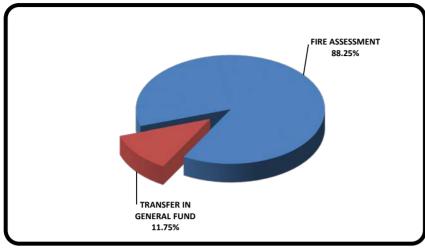
To enhance the working environment of the Criminal Investigation Unit with more efficient equipment without using tax dollars.



# **POLICE AUTOMATION FUND**

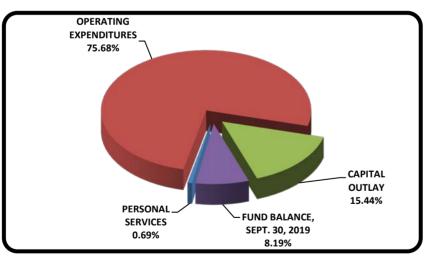
|  | 2017<br>ACTUAL   | 2018<br>BUDGET   | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|--|------------------|------------------|------------------|-----------------|
| FUND BALANCE, OCTOBER 1                  | 29,719           | 10,719           | 13,223           | 7,688           |
| ADD REVENUES:                            |                  |                  |                  |                 |
| 107-361-100 INTEREST EARNINGS            |                  | 100              |                  | 50              |
| TOTAL REVENUES AVAILABLE                 | 29,719           | 10,819           | 13,223           | 7,738           |
| DEDUCT EXPENDITURES:                     |                  |                  |                  |                 |
| 107-521-640 EQUIPMENT TOTAL EXPENDITURES | 16,496<br>16,496 | 10,550<br>10,550 | 5,535<br>5,535   | 7,738<br>7,738  |
| FUND BALANCE, SEPTEMBER 30               | 13,223           | 269              | 7,688            |                 |





**TOTAL AVAILABLE RESOURCES** 

|                               | ADOPTED    | PERCENT<br>REVENUES |
|-------------------------------|------------|---------------------|
| -                             |            |                     |
| FUND BALANCE, OCTOBER 1, 2018 | \$ -       | 0.00%               |
| FIRE ASSESSMENT               | 303,005    | 88.25%              |
| TRANSFER IN GENERAL FUND      | 40,350     | 11.75%              |
| TOTAL AVAILABLE RESOURCES     | \$ 343.355 | 100.00%             |



| 13.44/0                                  |                 |                     |
|--|-----------------|---------------------|
| FUND BALANCE,<br>SEPT. 30, 2019<br>8.19% | ADOPTED         | PERCENT<br>EXPENSES |
|  |                 |                     |
| PERSONAL SERVICES                        | \$ 2,360        | 0.69%               |
| OPERATING EXPENDITURES                   | 259,860         | 75.68%              |
| CAPITAL OUTLAY                           | 53,000          | 15.44%              |
| FUND BALANCE, SEPT. 30, 2019             | 28,135          | 8.19%               |
| TOTAL USE OF RESOURCES                   | \$ 343,355      | 100.00%             |
| TOTAL OSE OF RESCORCES                   | 7 3 7 3 , 3 3 3 | 100.0070            |



## FIRE RESCUE DEPARTMENT

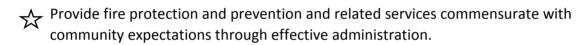
### **GOALS:**

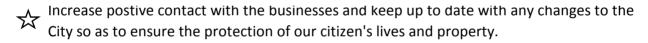
To provide comprehensive services for the protection of citizens from the damages of fire and medical emergencies and to provide prevention and education services that are responsive to the needs of the community.

PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY

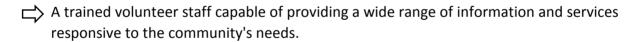
| GENERAL FUND |         |                       |         |                 |         | ASS     | ESSMENT |         |
|--------------|---------|-----------------------|---------|-----------------|---------|---------|---------|---------|
| 2017 2018    |         |                       | 2018    |                 | 2019    |         |         |         |
|              | ACTUAL  | CTUAL BUDGET ESTIMATE |         |                 | STIMATE | Α       | DOPTED  |         |
| \$           | 1,860   | \$                    | 2,063   | \$              | 2,047   | \$      | 2,360   |         |
|              | 206,557 | 231,941               |         | 5,557 231,941 2 |         | 231,074 |         | 259,860 |
|              | -       |                       | -       |                 | 1,600   |         | 53,000  |         |
| \$           | 208,417 | \$                    | 234,004 | \$              | 234,721 | \$      | 315,220 |         |

### **OBJECTIVES:**





Improve commercial pre-fire planning process and documentation.



- Encourage quality improvement through a continuous self assessment process.
- Increase positive contact with the businesses and keep up to date with any changes to the interior of buildings.



# FIRE RESCUE DEPARTMENT

|   | G       | <b>ASSESSMENT</b> |                 |         |
|---|---------|-------------------|-----------------|---------|
|   | 2017    | 2018              | 2018            | 2019    |
|   | ACTUAL  | BUDGET            | <b>ESTIMATE</b> | ADOPTED |
| FUND BALANCE, OCTOBER 1                 | -       | -                 | -               | -       |
| ADD REVENUES:                           |         |                   |                 |         |
| 110-325-200 FIRE ASSESSMENT             | -       | -                 | -               | 303,005 |
| 110-381-001 TRANSFER IN GENERAL FUND    | -       | -                 | -               | 40,350  |
| TOTAL REVENUES AVAILABLE                | -       | -                 | -               | 343,355 |
| DEDUCT EXPENDITURES: PERSONAL SERVICES: |         |                   |                 |         |
| 110-522-240 WORKERS COMPENSATION        | 1,860   | 2,063             | 2,047           | 2,360   |
| PERSONAL SERVICES TOTAL                 | 1,860   | 2,063             | 2,047           | 2,360   |
| OPERATING EXPENDITURES:                 |         |                   |                 |         |
| 110-522-310 PROFESSIONAL SERVICES       | 15,288  | 15,000            | 15,000          | 18,150  |
| 110-522-311 ATTORNEY SERVICES           | 200     | 500               | 440             | 500     |
| 110-522-340 CONTRACTUAL SERVICES        | 10,869  | 12,453            | 12,450          | 11,915  |
| 110-522-341 VOLUNTEER FIREFIGHTERS      | 104,448 | 126,978           | 127,110         | 146,720 |
| 110-522-400 TRAVEL & PER DIEM           | 361     | -                 | 12              | 50      |
| 110-522-410 COMMUNICATION SERVICES      | 7,493   | 7,803             | 7,370           | 5,465   |
| 110-522-420 POSTAGE                     | -       | 100               | 75              | 100     |
| 110-522-430 UTILITY SERVICES            | 5,520   | 5,800             | 5,800           | 5,800   |
| 110-522-450 INSURANCE                   | 16,293  | 17,552            | 16,740          | 18,550  |
| 110-522-460 REPAIRS & MAINTENANCE       | 1,159   | 1,000             | 3,375           | 2,540   |
| 110-522-462 R&M - EQUIPMENT             | 3,598   | 5,375             | 5,610           | 7,305   |
| 110-522-463 R&M - VEHICLES              | 15,808  | 14,600            | 15,150          | 14,600  |
| 110-522-490 OTHER CURRENT CHARGES       | 1,655   | 3,150             | 2,000           | 2,000   |
| 110-522-510 OFFICE SUPPLIES             | 205     | 300               | 285             | 300     |
| 110-522-520 OPERATING SUPPLIES          | 14,595  | 13,345            | 10,400          | 14,345  |
| 110-522-521 UNIFORMS                    | 779     | 1,200             | 1,715           | 2,000   |
| 110-522-522 FUEL AND OIL                | 4,366   | 4,000             | 5,600           | 6,500   |
| 110-522-540 DUES & SUBSCRIPTIONS        | 3,115   | 1,785             | 395             | 2,020   |
| 110-522-550 TRAINING                    | 805     | 1,000             | 500             | 1,000   |
| OPERATING EXPENDITURES TOTAL            | 206,557 | 231,941           | 231,074         | 259,860 |
| CAPITAL OUTLAY:                         |         |                   |                 |         |
| 110-521-640 MACHINERY & EQUIPMENT       | -       | -                 | 1,600           | 53,000  |
| CAPITAL OUTLAY TOTAL                    | -       | -                 | 1,600           | 53,000  |
| TOTAL EXPENDITURES                      | 208,417 | 234,004           | 234,721         | 315,220 |
| FUND BALANCE, SEPTEMBER 30              |         |                   |                 | 28,135  |



# FIRE RESCUE DEPARTMENT

## **MANPOWER ANALYSIS**

| POSITION   | 2017                 | 2018                 | 2019                         |
|--|----------------------|----------------------|------------------------------|
| CONTRACT FIRE CHIEF VOLUNTEER FIREFIGHTERS (FTE) FIRE INSPECTOR (PT)   | 1.00<br>1.50<br>1.00 | 1.00<br>1.75<br>1.00 | 1.00<br>2.00<br>1.00         |
| TOTAL  | 3.5                  | 3.75                 | 4.00                         |
| CAPITAL OUT  | LAY                  |                      |                              |
| 110-522-640 - Machinery and Equipment<br>SCBA (5 @ \$5,500 each)<br>Compressor Upgrade<br>Bunker Gear (10 Sets @ \$2,150 each) |                      |                      | \$ 27,500<br>4,000<br>21,500 |
| Infrastructure Surtax Fund   |                      |                      |                              |
| 301-522-640 - Machinery and Equipment<br>New Countywide Radios (10 year payment plan)  |                      |                      | \$ 7,795                     |



# **PUBLIC WORKS - CEMETERY**

### **GOALS:**

To provide quality service to the public in making final resting place arrangements along with the highest standards of maintenance possible for existing and future cemetery facilities and presenvation of all burial and historical records.

| PERSONAL SERVICES      |
|------------------------|
| OPERATING EXPENDITURES |
| CAPITAL OUTLAY         |

| 2017         |    | 2018   |    | 2018         |    | 2019   |
|--------------|----|--------|----|--------------|----|--------|
| ACTUAL       | E  | BUDGET |    | GET ESTIMATE |    | DOPTED |
| \$<br>40,125 | \$ | 41,245 | \$ | 42,284       | \$ | 38,262 |
| 3,706        |    | 4,956  |    | 4,445        |    | 4,955  |
| <br>-        |    | -      |    | -            |    | -      |
| \$<br>43,831 | \$ | 46,201 | \$ | 46,729       | \$ | 43,217 |

#### **OBJECTIVES:**

Provide attractive and safe grounds which individuals and families can visit.

Maintain official records of the cemetery in accordance with legal requirements.

### **RESULTS:**

Grounds that are suitable for paying respects to loved ones.

Continued records retention/retreival system for accessibility of data for staff and public inquiries.



# **PUBLIC WORKS - CEMETERY**

|              |                          | 2017   | 2018   | 2018     | 2019    |
|--------------|--------------------------|--------|--------|----------|---------|
|              |                          | ACTUAL | BUDGET | ESTIMATE | ADOPTED |
|              |                          |        |        |          |         |
| PERSONAL SER | VICES:                   |        |        |          |         |
| 001-539-120  | REGULAR SALARIES & WAGES | 26,085 | 26,866 | 30,866   | 22,880  |
| 001-539-120  | OVERTIME                 | 508    | -      | 300      | 500     |
| 001-539-210  | FICA TAXES               | 1,962  | 2,056  | 2,021    | 1,790   |
| 001-539-220  | RETIREMENT CONTRIBUTION  | 2,026  | 2,128  | 1,830    | 1,930   |
| 001-539-230  | LIFE & HEALTH INSURANCE  | 8,382  | 8,908  | 5,990    | 9,875   |
| 001-539-240  | WORKERS COMPENSATION     | 1,162  | 1,287  | 1,277    | 1,287   |
| PERSONAL SE  | RVICES TOTAL             | 40,125 | 41,245 | 42,284   | 38,262  |
|              |                          |        |        |          |         |
| OPERATING EX | PENDITURES:              |        |        |          |         |
| 001-539-430  | UTILITY SERVICES         | 1,010  | 1,100  | 1,025    | 1,100   |
| 001-539-450  | INSURANCE                | 1,207  | 1,331  | 1,237    | 1,330   |
| 001-539-460  | REPAIRS & MAINTENANCE    | 103    | 200    | 50       | 200     |
| 001-539-462  | R&M - EQUIPMENT          | -      | 200    | 151      | 200     |
| 001-539-463  | R&M - VEHICLES           | 15     | 250    | 200      | 250     |
| 001-539-520  | OPERATING SUPPLIES       | -      | 200    | 267      | 200     |
| 001-539-521  | UNIFORMS                 | 616    | 475    | 565      | 475     |
| 001-539-522  | FUEL AND OIL             | 740    | 1,200  | 950      | 1,200   |
| 001-539-550  | TRAINING                 | 15     | -      | -        | -       |
| OPERATING E  | XPENDITURES TOTAL        | 3,706  | 4,956  | 4,445    | 4,955   |
| TOTAL CEME   | TERY                     | 43,831 | 46,201 | 46,729   | 43,217  |
|              |                          |        |        |          |         |



# **PUBLIC WORKS - CEMETERY**

## **MANPOWER ANALYSIS**

| POSITION               | 2017 | 2018 | 2019 |
|------------------------|------|------|------|
| MAINTENANCE SPECIALIST | 1.0  | 1.0  | 1.0  |
| TOTAL                  | 1.0  | 1.0  | 1.0  |



# **PUBLIC WORKS - ROADS & STREETS**

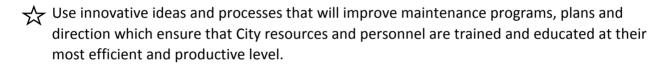
### **GOALS:**

To maintain the City's streets, sidewalks, stormwater systems and rights of way efficiently within the allotted financial and labor resources. To provide management and administration for all Public Works operations including Water & Wastewater, Sanitation, Cemetery, Parks & Recreation, Stormwater and public facilities.

| PERSONAL SERVICES      |
|------------------------|
| OPERATING EXPENDITURES |
| CAPITAL OUTLAY         |

| 2017          |          | 2018    |                 | 2018    | 2019    |         |
|---------------|----------|---------|-----------------|---------|---------|---------|
| ACTUAL        | BUDGET E |         | <b>ESTIMATE</b> |         | ADOPTED |         |
| \$<br>353,705 | \$       | 352,939 | \$              | 326,605 | \$      | 288,970 |
| 196,472       |          | 214,937 |                 | 202,001 |         | 226,705 |
| <br>=         |          | =       |                 | =       |         | -       |
| \$<br>550,177 | \$       | 567,876 | \$              | 528,606 | \$      | 515,675 |

### **OBJECTIVES:**



- Regular maintenance, cleaning procedures and repairs of the City's stormwater system.
- Operate and maintain Public Utilities efficiently and in compliance with all laws, rules and regulations.

- Better maintained roads, streets and rights of way.
- Efficient and productive use of City personnel, equipment and materials to accomplish immediate goals and long range planning of these resources.
- Allow maximum efficiency and quality of stormwater run-off.
- City property that is safe and attractive.



# **PUBLIC WORKS - ROADS & STREETS**

|                    |                          | 2017    | 2018    | 2018            | 2019    |
|--------------------|--------------------------|---------|---------|-----------------|---------|
|                    |                          | ACTUAL  | BUDGET  | <b>ESTIMATE</b> | ADOPTED |
| PERSONAL SER       | VICES:                   |         |         |                 |         |
| 001-541-120        | REGULAR SALARIES & WAGES | 224,439 | 224,074 | 195,900         | 162,640 |
| 001-541-140        | OVERTIME                 | 4,371   | 2,500   | 2,030           | 2,500   |
| 001-541-210        | FICA TAXES               | 16,825  | 17,333  | 15,690          | 12,635  |
| 001-541-220        | RETIREMENT CONTRIBUTION  | 17,297  | 17,945  | 16,370          | 14,540  |
| 001-541-230        | LIFE & HEALTH INSURANCE  | 71,473  | 73,179  | 78 <i>,</i> 850 | 79,005  |
| 001-541-240        | WORKERS COMPENSATION     | 16,275  | 17,908  | 17,765          | 17,650  |
| 001-541-250        | UNEMPLOYMENT COMP        | 3,025   |         |                 |         |
| <b>PERSONAL SE</b> | RVICES TOTAL             | 353,705 | 352,939 | 326,605         | 288,970 |
|                    |                          |         |         |                 |         |
| OPERATING EX       | PENDITURES:              |         |         |                 |         |
| 001-541-311        | ATTORNEY SERVICES        | 360     | 500     | 480             | 500     |
| 001-541-340        | CONTRACTUAL SERVICES     | 10,284  | 11,733  | 6,500           | 10,130  |
| 001-541-400        | TRAVEL AND PER DIEM      | 986     | 2,620   | 1,554           | 300     |
| 001-541-410        | COMMUNICATION SERVICES   | 1,866   | 2,605   | 2,650           | 2,605   |
| 001-541-420        | POSTAGE                  | 3       | 50      | 50              | 50      |
| 001-541-430        | UTILITY SERVICES         | 75,925  | 74,800  | 69,950          | 74,800  |
| 001-541-440        | RENTALS & LEASES         | 283     | 650     | 1,157           | 650     |
| 001-541-450        | INSURANCE                | 7,417   | 8,162   | 7,590           | 8,160   |
| 001-541-460        | REPAIRS & MAINTENANCE    | 35,848  | 50,000  | 45,300          | 50,610  |
| 001-541-462        | R&M - EQUIPMENT          | 10,347  | 8,150   | 7,690           | 13,650  |
| 001-541-463        | R&M - VEHICLES           | 4,417   | 3,950   | 3,820           | 5,150   |
| 001-541-510        | OFFICE SUPPLIES          | 242     | -       | 2,500           | 4,780   |
| 001-541-520        | OPERATING SUPPLIES       | 12,506  | 12,800  | 11,540          | 12,000  |
| 001-541-521        | UNIFORMS                 | 3,757   | 2,750   | 3,180           | 2,750   |
| 001-541-522        | FUEL AND OIL             | 14,367  | 18,000  | 16,000          | 18,000  |
| 001-541-530        | ROAD MATERIALS           | -       | -       | 4,000           | 5,000   |
| 001-541-540        | DUES & SUBSCRIPTIONS     | 500     | 1,100   | 625             | 200     |
| 001-541-550        | TRAINING                 | 239     | 2,067   | 1,400           | 2,370   |
| 001-541-560        | URBAN FORESTRY           | 17,125  | 15,000  | 16,015          | 15,000  |
| OPERATING E        | XPENDITURES TOTAL        | 196,472 | 214,937 | 202,001         | 226,705 |
| TOTAL ROAD         | S & STREETS              | 550,177 | 567,876 | 528,606         | 515,675 |



# **PUBLIC WORKS - ROADS & STREETS**

## **MANPOWER ANALYSIS**

| POSITION                                       | 2017 | 2018 | 2019 |
|--|------|------|------|
| PUBLIC WORKS MAINT. WORKER                     | 7.0  | 6.0  | 6.0  |
| PUBLIC WORKS DIRECTOR (split with Utilities)   | 1.0  | 1.0  | 0.5  |
| ACCOUNTING CLERK (split with Finance & Admin)* | 0.5  | 0.5  |      |
| TOTAL  | 8.5  | 7.5  | 6.5  |

<sup>\*</sup>Moved to Water & Sewer Fund



# **PUBLIC WORKS - PARKS & RECREATION**

### **GOALS:**

To promote the public welfare by providing opportunities for wholesome and affordable recreation, and offer the citizens active/passive leisure activities that are essential to their well-being.

| PERSONAL SERVICES      |
|------------------------|
| OPERATING EXPENDITURES |
| CAPITAL OUTLAY         |

|    | 2017    |    | 2018    |    | 2018    |    | 2019    |
|----|---------|----|---------|----|---------|----|---------|
| ,  | ACTUAL  | E  | BUDGET  | E: | STIMATE | Α  | DOPTED  |
| \$ | 159,486 | \$ | 170,571 | \$ | 159,750 | \$ | 176,810 |
|    | 85,501  |    | 85,122  |    | 85,642  |    | 82,080  |
|    | -       |    | -       |    | 16,110  |    | =       |
| \$ | 244,987 | \$ | 255,693 | \$ | 261,502 | \$ | 258,890 |

## **OBJECTIVES:**

Provide an environment that encourages educational, recreational and cultural opportunities through cost efficient programming and facilities.

- To provide programs, resources and facilities which are relevant, attractive and affordably accessible to the public.
- To update all existing facilities in the parks.



# **PUBLIC WORKS - PARKS & RECREATION**

|                      |                          | 2017       | 2018         | 2018             | 2019    |
|----------------------|--------------------------|------------|--------------|------------------|---------|
|                      |                          | ACTUAL     | BUDGET       | ESTIMATE         | ADOPTED |
|                      |                          |            |              |                  |         |
| PERSONAL SER         |                          |            |              |                  |         |
|                      | REGULAR SALARIES & WAGES | 104,580    | 100,629      | 104,750          | 105,620 |
| 001-572-140          | OVERTIME                 | 1,642      | 1,500        | 1,000            | 1,500   |
| 001-572-150          | SPECIAL PAY              | -          | 8,630        | -                | -       |
| 001-572-210          | FICA TAXES               | 7,599      | 8,474        | 7,768            | 8,855   |
| 001-572-220          | RETIREMENT CONTRIBUTION  | 7,568      | 8,089        | 8,089            | 8,850   |
| 001-572-230          | LIFE & HEALTH INSURANCE  | 35,772     | 40,686       | 35,600           | 49,420  |
| 001-572-240          | WORKERS COMPENSATION     | 2,325      | 2,563        | 2,543            | 2,565   |
| 001-572-250          | UNEMPLOYMENT COMP        |            | -            |                  |         |
| PERSONAL SE          | RVICES TOTAL             | 159,486    | 170,571      | 159,750          | 176,810 |
| OPERATING EX         | DENDITUDEC.              |            |              |                  |         |
| 001-572-310          | PROFESSIONAL SERVICES    |            |              | 12,000           |         |
| 001-572-310          | ATTORNEY SERVICES        | -          | -            | 12,000           | -       |
| 001-572-311          | CONTRACTUAL SERVICES     | -<br>3,779 | 1 420        |                  | 1 060   |
|                      |                          | •          | 1,430        | 2,755            | 1,060   |
| 001-572-400          | TRAVEL AND PER DIEM      | 52         | 135          | 2,000            | 135     |
| 001-572-410          | COMMUNICATION SERVICES   | 1,941      | 2,015        | 2,090            | 2,015   |
| 001-572-420          | POSTAGE                  | 27.402     | 50           | 200              | 200     |
| 001-572-430          | UTILITY SERVICES         | 27,103     | 22,900       | 21,750           | 22,900  |
| 001-572-440          | RENTALS & LEASES         | 1,715      | 500          | 190              | 500     |
| 001-572-450          | INSURANCE                | 6,469      | 7,117        | 6,616            | 7,115   |
| 001-572-460          | REPAIRS & MAINTENANCE    | 14,993     | 13,200       | 7,500            | 9,530   |
| 001-572-462          | R&M - EQUIPMENT          | 1,189      | 2,700        | 3,515            | 2,700   |
| 001-572-463          | R&M - VEHICLES           | 1,548      | 2,700        | 1,200            | 3,100   |
| 001-572-490          | OTHER CURRENT CHARGES    | -          | -            | 250              | 350     |
| 001-572-491          | ADVERTISING              | 350        | 400          | 200              | 400     |
| 001-572-510          | OFFICE SUPPLIES          | 17         | 100          | 50               | 100     |
| 001-572-520          | OPERATING SUPPLIES       | 23,789     | 27,600       | 25,280           | 28,300  |
| 001-572-521          | UNIFORMS                 | 1,048      | 1,000        | 1,158            | 1,000   |
| 001-572-522          | FUEL AND OIL             | 1,481      | 1,400        | 800              | 800     |
| 001-572-540          | DUES & SUBSCRIPTIONS     | -          | 200          | -                | 200     |
| 001-572-550          | TRAINING                 | 25         | 1,675        | 48               | 1,675   |
| OPERATING E          | XPENDITURES TOTAL        | 85,501     | 85,122       | 85,642           | 82,080  |
| CAPITAL OUTL         | ۸۷۰                      |            |              |                  |         |
|                      | INFRASTRUCTURE           |            |              | 16,110           |         |
| CAPITAL OUTL         |                          |            | <del>-</del> | 16,110<br>16,110 |         |
| CAPITAL GOTLAT TOTAL |                          |            |              | _0,0             |         |
| TOTAL PARK           | S & RECREATION           | 244,987    | 255,693      | 261,502          | 258,890 |



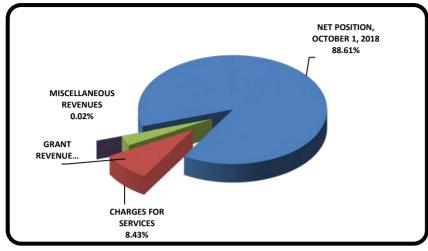
# **PUBLIC WORKS - PARKS & RECREATION**

## **MANPOWER ANALYSIS**

| POSITION                        | 2017 | 2018 | 2019 |
|---------------------------------|------|------|------|
| PARKS SUPERINTENDENT            | 1.0  | 1.0  | 1.0  |
| PARKS MAINTENANCE WORKERS       | 2.0  | 2.0  | 2.0  |
| SWIM INSTRUCTOR (PT) (SEASONAL) | 1.0  | 1.0  | 1.0  |
| LIFEGUARDS (PT) (SEASONAL)      | 1.0  | 1.0  | 1.0  |
| TOTAL                           | 5.0  | 5.0  | 5.0  |







NET POSITION, OCTOBER 1, 2018

**CHARGES FOR SERVICES** 

MISCELLANEOUS REVENUES

**TOTAL AVAILABLE RESOURCES** 

**GRANT REVENUE** 

| ADOPTED       | PERCENT<br>REVENUES |
|---------------|---------------------|
|               |                     |
| \$ 15,028,552 | 88.61%              |
| 1,429,000     | 8.43%               |
| 500,000       | 2.95%               |
| 3,500         | 0.02%               |
| \$16,961,052  | 100.00%             |

|                       |           |                      | NET POSITION,  |
|-----------------------|-----------|----------------------|----------------|
|                       |           |                      | SEPT. 30, 2019 |
|                       |           |                      | <b>87.91%</b>  |
|                       |           | •                    |                |
| ADMINISTRATIVE        |           |                      |                |
| SERVICES              |           |                      |                |
| DEBT SERVICE<br>0.10% |           |                      |                |
| CAPITAL_              | OPERATING | DEDCOMAL             |                |
| OUTLAY                | EXPENSES  | PERSONAL<br>SERVICES |                |
| 3.80%                 | 3.45%     | 2.68%                |                |

| PERSONAL<br>SERVICES         |              | PERCENT  |
|------------------------------|--------------|----------|
| 2.68%                        | ADOPTED      | EXPENSES |
|                              |              |          |
| PERSONAL SERVICES            | \$ 454,685   | 2.68%    |
| OPERATING EXPENSES           | 585,725      | 3.45%    |
| CAPITAL OUTLAY               | 644,060      | 3.80%    |
| DEBT SERVICE                 | 16,522       | 0.10%    |
| ADMINISTRATIVE SERVICES      | 350,000      | 2.06%    |
| NET POSITION, SEPT. 30, 2019 | 14,910,060   | 87.91%   |
| TOTAL USE OF RESOURCES       | \$16,961,052 | 100.00%  |



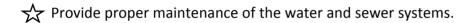
# **PUBLIC WORKS - WATER & SEWER FUND**

### **GOALS:**

To provide the planning, organization, coordination and supervisory services which are necessary to implement and control the functional programs which are the responsibility of the Water & Sewer Department of Public Works.

|                        | 2017         | 2018         | 2018 2018    |              |
|------------------------|--------------|--------------|--------------|--------------|
|                        | ACTUAL       | BUDGET       | ESTIMATE     | ADOPTED      |
| PERSONAL SERVICES      | \$ 281,944   | \$ 365,432   | \$ 312,307   | \$ 454,685   |
| OPERATING EXPENDITURES | 766,953      | 568,795      | 850,450      | 585,725      |
| CAPITAL OUTLAY         | 4,428,117    | 529,500      | 598,252      | 644,060      |
| DEBT SERVICE           | -            | -            | 16,519       | 16,522       |
| TRANSFERS              | 200,000      | 200,000      | 200,000      | 350,000      |
|                        | \$ 5,677,014 | \$ 1,663,727 | \$ 1,977,528 | \$ 2,050,992 |

#### **OBJECTIVES:**



- Inspect, test, certify and document backflow devices annually in accordance with F.A.C.
- Design and plan grant and legislative funded major capital projects for existing water and sewer infrastructure improvements and repairs, secure funding and manage implementation of projects.
- Continue to install water and wastewater infrastructure in the commercial and industrial areas of the City as well as develop expansion planning.

- Ensure the health, safety and welfare of the public.
- Ensure continuation of water and sewer utility services to the public.
- Ensure water quality through the installation and maintenance of backflow prevention devices.



# **PUBLIC WORKS - WATER & SEWER FUND**

|                 |                          | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|-----------------|--------------------------|----------------|----------------|------------------|-----------------|
|                 |                          | ACTOAL         | DODGLI         | LSTIMATE         | ADOFILD         |
| NET POSITION,   | OCTOBER 1                | 10,310,835     | 624,641        | 14,446,650       | 15,028,552      |
|                 | FROM OPERATIONS:         |                |                |                  |                 |
| CHARGES FOR S   |                          |                |                |                  |                 |
| 401-343-310     | WATER SALES              | 671,337        | 653,000        | 672,450          | 680,000         |
| 401-343-320     | WATER CONNECTIONS        | 6,825          | 6,500          | 6,500            | 8,000           |
| 401-343-330     | NEW METER SALES          | 15,660         | 4,000          | 11,160           | 10,000          |
| 401-343-360     | RECONNECT CHARGES        | 5,964          | 6,000          | 5,000            | 6,000           |
| 401-343-370     | PENALTIES                | 20,995         | 21,000         | 25,280           | 25,000          |
| 401-343-500     | SEWER CHARGES            | 661,650        | 664,000        | 689,010          | 700,000         |
| TOTAL           |                          | 1,382,431      | 1,354,500      | 1,409,400        | 1,429,000       |
| MISCELLANEOU    | JS REVENUES:             |                |                |                  |                 |
| 401-369-900     | NSF CHARGES              | 1,505          | 500            | 490              | 500             |
| 401-369-910     | MISCELLANEOUS REVENUES   | 1,500          | 2,500          | 2,200            | 2,500           |
|                 |                          | 3,005          | 3,000          | 2,690            | 3,000           |
|                 |                          |                |                |                  |                 |
| -               | TOTAL OPERATING REVENUES | 1,385,436      | 1,357,500      | 1,412,090        | 1,432,000       |
| WATER OPERA     | ATING EXPENSES           | 684,722        | 516,327        | 741,491          | 628,775         |
| SEWER OPERA     | ATING EXPENSES           | 363,377        | 447,400        | 475,108          | 555,695         |
|                 | TOTAL OPERATING EXPENSES | 1,048,099      | 963,727        | 1,216,599        | 1,184,470       |
| NICT ODED ATIME | CINICONAT                | 227 227        | 202 772        | 105 401          | 247.520         |
| NET OPERATING   | G INCOME                 | 337,337        | 393,773        | 195,491          | 247,530         |
| NON-OPERATIN    | IG REVENUE (EXPENSES):   |                |                |                  |                 |
| INTEREST EAR    | NED                      | 402            | 500            | 400              | 500             |
| WATER DEBT      | SERVICE                  | -              | -              | (16,519)         | (16,522)        |
| CAPITAL CONTR   | RIBUTIONS                |                |                |                  |                 |
| IMPACT FEES     |                          | 120,118        | -              | 70,000           | -               |
| GRANT REVENUE   |                          | 3,877,958      | 500,000        | 532,530          | 500,000         |
| CAPITAL PROJ    | ECTS                     | -              | (500,000)      | -                | (500,000)       |
| ADMINISTRATIV   | /E TRANSFERS             | (200,000)      | (200,000)      | (200,000)        | (350,000)       |
| CHANCE IN NE    | T DOCUTION               | 4.425.045      | 404 272        |                  | ///// ///       |
| CHANGE IN NE    | I PUSITION               | 4,135,815      | 194,273        | 581,902          | (118,492)       |
| NET POSITION,   | SEPTEMBER 30             | 14,446,650     | 818,914        | 15,028,552       | 14,910,060      |



| RECAP OF GRANTS AND LEGISLATIVE APPROPRIATION ACTIVITY - WATER & SEWER |                            |            |           |            |            |  |  |
|--|----------------------------|------------|-----------|------------|------------|--|--|
|  |                            |            |           |            |            |  |  |
|  |                            | 2017       | 2018      | 2018       | 2019       |  |  |
|  |                            | ACTUAL     | BUDGET    | ESTIMATE   | ADOPTED    |  |  |
|  | JES RECEIVED/BUDGETED      |            |           |            |            |  |  |
| 401-334-361  | LP LEG AP WATER LINE REHAB | 2,467,357  | -         | -          | -          |  |  |
| 401-334-362  | LP35073 LEG AP WATER PLANT | 976,342    | -         | -          | -          |  |  |
| 401-334-363  | SJRWMD REDI GRANT          | 434,259    | 500,000   | 532,530    | 500,000    |  |  |
|  |                            | 3,877,958  | 500,000   | 532,530    | 500,000    |  |  |
| GRANT EXPEN  | DITURES/BUDGETED           |            |           |            |            |  |  |
| 401-533-630  | WATER INFRASTRUCTURE       | 2,535,356  | -         | 16,300     | -          |  |  |
| 401-533-635  | WATER PLANT                | 1,442,462  | -         | -          | -          |  |  |
| 401-535-630  | SEWER INFRASTRUCTURE       | 439,385    | 500,000   | 516,230    | 500,000    |  |  |
|  | •                          | 4,417,203  | 500,000   | 532,530    | 500,000    |  |  |
|  |                            |            |           |            |            |  |  |
|  | NET GRANT ACTIVITY         | (539,245)  | -         | -          | -          |  |  |
| TOTAL WATER  | & SEWER ACTIVITY           |            |           |            |            |  |  |
| TOTAL RESOUR   |                            | 4,143,485  | 669,500   | 695,110    | 704,000    |  |  |
| TOTAL RESOUR   | RCES - SEWER               | 1,095,909  | 1,164,000 | 1,221,540  | 1,200,000  |  |  |
| TOTAL RESOUR   | RCES - OTHER               | 10,334,835 | 648,641   | 14,474,620 | 15,057,052 |  |  |
| TOTAL RESOU  | RCES                       | 15,574,229 | 2,482,141 | 16,391,270 | 16,961,052 |  |  |
|  |                            |            |           |            |            |  |  |
| TOTAL EXPEND   | ITURES - WATER             | 4,662,540  | 516,327   | 741,272    | 628,775    |  |  |
| TOTAL EXPENDITURES - SEWER   |                            | 802,762    | 947,400   | 974,819    | 1,055,695  |  |  |
| TOTAL DEBT SERVICE   |                            | -          | -         | 16,519     | 16,522     |  |  |
| TOTAL ADMINISTRATION   |                            | 200,000    | 200,000   | 200,000    | 350,000    |  |  |
| TOTAL USES   |                            | 5,665,302  | 1,663,727 | 1,932,610  | 2,050,992  |  |  |
|  |                            |            |           |            |            |  |  |
|  | NET ACTIVITY               | 9,908,927  | 818,414   | 14,458,660 | 14,910,060 |  |  |



| WATER DIVIS  | ION                      |         |         |          |         |
|--------------|--------------------------|---------|---------|----------|---------|
|              |                          | 2017    | 2018    | 2018     | 2019    |
|              |                          | ACTUAL  | BUDGET  | ESTIMATE | ADOPTED |
|              |                          |         |         |          |         |
| PERSONAL SER | RVICES:                  |         |         |          |         |
| 401-533-120  | REGULAR SALARIES & WAGES | 81,894  | 127,332 | 102,970  | 184,760 |
| 401-533-140  | OVERTIME                 | 5,291   | 5,000   | 6,300    | 5,000   |
| 401-533-210  | FICA TAXES               | 6,836   | 10,124  | 7,970    | 14,520  |
| 401-533-220  | RETIREMENT CONTRIBUTION  | 13,657  | 10,481  | 8,575    | 15,675  |
| 401-533-230  | LIFE & HEALTH INSURANCE  | 30,258  | 58,924  | 41,200   | 73,990  |
| 401-533-240  | WORKERS COMPENSATION     | 8,719   | 9,598   | 9,522    | 9,600   |
| PERSONAL SE  | RVICES TOTAL             | 146,655 | 221,459 | 176,537  | 303,545 |
| OPERATING EX | (PFNSFS:                 |         |         |          |         |
| 401-533-311  | ATTORNEY SERVICES        | 240     | 500     | 520      | 500     |
| 401-533-312  | ENGINEERING FEES         | 3,003   | 70,000  | 7,500    | 65,000  |
|              | ACCOUNTING & AUDITING    | 6,095   | 8,000   | 8,000    | 8,000   |
| 401-533-340  | CONTRACTUAL SERVICES     | 28,779  | 24,569  | 21,800   | 5,005   |
| 401-533-400  | TRAVEL AND PER DIEM      | 1,223   | 2,700   | ,<br>550 | 960     |
| 401-533-410  | COMMUNICATION SERVICES   | 6,040   | 8,010   | 8,050    | 8,010   |
| 401-533-420  | POSTAGE                  | 3,220   | 3,800   | 3,970    | 3,950   |
| 401-533-430  | UTILITY SERVICES         | 26,995  | 24,630  | 26,725   | 26,630  |
| 401-533-440  | RENTALS & LEASES         | -       | 500     | -        | 500     |
| 401-533-450  | INSURANCE                | 28,678  | 31,579  | 29,215   | 31,580  |
| 401-533-460  | REPAIRS & MAINTENANCE    | 2,833   | 16,000  | 5,000    | 39,090  |
| 401-533-462  | R&M - EQUIPMENT          | 9,988   | 14,000  | 10,000   | 13,955  |
| 401-533-463  | R&M - VEHICLES           | 4,725   | 4,000   | 14,805   | 7,000   |
| 401-533-464  | METER REPLACEMENT        | 10,051  | 20,000  | 500      | 20,000  |
| 401-533-470  | PRINTING                 | -       | -       | 1,900    | 1,900   |
| 401-533-490  | OTHER CURRENT CHARGES    | 75      | -       | 2,400    | 2,400   |
| 401-533-491  | ADVERTISING              | 275     | 500     | 1,810    | 500     |
| 401-533-510  | OFFICE SUPPLIES          | 146     | 1,600   | 1,100    | 2,700   |
| 401-533-520  | OPERATING SUPPLIES       | 35,879  | 32,040  | 32,475   | 31,090  |
| 401-533-521  | UNIFORMS                 | 1,659   | 1,850   | 1,775    | 1,850   |
| 401-533-522  | FUEL AND OIL             | 12,354  | 10,000  | 10,995   | 11,000  |
| 401-533-540  | DUES & SUBSCRIPTIONS     | -       | 290     | 693      | 670     |
| 401-533-550  | TRAINING                 | 1,278   | 2,300   | 1,000    | 3,640   |
| 401-533-590  | DEPRECIATION             | 355,329 |         | 355,329  |         |
| TOTAL OPERA  | ATING EXPENSES           | 538,865 | 276,868 | 546,112  | 285,930 |



| WATER DIVIS          | ION                     |           |         |          |         |
|----------------------|-------------------------|-----------|---------|----------|---------|
|                      |                         | 2017      | 2018    | 2018     | 2019    |
|                      |                         | ACTUAL    | BUDGET  | ESTIMATE | ADOPTED |
| CAPITAL OUTL         | AY:                     |           |         |          |         |
| 401-533-630          | INFRASTRUCTURE          | 2,535,356 | -       | 16,300   | -       |
| 401-533-635          | PLANT                   | 1,442,462 | -       | -        | -       |
| 401-533-640          | MACHINERY & EQUIPMENT   | 10,914    | 18,000  | 18,842   | 39,300  |
| TOTAL CAPITA         | L OUTLAY                | 3,988,732 | 18,000  | 35,142   | 39,300  |
|                      |                         |           |         |          |         |
| <b>DEBT SERVICE:</b> |                         |           |         |          |         |
| 401-533-710          | PRINCIPAL               | -         | -       | 16,326   | 11,821  |
| 401-533-720          | INTEREST                | -         | -       | 193      | 4,701   |
| TOTAL DEBT SI        | ERVICE                  | -         | -       | 16,519   | 16,522  |
|                      |                         |           |         |          |         |
| 401-533-910          | ADMINISTRATIVE SERVICES | 100,000   | 100,000 | 100,000  | 175,000 |
|                      |                         |           |         |          |         |
| TOTAL WATER DIVISION |                         | 4,774,252 | 616,327 | 874,310  | 820,297 |



| SEWER DIVIS  | ION                          |           |                          |           |                           |
|--------------|------------------------------|-----------|--------------------------|-----------|---------------------------|
|              |                              | 2017      | 2018                     | 2018      | 2019                      |
|              |                              | ACTUAL    | BUDGET                   | ESTIMATE  | ADOPTED                   |
|              |                              |           |                          |           |                           |
| PERSONAL SER | RVICES:                      |           |                          |           |                           |
| 401-535-120  | REGULAR SALARIES & WAGES     | 82,218    | 84,711                   | 79,120    | 87,000                    |
| 401-535-140  | OVERTIME                     | 3,257     | 5,000                    | 3,280     | 5,000                     |
| 401-535-210  | FICA TAXES                   | 6,108     | 6,863                    | 5,970     | 7,040                     |
| 401-535-220  | RETIREMENT CONTRIBUTION      | 6,513     | 7,106                    | 6,500     | 7,600                     |
| 401-535-230  | LIFE & HEALTH INSURANCE      | 34,751    | 37,598                   | 38,225    | 41,805                    |
| 401-535-240  | WORKERS COMPENSATION         | 2,442     | 2,695                    | 2,675     | 2,695                     |
| PERSONAL SE  | RVICES TOTAL                 | 135,289   | 143,973                  | 135,770   | 151,140                   |
| OPERATING EX | (PENSES:                     |           |                          |           |                           |
|              | ATTORNEY SERVICES            | 2,040     | 500                      | 360       | 500                       |
|              | ENGINEERING FEES             | 14,178    | 70,000                   | 108,850   | 70,000                    |
| 401-535-320  |                              | 6,095     | 8,000                    | 8,000     | 8,000                     |
| 401-535-340  |                              | 49,793    | 39,346                   | 44,050    | 26,000                    |
| 401-535-400  | TRAVEL AND PER DIEM          | 443       | 810                      | 1,000     | 270                       |
| 401-535-410  | COMMUNICATION SERVICES       | 4,592     | 4,640                    | 4,340     | 4,640                     |
| 401-535-420  | POSTAGE                      | 2,985     | 3,800                    | 3,830     | 3,830                     |
| 401-535-430  | UTILITY SERVICES             | 47,417    | 48,650                   | 46,500    | 48,650                    |
| 401-535-440  |                              | -         | 500                      | -         | 6,250                     |
| 401-535-450  | INSURANCE                    | 30,228    | 33,449                   | 30,953    | 33,450                    |
| 401-535-460  | REPAIRS & MAINTENANCE        | 3,844     | 15,000                   | 5,300     | 18,685                    |
| 401-535-462  | R&M - EQUIPMENT              | 39,377    | 29,300                   | 20,000    | 38,890                    |
| 401-535-463  | R&M - VEHICLES               | 1,134     | 3,100                    | 6,050     | 5,100                     |
| 401-535-470  | PRINTING                     | -         | -                        | 1,900     | 1,900                     |
| 401-535-510  | OFFICE SUPPLIES              | 572       | 1,900                    | 500       | 1,900                     |
| 401-535-520  | OPERATING SUPPLIES           | 17,344    | 23,180                   | 15,000    | 21,500                    |
| 401-535-521  | UNIFORMS                     | 854       | 1,400                    | 1,475     | 1,400                     |
|              | FUEL AND OIL                 | 6,334     | 5,600                    | 5,750     | 5,750                     |
|              | DUES & SUBSCRIPTIONS         | -         | 490                      | 280       | 290                       |
| 401-535-550  | TRAINING                     | 858       | 2,262                    | 200       | 2,790                     |
| TOTAL OPERA  | ATING EXPENSES               | 228,088   | 291,927                  | 304,338   | 299,795                   |
| CAPITAL OUTL | ۸۷۰                          |           |                          |           |                           |
|              | INFRASTRUCTURE               | 439,385   | 500,000                  | 516,230   | 500,000                   |
| 401-535-635  |                              | 455,565   | 300,000                  | 11,880    | 300,000                   |
|              | MACHINERY & EQUIPMENT        | -         | -<br>11 E00              | 35,000    | 104.760                   |
| TOTAL CAPITA |                              | 439,385   | 11,500<br><b>511,500</b> | 563,110   | 104,760<br><b>604,760</b> |
| <del> </del> | - <del>y</del> - <del></del> | , <b></b> | ,                        | <b>,</b>  |                           |
| 401-535-910  | ADMINISTRATIVE SERVICES      | 100,000   | 100,000                  | 100,000   | 175,000                   |
| TOTAL SEWER  | DIVISION                     | 902,762   | 1,047,400                | 1,103,218 | 1,230,695                 |
|              |                              |           |                          |           | Pag                       |



### MANPOWER ANALYSIS

| POSITION                                   | 2017 | 2018 | 2019 |
|--|------|------|------|
|  |      |      |      |
| UTILITIES SUPERVISOR                       | 1.0  | 1.0  | 1.0  |
| WATER SUPERVISOR                           | 1.0  | 1.0  | 1.0  |
| PLANT OPERATOR - WATER                     | -    | 1.0  | 1.0  |
| UTILITIES MAINTENANCE WORKER               | 3.0  | 2.0  | 2.0  |
| SEWER OPERATOR                             | 1.0  | 1.0  | 1.0  |
| PUBLIC WORKS DIRECTOR (split with Streets) | -    | -    | 0.5  |
| ACCOUNTING CLERK I (split with Finance)*   |      |      | 0.5  |
|  |      |      |      |
| TOTAL                                      | 6.0  | 6.0  | 7.0  |

<sup>\*</sup>Moved from Streets

# **Capital Outlay**

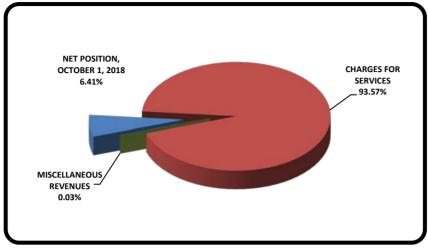
| •   |    |         |
|---|----|---------|
| Water   |    |         |
| 401-533-640 Machinery & Equipment                       |    |         |
| Generator for new valve machine                         | \$ | 800     |
| Wachs valve exerciser                                   |    | 8,500   |
| F250 with utility bed                                   |    | 30,000  |
|   | \$ | 39,300  |
|   | =  |         |
| Sewer   |    |         |
| 401-535-630 Infrastructure                              |    |         |
| Redi Grant Sewer Lines & Lift Station Rehab             | \$ | 500,000 |
| 401-535-640 Machinery & Equipment                       |    |         |
| 52" zero turn mower                                     |    | 8,000   |
| Vac/Jetter machine                                      |    | 87,060  |
| 5 HP pumps for Lakeside liftstations (2 @ \$4,850 each) |    | 9,700   |
|   | \$ | 604,760 |



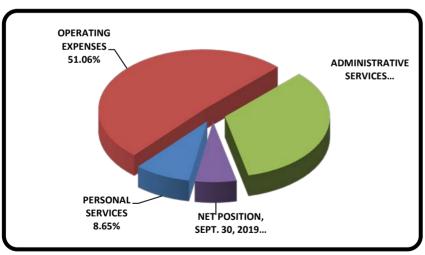




**PERCENT** 



|                               | ADOPTED    | REVENUES |
|-------------------------------|------------|----------|
|                               |            |          |
| NET POSITION, OCTOBER 1, 2018 | \$ 47,231  | 6.41%    |
| CHARGES FOR SERVICES          | 689,800    | 93.57%   |
| MISCELLANEOUS REVENUES        | 200        | 0.03%    |
|                               |            |          |
| TOTAL AVAILABLE RESOURCES     | \$ 737,231 | 100.00%  |
|                               |            |          |



| RETPOSITION,<br>EPT. 30, 2019 | ADOPTED    | PERCENT<br>EXPENSES |  |
|-------------------------------|------------|---------------------|--|
|                               |            |                     |  |
| PERSONAL SERVICES             | \$ 63,750  | 8.65%               |  |
| OPERATING EXPENSES            | 376,420    | 51.06%              |  |
| ADMINISTRATIVE SERVICES       | 250,000    | 33.91%              |  |
| NET POSITION, SEPT. 30, 2019  | 47,061     | 6.38%               |  |
|                               |            |                     |  |
| TOTAL USE OF RESOURCES        | \$ 737,231 | 100.00%             |  |



# **PUBLIC WORKS - SANITATION FUND**

#### **GOALS:**

To provide reliable quality garbage and recycling service to the residents of the City at a reasonable price.

| PERSONAL SERVICES             |
|-------------------------------|
| <b>OPERATING EXPENDITURES</b> |
| CAPITAL OUTLAY                |
| TRANSFERS                     |

| 2017          |    | 2018    |    | 2018            |    | 2019    |
|---------------|----|---------|----|-----------------|----|---------|
| <br>ACTUAL    |    | BUDGET  |    | <b>ESTIMATE</b> |    | DOPTED  |
| \$<br>46,727  | \$ | 42,527  | \$ | 40,765          | \$ | 63,750  |
| 337,941       |    | 344,521 |    | 416,349         |    | 376,420 |
| =             |    | -       |    | -               |    | =       |
| 300,000       |    | 300,000 |    | 300,000         |    | 250,000 |
| \$<br>684,668 | \$ | 687,048 | \$ | 757,114         | \$ | 690,170 |

#### **OBJECTIVES:**

Improve service while reducing costs.

#### **RESULTS:**

Customer satisfaction and a clean city.



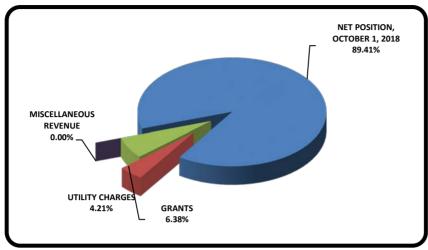
# **PUBLIC WORKS - SANITATION FUND**

|                            |                          | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|----------------------------|--------------------------|----------------|----------------|------------------|-----------------|
|                            |                          | ACTORE         | DODGET         | LSTIIVIATE       | ADOITED         |
| NET POSITION, OCTOBER 1    |                          | 139,964        | 88,710         | 118,530          | 47,231          |
| ADD REVENUES               | <b>:</b> :               |                |                |                  |                 |
| 402-343-400                | GARBAGE REVENUE          | 663,234        | 667,000        | 685,715          | 689,800         |
| 402-361-000                | INTEREST EARNED          | -              | 200            | 100              | 200             |
| 402-366-920                | MISCELLANEOUS REVENUES   |                |                |                  |                 |
| TOTAL REVENU               | ES AVAILABLE             | 663,234        | 755,910        | 804,345          | 737,231         |
| DEDUCT EXPEN               | SES:                     |                |                |                  |                 |
| PERSONAL SER               | VICES:                   |                |                |                  |                 |
| 402-534-120                | REGULAR SALARIES & WAGES | 26,488         | 28,409         | 26,560           | 47,980          |
| 402-534-140                | OVERTIME                 | 1,588          | -              | 400              | 400             |
| 402-534-210                | FICA TAXES               | 2,024          | 2,174          | 2,015            | 3,670           |
| 402-534-220                | RETIREMENT CONTRIBUTION  | 7,527          | 2,250          | 2,135            | 4,865           |
| 402-534-230                | LIFE & HEALTH INSURANCE  | 8,519          | 9,045          | 9,010            | 5,985           |
| 402-534-240                | WORKERS COMPENSATION     | 581            | 649            | 645              | 850             |
| PERSONAL SE                | RVICES TOTAL             | 46,727         | 42,527         | 40,765           | 63,750          |
| OPERATING EX               | (PENSES:                 |                |                |                  |                 |
| 402-534-311                | ATTORNEY SERVICES        | -              | -              | 1,440            | 1,000           |
| 402-534-340                | CONTRACTUAL SERVICES     | 1,850          | 2,850          | -                | -               |
| 402-534-343                | GARBAGE TIPPING FEES     | 73,071         | 75,000         | 75,000           | 70,000          |
| 402-534-344                | GARBAGE HAULING FEES     | 247,212        | 248,000        | 315,000          | 290,000         |
| 402-534-420                | FREIGHT & POSTAGE        | 3,391          | 5,500          | 5,500            | 5,500           |
| 402-534-460                | REPAIR & MAINTENANCE     | -              | 2,420          | 1,800            | 2,420           |
| 402-534-463                | R&M - VEHICLES           | 334            | 3,000          | 4,380            | 4,350           |
| 402-534-470                | PRINTING                 | -              | -              | 1,900            | 1,900           |
| 402-534-520                | OPERATING SUPPLIES       | 915            | 2,776          | 300              | 1,000           |
| 402-534-521                | UNIFORMS                 | -              | 475            | -                | -               |
| 402-534-522                | FUEL AND OIL             | 389            | 4,500          | 250              | 250             |
| 402-534-590                | DEPRECIATION             | 10,779         |                | 10,779           |                 |
| TOTAL OPERA                | ATING EXPENSES:          | 337,941        | 344,521        | 416,349          | 376,420         |
| 402-534-910                | ADMINISTRATIVE SERVICES  | 300,000        | 300,000        | 300,000          | 250,000         |
| TOTAL EXPENSES             |                          | 684,668        | 687,048        | 757,114          | 690,170         |
| NET POSITION, SEPTEMBER 30 |                          | 118,530        | 68,862         | 47,231           | 47,061          |

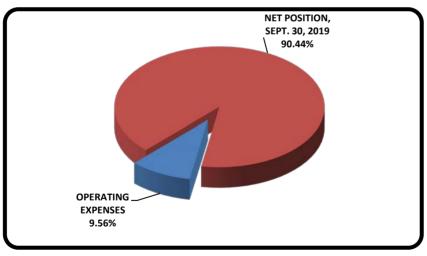


**PERCENT** 

### **PUBLIC WORKS - STORMWATER FUND**



|                               | ADOPTED      | REVENUES |
|-------------------------------|--------------|----------|
| _                             |              |          |
| NET POSITION, OCTOBER 1, 2018 | \$ 2,103,026 | 89.41%   |
| UTILITY CHARGES               | 99,000       | 4.21%    |
| GRANTS                        | 150,000      | 6.38%    |
| MISCELLANEOUS REVENUE         | 100          | 0.00%    |
|                               |              |          |
| TOTAL AVAILABLE RESOURCES     | \$2,352,126  | 100.00%  |



|                              | ADOPTED     | PERCENT<br>EXPENSES |
|------------------------------|-------------|---------------------|
| OPERATING EXPENSES           | 224,974     | 9.56%               |
| NET POSITION, SEPT. 30, 2019 | 2,127,152   | 90.44%              |
| TOTAL USE OF RESOURCES       | \$2,352,126 | 100.00%             |



#### **PUBLIC WORKS - STORMWATER FUND**

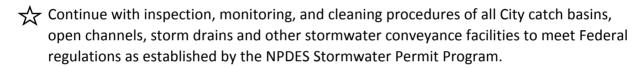
**GOALS:** To provide for the health, safety and welfare of residents by regular maintenance programs to insure the proper functioning of drainage systems and facilities.

Obtain grant and loan funding to improve drainage systems located in low or impaired areas of the City.

| PERSONAL SERVICES      |
|------------------------|
| OPERATING EXPENDITURES |
| CAPITAL OUTLAY         |
| DEBT SERVICE           |

| 2017 |         |    | 2018    |    | 2018     |    | 2019    |
|------|---------|----|---------|----|----------|----|---------|
|      | ACTUAL  |    | BUDGET  |    | ESTIMATE |    | DOPTED  |
| \$   | -       | \$ | -       | \$ | -        | \$ | -       |
|      | 110,404 |    | 34,180  |    | 126,027  |    | 36,800  |
|      | -       |    | 150,000 |    | -        |    | 150,000 |
|      | 19,684  |    | 44,358  |    | 38,356   |    | 38,174  |
| \$   | 130,088 | \$ | 228,538 | \$ | 164,383  | \$ | 224,974 |

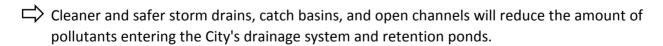
#### **OBJECTIVES:**





- tilize private contractors to maintain retention ponds.
- Continue the development of a city wide drainage infrastructure map.

#### **RESULTS:**



- Maximum efficiency of nuisance water run-off.
- Attractive and functional retention ponds at the least possible cost.
- Provide an inventory of city-wide public and private drainage systems to ensure future flood protection.



### **PUBLIC WORKS - STORMWATER FUND**

|               |                          | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|---------------|--------------------------|----------------|----------------|------------------|-----------------|
| NET POSITION, | OCTOBER 1                | 2,160,036      | 178,984        | 2,168,409        | 2,103,026       |
| ADD REVENUES  | ):                       |                |                |                  |                 |
| 404-331-361   | FDEP ORANGE AVE          | -              | -              | -                | -               |
| 404-334-362   | SJWMD GRANT - CASSADY ST | 35,000         | -              | -                | -               |
| 404-337-403   | LCWA GRANT               | -              | 150,000        | -                | 150,000         |
| 404-343-700   | STORMWATER UTILITY CHGS  | 103,461        | 99,000         | 99,000           | 99,000          |
| 404-361-100   | INTEREST EARNED          | -              | 100            | -                | 100             |
| TOTAL REVENU  | ES AVAILABLE             | 138,461        | 249,100        | 99,000           | 249,100         |
| DEDUCT EXPEN  | DITURES:                 |                |                |                  |                 |
| 404-538-311   | ATTORNEY SERVICES        | 321            | -              | -                | -               |
| 404-538-314   | ENGINEERING FEES         | -              | 14,130         | 13,840           | 14,130          |
| 404-538-340   | CONTRACTUAL SERVICES     | 15,500         | 19,500         | 15,375           | 19,500          |
| 404-538-400   | TRAVEL & PER DIEM        | -              | -              | 635              | 980             |
| 404-538-420   | POSTAGE                  | -              | 50             | 30               | 50              |
| 404-538-480   | ADVERTISING              | -              | -              | 664              | 665             |
| 404-538-540   | DUES & SUBSCRIPTIONS     | -              | 500            | 500              | 500             |
| 404-538-550   | TRAINING                 | -              | -              | 400              | 975             |
| 404-538-590   | DEPRECIATION             | 94,583         | -              | 94,583           | -               |
| 404-538-630   | INFRASTRUCTURE           | -              | 150,000        | -                | 150,000         |
| 404-538-710   | PRINCIPAL - SRF LOAN     | -              | 34,970         | 29,959           | 30,053          |
| 404-538-720   | INTEREST - SRF LOAN      | 6,243          | 9,388          | 8,397            | 8,121           |
| 404-538-730   | DEBT SERVICE COSTS       | 13,441         | -              | -                | -               |
| TOTAL EXPEND  | ITURES                   | 130,088        | 228,538        | 164,383          | 224,974         |
|               |                          |                |                |                  |                 |
| NET POSITION, | SEPTEMBER 30             | 2,168,409      | 199,546        | 2,103,026        | 2,127,152       |





#### **LIBRARY**

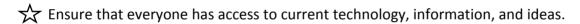
#### **GOALS:**

Foster a lifelong love of reading, learning and commitment to literacy. Offer books using all formats, technology, and resources that ensure free, reliable access to information and ideas. To provide programs that promote creativity and love of reading through the continuation of the summer reading program as well as adult and teen programs. To provide training, guidance, and instruction to help library users navigate the information environment. To provide a place for our community to collaborate and explore ideas.

PERSONAL SERVICES
OPERATING EXPENDITURES
CAPITAL OUTLAY

| 2017          |    | 2018    |    | 2018    |    | 2019    |
|---------------|----|---------|----|---------|----|---------|
| <br>ACTUAL    |    | BUDGET  |    | STIMATE | Α  | DOPTED  |
| \$<br>223,838 | \$ | 246,901 | \$ | 184,655 | \$ | 230,695 |
| 52,448        |    | 55,280  |    | 47,348  |    | 53,785  |
| <br>5,426     |    | 8,000   |    | 17,900  |    | 13,000  |
| \$<br>281,712 | \$ | 310,181 | \$ | 249,903 | \$ | 297,480 |

#### **Objectives:**



A Provide ample resources to meet community needs and interests.

Cooperate and partner with other county organizations to improve and deliver library service

#### **RESULTS:**

- Encouraging and environment of innovation.
- Promote community ownership of the library as a personal resource.
- Improve user access to Library print and computer-based holdings in order to promote greater use of collections.



### **LIBRARY**

|               |                          | 2017    | 2018    | 2018     | 2019    |
|---------------|--------------------------|---------|---------|----------|---------|
|               |                          | ACTUAL  | BUDGET  | ESTIMATE | ADOPTED |
|               |                          |         |         |          |         |
| PERSONAL SER  | VICES:                   |         |         |          |         |
| 001-571-120   | REGULAR SALARIES & WAGES | 142,461 | 150,511 | 126,900  | 154,090 |
| 001-571-210   | FICA TAXES               | 10,295  | 11,515  | 9,840    | 11,790  |
| 001-571-220   | RETIREMENT CONTRIBUTION  | 10,815  | 11,921  | 9,515    | 12,725  |
| 001-571-230   | LIFE & HEALTH INSURANCE  | 59,453  | 72,052  | 37,505   | 51,180  |
| 001-571-240   | WORKERS COMPENSATION     | 814     | 902     | 895      | 910     |
| PERSONAL SE   | RVICES TOTAL             | 223,838 | 246,901 | 184,655  | 230,695 |
| OPERATING EX  | PENDITURES:              |         |         |          |         |
| 001-571-311   | ATTORNEY SERVICES        | 80      | 300     | 120      | 200     |
| 001-571-340   | CONTRACTUAL SERVICES     | 2,459   | 2,771   | 2,490    | 1,680   |
| 001-571-400   | TRAVEL AND PER DIEM      | 29      | 210     | 50       | 250     |
| 001-571-410   | COMMUNICATION SERVICES   | 23,861  | 24,475  | 20,175   | 21,360  |
| 001-571-420   | POSTAGE                  | -       | 50      | -        | 50      |
| 001-571-430   | UTILITY SERVICES         | 11,662  | 11,400  | 10,950   | 11,400  |
| 001-571-440   | RENTALS & LEASES         | -       | -       | 309      | 1,060   |
| 001-571-450   | INSURANCE                | 7,331   | 8,074   | 7,506    | 8,100   |
| 001-571-461   | REPAIRS & MAINTENANCE    | 1,304   | 1,500   | 107      | 1,585   |
| 001-571-462   | R&M - BUILDINGS          | 2,460   | 1,500   | 1,200    | 1,500   |
| 001-571-463   | R&M - EQUIPMENT          | -       | -       | 596      | 1,500   |
| 001-571-470   | PRINTING                 | -       | -       | 10       | 100     |
| 001-571-510   | OFFICE SUPPLIES          | 2,456   | 3,500   | 2,835    | 3,000   |
| 001-571-520   | OPERATING SUPPLIES       | 806     | 1,500   | 1,000    | 2,000   |
| OPERATING E   | XPENDITURES TOTAL        | 52,448  | 55,280  | 47,348   | 53,785  |
| CAPITAL OUTLA | ΔΥ:                      |         |         |          |         |
| 001-571-660   |                          | 5,426   | 8,000   | 17,900   | 13,000  |
| CAPITAL OUTLA |                          | 5,426   | 8,000   | 17,900   | 13,000  |
|               | <del></del>              | 2,.20   | 2,230   |          | _5,55   |
| TOTAL LIBRA   | RY                       | 281,712 | 310,181 | 249,903  | 297,480 |



5,000

### **LIBRARY**

**Endowment Allocation** 

#### **MANPOWER ANALYSIS**

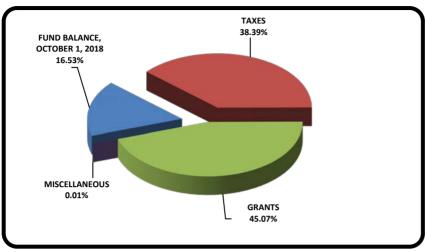
| <u>POSITION</u>  | 2017              | 2018              | <br>2019          |
|--|-------------------|-------------------|-------------------|
| Library Director<br>Librarians - Full Time<br>Librarians - Part Time | 1.0<br>4.0<br>3.0 | 1.0<br>4.0<br>2.0 | 1.0<br>4.0<br>2.0 |
| TOTAL  | 8.0               | 7.0               | 7.0               |
| CAI  | PITAL OUTLAY      |                   |                   |
| 001-571-660 - Library Materials<br>Annual Allocation                 |                   |                   | \$<br>8,000       |



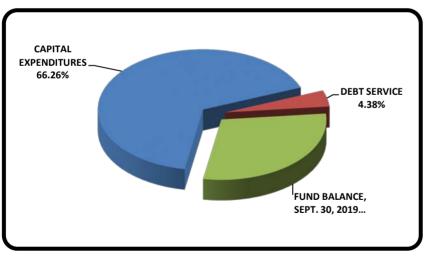




**PERCENT** 



|                               | A   | DOPTED   | REVENUES |
|-------------------------------|-----|----------|----------|
|                               |     |          |          |
| FUND BALANCE, OCTOBER 1, 2018 | \$  | 181,950  | 16.53%   |
| TAXES                         |     | 422,545  | 38.39%   |
| GRANTS                        |     | 496,000  | 45.07%   |
| MISCELLANEOUS                 |     | 100      | 0.01%    |
|                               |     |          | •        |
| TOTAL AVAILABLE RESOURCES     | \$1 | ,100,595 | 100.00%  |
|                               |     |          |          |



|                              | ADOPTED     | EXPENSES |
|------------------------------|-------------|----------|
| CAPITAL EXPENDITURES         | 729,295     | 66.26%   |
| DEBT SERVICE                 | 48,178      | 4.38%    |
| FUND BALANCE, SEPT. 30, 2019 | 323,122     | 29.36%   |
| TOTAL USE OF RESOURCES       | \$1,100,595 | 100.00%  |



#### **GOALS:**

Optimum utilization of Infrastructure Surtax funding in compliance with specific purposes as required and in accordance with Interlocal Agreement.

|                | 2017          |    | 2018    |    | 2018    |    | 2019    |
|----------------|---------------|----|---------|----|---------|----|---------|
|                | ACTUAL        | E  | BUDGET  | E: | STIMATE | Α  | DOPTED  |
| CAPITAL OUTLAY | 362,295       |    | 637,000 |    | 788,076 |    | 729,295 |
| DEBT SERVICE   | 53,121        |    | 56,100  |    | 42,050  |    | 48,178  |
|                | \$<br>415,416 | \$ | 693,100 | \$ | 830,126 | \$ | 777,473 |

#### **OBJECTIVES:**

Purchase major capital equipment as needed, primarily through utilization of multi-year capital lease programs.

Provide for major Capital Projects as may be undertaken.

#### **RESULTS:**

Major equipment purchases are financed over 3-5 year programs with debt service paid from Infrastructure Surtax Revenues.



|                          |                          | 2017<br>ACTUAL | 2018<br>BUDGET | 2018<br>ESTIMATE | 2019<br>ADOPTED |
|--------------------------|--------------------------|----------------|----------------|------------------|-----------------|
| FUND BALANCE             | e, OCTOBER 1             | 82,424         | 137,862        | 80,904           | 181,950         |
| ADD REVENUES             | <b>5</b> :               |                |                |                  |                 |
| 301-312-600              | INFRASTRUCTURE SURTAX    | 364,161        | 389,264        | 376,180          | 422,545         |
| 301-334-390              | MEDIAN IMPROVEMENT GRANT | -              | 250,000        | -                | 250,000         |
| 301-334-390              | FRDAP GRANTS             | 49,735         | 100,000        | 46,892           | 50,000          |
| 301-331-200              | USDA GRANTS - POLICE     | -              | 28,000         | 28,000           | 28,000          |
| 301-331-200              | USDA GRANTS - FIRE       | -              | 168,000        | -                | 168,000         |
| 301-384-100              | LOAN PROCEEDS            | -              | -              | 480,000          | -               |
| 301-364-300              | AUCTION PROCEEDS         | -              | -              | -                | -               |
| 301-361-100              | INTEREST EARNED          |                | 100            | 100              | 100             |
| TOTAL REVENUES AVAILABLE |                          | 496,320        | 1,073,226      | 1,012,076        | 1,100,595       |
| DEDUCT EXPEN             | DITURES:                 |                |                |                  |                 |
| 301-XXX-600              | CAPITAL PROJECTS         | 362,295        | 637,000        | 788,076          | 729,295         |
| 301-519-700              | DEBT SERVICE             | 53,121         | 56,100         | 42,050           | 48,178          |
| TOTAL EXPENDITURES       |                          | 415,416        | 693,100        | 830,126          | 777,473         |
| FUND BALANCE             | E, SEPTEMBER 30          | 80,904         | 380,126        | 181,950          | 323,122         |



|              |                              | 2017    | 2018    | 2018     | 2019    |
|--------------|------------------------------|---------|---------|----------|---------|
|              |                              | ACTUAL  | BUDGET  | ESTIMATE | ADOPTED |
| CAPITAL PROJ | ECTS:                        |         |         |          |         |
|              | MINISTRATION                 |         |         |          |         |
| 301-513-620  | BUILDINGS                    | 14,563  | 20,000  | -        | 20,000  |
| 301-513-640  | MACHINERY & EQUIPMENT        | 35,901  | -       | 36,748   | -       |
| POLICE       |                              |         |         |          |         |
| 301-521-620  | BUILDINGS                    | 65,952  | -       | -        | -       |
| 301-521-640  | MACHINERY & EQUIPMENT        | -       | 80,000  | 34,316   | 99,000  |
| FIRE         |                              |         |         |          |         |
| 301-522-640  | MACHINERY & EQUIPMENT        | -       | -       | 529,614  | 7,795   |
| ROADS & STRE | ETS                          |         |         |          |         |
| 301-541-630  | INFRASTRUCTURE               | 139,195 | 437,000 | 142,032  | 515,000 |
| 301-541-640  | MACHINERY & EQUIPMENT        | 15,374  | -       | 15,374   | 10,500  |
| PARKS        |                              |         |         |          |         |
| 301-572-620  | BUILDINGS                    | 67,676  | 100,000 | 24,000   | -       |
| 301-572-630  | INFRASTRUCTURE               | -       | -       | 5,992    | 50,000  |
| 301-572-640  | MACHINERY & EQUIPMENT        | 23,634  |         |          | 27,000  |
| TOTAL        |                              | 362,295 | 637,000 | 788,076  | 729,295 |
| DEBT SERVICE | :                            |         |         |          |         |
| 301-519-712  | CAPITAL LEASE - 12 PRINCIPAL | 9,168   | _       | -        | -       |
| 301-519-713  | USB LOAN - PRINCIPAL         | 42,861  | 34,500  | 22,850   | -       |
| 301-519-714  | CHASE LOAN - PRINCIPAL       | -       | -       | -        | 41,679  |
| 301-519-722  | CAPITAL LEASE - 12 INTEREST  | 14      | -       | -        | -       |
| 301-519-723  | USB LOAN - INTEREST          | 1,078   | 1,600   | 200      | -       |
| 301-519-714  | CHASE LOAN - INTEREST        | -       | -       | -        | 6,499   |
| 301-519-726  | CAPITAL LEASE - INTEREST FD  | -       | -       | -        | -       |
| 301-519-734  | OTHER DEBT SERVICE COSTS     |         | 20,000  | 19,000   |         |
| TOTAL        |                              | 53,121  | 56,100  | 42,050   | 48,178  |
| TOTAL COST   |                              | 415,416 | 693,100 | 830,126  | 777,473 |



#### **CAPITAL OUTLAY DETAILS**

| 301-513-620 | City Hall South - Update Restrooms, Walls, and Floors | 20,000  |
|-------------|---|---------|
| 301-521-640 | 2 Police Cars   | 80,000  |
| 301-521-640 | New Countywide Radios                                 | 8,080   |
| 301-521-640 | Watchguard body cameras                               | 10,920  |
| 301-522-640 | New Countywide Radios                                 | 7,795   |
| 301-541-630 | Street Paving and Improvements                        | 200,000 |
| 301-541-630 | FDOT Gateway Program                                  | 315,000 |
| 301-541-640 | New dump trailer                                      | 5,500   |
| 301-541-640 | New vehicle lift                                      | 5,000   |
| 301-572-630 | Cadwell Park Improvements                             | 50,000  |
| 301-572-640 | Parks Ford F-150                                      | 27,000  |
|             |   | 729,295 |
|             |   |         |

